

Press Release

Ahrar al-Sham Arrests Ibrahim Haj Ali (Abu Dujana), A Member of Hizb ut Tahrir in the City of Areeha

(Translated)

On 23/9/2018 at 12.00 pm, a security force from the Ahrar al-Sham movement of the National Liberation Front arrested the Shab Ibrahim Haj Ali (Abu Dujana) from his home in the Areeha city in the countryside Idlib and took him to an unknown destination.

It is known to all the inhabitants of Jericho and all the factions operating in the city that Abu Dujana is considered one of the first to come out against the tyrant of Ash-Sham, who arrested his father and brother; both are still in detention and their fate is unknown.

Everyone knows that Abu Dujana is a member of Hizb ut Tahrir who works to restore the Islamic way of life through the establishment of the Khilafah Rashidah (righteous Caliphate) which the Messenger of Allah gave us its glad tidings; following the method that was defined by our Holy Prophet, peace and prayers of Allah be upon him. This method involves the intellectual struggle against the ideas and concepts of disbelieve; and the political struggle against the provisions of Kufr, its systems and those responsible for it; in addition to the work of seeking Nusra (support) from the people of power. So, what is the crime committed by this Shab to be arrested from his house at night and taken to an unknown destination?!

The policy of muzzling the mouths followed by Ahrar Sham and other factions remind us of the repressive intelligence services belonging to the tyrant of Ash-Sham, from which the people of Ash-Sham suffered injustice and tyranny and was a major reason for the revolution. We in Hizb ut Tahrir / Wilayah of Syria remind them of the words of the Messenger of Allah (saw): «الظَّلْمُ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ» "Injustice will appear as darkness on the Day of Resurrection"

There will come a day that Allah will honor His Dawah carriers and all Muslims with the Khilafah Rashidah State; ﴿...وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلَبُونَ (And those who have wronged are going to know to what [kind of] return they will be returned." [Ash-Shu'ara: 227].



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