

## Zionist Entity's Murderous Rampage Continue as the World Turns a Blind Eye

### News:

An 18 month old Palestinian boy has burned to death after Zionist settlers set fire to his family house in Duma village, south of Nablus city, in the occupied West Bank. The parents of Ali Saad Dawabsheh and his four year old brother were also injured in the attack, suffering burns on 75% of their bodies. Graffiti was left on the walls at the entrance to the village reading "revenge" and "long live Messiah". There are at least three illegal 'Israeli' settlements near Duma village.

Nabil Abu Rdneineh, a spokesman for the Abbas government said earlier on Friday that the 'Israeli' government was fully responsible for the crime as it continued to support illegal 'Israeli' settlement activities and the protection of settlers.

According to the UN, at least 120 attacks by 'Israeli' settlers have been documented in the West Bank area alone since the beginning of 2015. A recent report by Yesh Din, an 'Israeli' human rights organisation showed that more than 92.6% of complaints lodged with the 'Israeli' police go without charges being filed.

### Comment:

There are no words to describe the level of horrific murder, torture and abuse experienced by the Palestinian people at the hands of the illegal Zionist state. The world has turned a blind eye to the occupation of Palestine

Whilst the 'Israeli' Defence Force and the government blame these acts on 'Israeli' terrorists, the complete lack of investigation into the hundreds of complaints made by Palestinians speaks of their silent consent to these acts of terror.

Is there no Mutasim amongst the surrounding land of Palestine? Why do the Muslim leaders remain silent in the face of such injustice? Is there no leader amongst the army who will stand up and liberate our children from their oppression?

The Messenger of Allah (saw) said: **« هَذَا الْأَمْرُ كَانِنٌ بَعْدِي بِالْمَدِينَةِ، ثُمَّ بِالشَّامِ، ثُمَّ بِالْجَزِيرَةِ، ثُمَّ بِالْعِرَاقِ، ثُمَّ بِالْمَدِينَةِ، ثُمَّ بِبَيْتِ الْمَقْدِسِ، فَإِذَا كَانَ بِبَيْتِ الْمَقْدِسِ فَتَمَّ عَقْرُ دَارِهَا، وَلَنْ يُخْرِجَهَا قَوْمٌ فَتَعُودَ إِلَيْهِمْ أَبَدًا »**  
**"This matter (Khilafah) will continue after me in Al-Madina, then (move to) Al-Shaam, then to the peninsula, then to Iraq, then to the city (Constantinople), then to Bait-ul-Maqdis. So if it reaches Bait-ul-Maqdis, then it would have reached its (natural resting place); and no people who remove it (i.e. the capital of the Khilafah) from their land will ever get it back again (for them to be the capital again)." [Narrated by Ibn 'Asaakir, from Maseerah b. Jaleese]**

The natural situation of Palestine is under the authority of the Khilafah with Bait ul-Maqdis (Jerusalem) as its capital. Every city mentioned in the hadith has been the capital of the Khilafah at one time or other except Bait ul-Maqdis. Constantinople (Istanbul) was the last capital of the Khilafah and the next capital for the future Khilafah upon the method of the Prophethood when it liberates Palestine inshAllah will be Bait ul-Maqdis.

Written for the Central Media Office of Hizb ut Tahrir by

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