

Like the Rulers of the Arab, the Rulers of the 'Ajm Abandon the Blessed Land of Palestine

News:

News & Comment

On 18 January 2024, Pakistan's army media wing, in its press release No PR-18/2024-ISPR, stated, "In early hours of 18 January 2024, Pakistan carried out effective strikes against hideouts inside Iran used by terrorists responsible for recent attacks in Pakistan. The precision strikes were carried out using killer drones, rockets, loitering munitions and stand-off weapons. Maximum care was taken to avoid collateral damage."

Comment:

The strikes of Pakistan within Iran, came one day after strikes by Iran into Pakistan. Both militaries are now boasting about their readiness to combat terrorism. So, what of the terrorism that the Zionist occupation has carried out for over 100 days? What of the protection of over million Muslims at the Rafah Border Crossing, at the border of the Gaza Strip and Egypt? They are facing death through bombing, sniping, cold, hunger and thirst, whilst the Pharoah of Egypt, As-Sisi, is charging thousands of dollars, per head, for their passage! Are drones and rockets only to be fired at Muslims, and not at the monstrous, rampaging entity of the Jews? How so, when Allah (swt) said, ﴿مُحْمَدُ رَّسُولُ اللَّهِ ۗ وَالَّذِينَ مَعَهُ أَشِدًا وُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ ﴿Muḥammad is the Messenger of Allah. And those with him are firm with the disbelievers and compassionate with one another." [TMQ Surah Al-Fath 48:26]? How is the Islamic Ummah being denied the day that its drones and rockets smash the Jewish forces?

Certainly, the Islamic Ummah and its armies will only be frustrated by the current leadership. It is no surprise that the Muslim officers are driven to leave the army, keep their heads down whilst awaiting retirement or fume in anger and frustration. Indeed, the armies of Muslims need a leadership that acts upon the Noble Quran, rather than merely reciting and memorizing it. Allah (swt) commanded, شَوْنُ فُنْ مَنْ خَنْتُ أَخْرَجُوكُمْ وَاقْتُلُوهُمْ مِنْ حَنْتُ أَخْرَجُوكُمْ مِنْ حَنْتُ أَخْرَجُوكُمْ وَاقْتُ وَاقْتُلُوهُمْ مِنْ حَنْتُ أَخْرَجُوكُمْ وَاقْتُلُوهُمْ مِنْ حَنْتُ أَخْرَجُوكُمْ مِنْ حَنْتُ أَخْرَجُوكُمْ وَاقْتُ وَاقْتُوا وَاقْتُلُوهُمْ مِنْ حَنْتُ أَخْرَجُوكُمْ وَاقْتُلُوهُمْ وَاقْتُهُ وَاقْتُهُمُ وَاقْتُلُوهُمْ وَاقْتُلُوهُمْ وَاقْتُوا وَاقْتُلُوهُ وَاقْتُلُوهُ وَاقْتُعْلُوهُ وَاقْتُلُوهُ وَاقْتُلُوهُ وَاقْتُوا وَاقْتُهُ وَاقْتُلُوهُ وَاقْتُلُوهُ وَاقْتُوا وَاقْتُلُوهُ وَاقْتُلُوهُ وَاقْتُوا وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُوا واقْتُهُ وَاقْتُهُ وَاقْتُلُوهُ وَاقْتُوا وَاقْتُهُ وَاقُوا وَاقْتُهُ وَاقْتُلُوهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقُوا وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُعُوا وَاقْتُهُ وَاقْتُعُوا وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقُوا وَاقْتُهُ وَاقُوا وَاقْتُعُوا وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقْتُهُ وَاقُوا وَاقْتُعُوا وَاقْتُهُ وَاقُوا وَاقْتُهُ وَاقْتُوا وَاقْتُوا وَاقْتُهُ وَاقْتُهُ وَاقْتُوا وَاقْتُعُوا وَاقْتُوا وَاقْتُهُ وَاقُوا وَاقْتُعُوا وَاقْتُوا و

O Officers of Pakistan's Armed Forces! What has prevented you from removing your leadership already, and mobilizing to liberate Palestine? Know that obedience to your current leadership will not save you from punishment on the Day of Judgement. The Messenger of Allah (saw) said, «إِنَّمَا الطَّاعَةُ فِي الْمَعْرُوفِ» "Indeed, obedience is only in what is good." [Ahmad]. The Messenger of Allah (saw) said, معصية الله وي مَعْصِية الله وي مَعْصِية الله وي «لا طَاعَةُ فِي مَعْصِية الله» "There is no obedience to the creation in Ma'siyyah (معصية الله)

Disobedience) of Allah." [Muslim]. It was also reported in Ibn Majah and Ahmad with a sound narration that the Messenger of Allah (saw) said, المَوْنُ أَمْرَكُمْ مِنْهُمْ بِمَعْصِيةٍ اللهِ فَلَا "Whosoever amongst you commands you to Disobedience of Allah, do not obey him." Do not let the rulers ruin your Aakhira. Do not let them stand in your way of responding to the command of Allah (swt), earning victory and martyrdom. Remove any ruler that stands in your way to liberate Gaza, whether he is from amongst the rulers of the 'Ajm, or the rulers of the Arab, including those in the states neighboring Palestine.

How do you believe that you will be alone in this historic and heroic endeavor? You are certainly not alone, if you move to remove the traitors that restrain you. Above all else, Allah (swt) is with you, if you obey His command. Even the non-Muslim masses will not grieve after you remove the rulers and mobilize for Gaza, as millions are already protesting against the crimes of the Jewish forces. As for the Muslims, they are shocked that you have not moved already, so they will fully support you when you do. As for the required political leadership for planning and coordination, you know well that Hizb ut Tahrir is working to secure the Nussrah material support for the re-establishment of the Khilafah (Caliphate) on the Method of Prophethood, in more than one Muslim country. Once a single Muslim ruler is deposed, there will be a natural toppling of the traitors, one by one, in quick succession. So, why should you not be the first armed forces to depose the treacherous, rather than the second, third or last to do so?

The battle has started and you have yet to engage the enemy. So respond, O officers of Pakistan's armed forces, or await the punishment of Allah (swt). Be afraid of remaining motionless, such that the Wrath from your Lord (swt) descends upon you. Allah (swt) said, الذينَ آمَنُوا مَا لَكُمُ إِذَا قِيلَ لَكُمُ الْفُورُوا فِي سَبِيلِ اللهِ اللَّاقَاتُمُ إِلَى اللَّارُضِ أَرضِيتُمُ عَذَابِا أَلِيماً وَيَسْتَبُدِلُ قَوْماً غَيْرِكُمُ لِلَّا اللَّهِ اللَّذِينَ آمَنُوا مَا لَكُمُ الْفُورُو فَمَا مَثَاعُ الْحَيَاةِ الدُّنْيَا مِنَ الْأَخِرَةِ فَمَا مَثَاعُ الْحَيَاةِ الدُّنْيَا فِي الْأَخِرَةِ فَمَا مَثَاعُ الْحَيَاةِ الدُّنْيَا فِي الْأَخِرَةِ فَمَا مَثَاعُ الْحَيَاةِ الدُّنْيَا مِنَ الْأَخِرَةِ فَمَا مَثَاعُ الْحَيَاةِ الدُّنْيَا فِي الْأَخِرَةِ اللَّهُ عَلَى اللهُ عَلَى كُلِّ شَيْعًا وَاللهُ عَلَى كُلِّ شَيْءٍ قَدِينَ اللهُ وَاللهُ عَلَى كُلِّ شَيْءً وَاللهُ عَلَى كُلِّ شَيْءً وَاللهُ عَلَى كُلِّ شَيْءً وَاللهُ عَلَى كُلِّ شَيْءً وَاللهُ عَلَى كُلِ شَيْءً وَاللهُ عَلَى كُلِّ شَيْءً وَاللهُ عَلَى كُلِ شَيْءً وَاللهُ عَلَى اللهُ وَاللهُ عَلَى كُلِ شَيْءً وَاللهُ عَلَى كُلُ مَا اللهُ وَلَهُ اللهُ عَلَى كُلُولُ اللهُ وَلَوْ اللهُ وَاللهُ وَاللهُ وَاللهُ وَاللّهُ وَاللّهُ وَلَيْكُ عَلَى اللّهُ وَاللّهُ وَلِيلًا لِللللّهُ وَاللّهُ وَاللّه

Written for the Central Media Office of Hizb ut Tahrir by

Musab Umair – Wilayah Pakistan