

Press Release

**There is No Safety for Jews on the Islamic Land, even if the Rulers Normalize.
This is the Sentiment Expressed by the People of Al-Kinanah**
(Translated)

Tawfan Al-Aqsa (Operation Al-Aqsa Flood) has not yet subsided on the land, nor have the cries of agony ceased, as the number of casualties has risen into the hundreds, not counting the wounded, the world heard about the Egyptian police officer who opened fire on a bus carrying Jewish tourists in Alexandria, killing three of them besides the wounded. (Quds Press, 10/8/2023). The operation carried out by the Egyptian police officer, resulting in the killing of Jewish individuals in Alexandria, comes in the midst of Operation Al-Aqsa Flood, being fought by a group of mujahideen in Palestine, and images have circulated on social media showing the screams and wailing of Jews over their casualties.

The current events in our country clearly state: there is no safety for Jews on the Islamic land, even if the entire world supports them, and even if rulers and their alliances stand between us and them. The Ummah is full of goodness, when it sees violations of its sanctities, becomes angered for the sake of Allah and His Messenger and stands with the oppressed. Its anger becomes a fire that burns Jews and those who ally with them. Despite the suffering of the people of Palestine, Jews have never seen a peaceful day on its land. The fire comes from Palestine and its surroundings, and the blood shed by the Egyptian martyr Muhammad Salah has not dried yet before this police officer, with his personal weapon, comes to say to them, "whether you normalize with the rulers, or you don't, there is no safety for you on our land."

What this police officer did, out of anger for the sake of Allah, His Messenger, and their violated sanctities, should be in the hearts and minds of all Egyptian military and police personnel, officers and soldiers, as well as leaders. We think it is indeed in their hearts, even if not openly expressed, and that they long for the liberation of Al-Aqsa and Palestine, and supporting the oppressed. The only obstacle standing between them and this goal are these rulers, the real iron dome protecting the Jewish entity. With their departure, this monstrous entity will leave no trace behind.

O Sincere Ones in Al-Kinanah Army: What this police officer did is a simple example of what should be done towards the Jews, who have no covenant or security. The land of Palestine is an Islamic land, its title belongs to all of the Ummah, and liberating it is a duty for the entire Ummah, especially the surrounding countries, starting with Egypt. Therefore, there should be no covenant or security for occupiers and invaders of Islamic land. The only relationship that should exist between you and them is a status of war until this monstrous entity is uprooted from its roots. The first step towards uprooting this entity is uprooting the regime that pledges allegiance to it, protects it, and stands between you and its uprooting: the treacherous regime and agency that rules you. Nothing is more obligatory upon you than to overthrow it, along with all its tools, symbols, and elites, and to hand over ruling to the sincere sons of the Ummah who will rule by Islam in the State of the Khilafah Rashidah (rightly guided Caliphate) on the method of the Prophethood. A State that will not stand in your way when it comes to supporting your brothers and liberating your land. Rather, it will mobilize armies to achieve Nusrah (victory), not just for one woman but for thousands of women, and for our land that the Jews are usurping. At that time, individuals like this police officer and others will not be judged for their anger for the sake of Allah and their zeal for His sanctities, which are violated. Instead, this will be the norm for all the sincere ones in the armies: their anger for Allah's sake, supporting Him, His Deen, and His State.

O Sincere Ones in Al-Kinanah Army, your duty now is to uproot this regime completely so that it does not waste your efforts, restrict your movements, and stand in the way of your duty. Establish the State that opens the door for you, propels you toward Allah's Ridha (satisfaction), and encourages you to Jihad in His path, carry His Deen, and achieve victory for the oppressed. Therefore, establish it, O sincere ones in the Kinanah army, the Khilafah Rashidah on the method of the Prophethood.

﴿وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ مَّغْفَرَةٌ وَرِزْقٌ كَرِيمٌ﴾

"But those who have believed and emigrated and fought in the cause of Allah and those who gave shelter and aided - it is they who are the believers, truly. For them is forgiveness and noble provision." [Al-Anfal:74]

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