بِشْهَرْ الْحَرْ الْحَمْرُ

﴿ وَعَدَالَتُهُ ٱلَّذِينَ ءَامَنُواْ مِنْكُرْ وَعَيَدُوا ٱلصَّلِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي ٱلْأَرْضِ كَمَا ٱسْتَ

ٱلَّذِيبَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ لَهُمْ دِينُهُمُ ٱلَّذِي ٱنْتَخَىٰ لَهُمْ وَلِيُجَدِّلَهُمْ مِّنْ بَعْدِ خَوْفِهِمْ أَمَنَّا

يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئاً وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِكَ هُمُ ٱلْفَسِقُونَ ﴾

Media Office of Hizb ut Tahrir Wilayah Pakistan



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Press Release

The Ummah is One and the Sighting of the Crescent Moon of Blessed Ramadhan is One for the Entire Ummah

«صوموا لرؤيته وأفطروا لرؤيته، فإن غُبِّي عليكم فأكملوا عدّة شعبان ثلاثين» ,RasulAllah (saaw) said "Fast upon the sighted crescent moon sighting and break the fast upon its sighting" (al-Bukhari). RasulAllah (saaw) commanded Muslims collectively, altogether, to begin the obliged Fasting of Ramadhan, upon the sighting of the crescent moon. Ibn جَاءَ أَعْرَابِيٍّ إِلَى النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ: إِنِّي رَأَيْتُ الْهَلَالَ - يَعْنِي هِلَالَ رَمَضَانَ -، Abbas (ra) reported, فَقَالَ: «أَتَشْهَدُ أَنْ لَا إَلَهَ إَلَا اللهُ؟» قَالَ: نَعَمْ، قَالَ: «أُتَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ الله؟» قَالَ: نَعَمْ، قَالَ: «يَا بِلَالُ أَذُنْ فِي النَّاس أَنْ A bedouin came to the Prophet (saw) and said, 'I saw the crescent (of يَصُومُوا غَدًا» Ramadan)'. The Prophet (saw) said, 'Do you bear witness that none is worthy of worship save Allah?' He said, 'Yes'. The Prophet (saw) said, 'Do you bear witness that Muhammad is the Messenger of Allah?' He said, 'Yes'. So the Prophet (saw) said, 'O Bilal, announce to the people that they must fast tomorrow.'" (al-Hakim). Thus, in our Great Deen, the sighting of the crescent moon by a single Muslim is binding upon the entire Ummah, wherever that Muslim is found in the world. It is wrong to make analogy of the beginning of Ramadhan with the timings of the Salah, as they are distinct rulings. The timings of Salah differ from region to region, specific to each region, determined by the sun's position in that region. However, regarding Ramadhan, its beginning is determined by the sighting of the crescent moon in any one region, such that it is binding upon all regions.

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