

empowerment in society and highlighting the role of women! Slogans that have transformed the houses of Muslims from tranquility and warmth to anarchy of obstinacy, ill will and incessant conflicts and fierce battles in which women are defeated even if they triumph, living in constant anxiety behind the slogans of empowerment and superiority over men's work while besieged by family failure. She fights a fictional battle, which she is unenviable over her imaginary victory. Women have become contending with men in the public sphere to be peers to men while disdaining their great role as guardians of their homes and neglecting those who they are responsible for, leaving the young generation reeling between subversive ideas.

The West has alienated Muslims from their state, as it has distanced Muslim women from their nature and made them renounce it and play a role that is not appropriate for them, striving behind an illusion and a mirage. They have removed the idea of the Khilafah Rashidah (righteous Caliphate) from the minds of Muslims and made them - for decades – evade the mere mention of it, even though the Khilafah is not only an obligation (Fardh); the performer of which is praised and the one who abstains from it is condemned. Rather, it is the only method to apply the laws of Islam, and Islam cannot be applied except by it. It is the crown of the obligations, it is the shield, the guarantor of the empowerment of Islam and the expansion of its authority on earth by applying its provisions to Muslims internally and carrying it to the whole world.

Therefore, carrying Dawah by Muslim women is a great honor and a heavy responsibility, but needs excessive care and caution so that the work continues to be divine, carried out to achieve the satisfaction of the Almighty. A Muslim woman carrying the Dawah must be sensible and attentive to the impact of Western concepts on our predispositions and on our societies.

The woman in Islam is a mother, housewife, and an honor that must be protected. This Dawah, which we are talking about, is supposed to go hand in hand with the role of women — indeed, it is inevitable — to go hand in hand and in harmony with the role of the women mentioned above. Carrying Dawah should not remove a woman from her motherhood, nor should it prevent her from being a housewife, since motherhood is part of her nature. Therefore, it was natural for her to marry, have children and care for a home, besides educating herself to study individually and collectively, and to engage in intellectual struggle with every thought that contradicts Islam. She works with the workers to restore the glory of Muslims by implementing Allah's law and establishing of the state of Islam. She does all this while being disciplined and committed to the orders of her Lord. She works within the Shar'i laws governing the relationship of men and women in public life, and organizes the priorities according to the order of the Lord of the Worlds.

Muslim women today should seek to change the society as did the Mother of the Believers, Khadija, may Allah be pleased with her, and to keep her work pure and divine. She carries the Dawah as a believer who seeks the satisfaction of her Lord and sees the success in the attainment of His satisfaction. She is not distracted from that by brilliant slogans seeking to remove her from her natural role and the destruction of her family and portray for her that the excellence is in butting heads with men, so she contends with men instead of cooperating with him on righteousness and piety and the pursuit of integration of their roles for the sake of the revival of mankind and human elevation.

﴿وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ
وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ﴾

“The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.” [At-Tawba: 71].

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