

Anyone Who Calls for the 2 State Solution has Betrayed Allah, His Messenger and the Palestinians

The resumption of the brutal massacre of innocent Palestinians by the Jewish State has once again galvanized the entire leadership of the Muslim world to sharpen their knives and viciously stab the Muslims of Gaza.

Rather than mobilize the Muslim armies to liberate Palestine, the leaders are competing with each other to endorse Biden's two state solution. Biden's plan is nothing new but a derivative of the original US position, where the people of Palestine are supposed to coexist under Jewish dominance.

This effectively means that there will be two prison camps--one in Gaza and the other in the West Bank-- where the Palestinian Authority will enjoy the illusion of power and remain under the shadow of the Jewish state. Militants are to be disarmed and there is no right of return for the millions of Palestinians forcibly removed in 1948 to make way for the Jews of Europe to settle in Palestine **﴿يَعِدُهُمْ وَيُمَنِّيهِمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا**

﴿عُرُورًا﴾ ***"Satan promises them and arouses desire in them. But Satan does not promise them except delusion"***. [An-Nisaa: 120].

Even by the standards of international law, what is being offered to the Palestinians falls way short of statehood and does not constitute a nation state. The leadership of the Muslim world fully knows that this is treason against the Islamic ummah but despite this reality they are all eager to implement Biden's plan to safeguard the Jewish state.

The Pakistani establishment is equally culpable in this crime and have gone on record to support America's plan for Palestine. On the 23rd of November, the military top brass "expressed unequivocal diplomatic, moral, and political support to the people of Palestine and reiterated Pakistan's principled stance supporting the two-state solution."

Later, Pakistan's President Arif Alvi came out and expressed his full support for a two-state solution, and now the establishment has mobilized different sections of society including the ulema to formally stand behind America's heinous plan to deprive the Palestinian of their homeland and also to prevent the liberation of masjid Al Aqsa from Jewish hegemony. This is a betrayal of the blessed land and its people, and it is a betrayal of Allah, His Messenger, and the believers itself. **﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا**

﴿تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمَانَاتِكُمْ وَأَنْتُمْ تَعْلَمُونَ﴾ ***"O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence]"*** [Al-Anfal: 27].

In the past, the sincere leaders like Nur Al Din Zengi, Salahuddin, Qutuz and Baibars understood the obligation of liberating Palestine and they did not betray the

Ummah. They fought the crusaders tooth and nail until the crusaders were defeated and expunged from the whole of Palestine.

Today, Pakistan has a well-equipped army with powerful nuclear weapons that can easily defeat the reservist army of the Jewish state. However, the Pakistani establishment is determined to send its armed forces like its navy under the pretext of maritime security to oppose the Yemenis who are doing their best to undermine the Jewish state.

It is incumbent upon all sections of the Pakistani society to openly oppose America's plan for Palestine and continue to impress on the Pakistani army to liberate Al Aqsa and the whole of Palestine. This can be done in the following ways.

1) The Muslims of Pakistan must collaborate with civil society, the ulema and other influential segments in society to renounce the two state solution and settle for only the complete liberation of Masjid Al Aqsa and the whole of Palestine.

2) The Muslims of Pakistan must actively contact the families and friends of the Pakistani armed forces to influence their serving uncles, fathers, brothers and sons to break the shackles that prevent them from liberating Palestine.

3) The Muslims of Pakistan must visit the corps commanders, officer's mess and the barracks to encourage the armed forces to dispatch a capable fighting force to Palestine.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ اتَّقَلْتُمْ إِلَى الْأَرْضِ أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ * إِلَّا تَنْفَرُوا يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ﴾

“O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little. If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And Allah is over all things competent” [At-Tawba: 38].

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