Where are You, O Ulema of Muslims?!

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(Translated)

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Allah (swt) said, ﴿إِنَّمَا يَخْشَى ٱللَّهَ مِنْ عِبَادِهِ ٱلْعُلَمَٰوَّأَهُ "It is only those who have knowledge among His slaves that fear Allah." [TMQ Surah Fatir 35:28]

«صنفان من الناس إذا صلحا صلح الناس وإذا فسدا فسد الناس وإذا فسدا فسد الناس وإذا فسدا فسد الناس وإذا فسدا فسد الناس المحتملة والأمراء» "There are two types of people. If they are righteous, the people will be righteous. If they are corrupt, the people will be corrupt. It is the ulema and the rulers." Narrated by Abu Nu`aym in Al-Hilya on the authority of Ibn Abbas, and mentioned by Al-Suyuti in Al-Jami` Al-Saghir with this wording.

'Ulema are those whom Allah (swt) has blessed with understanding of the Deen, and the knowledge disciplines of Islam and has purified them with wisdom and knowledge. They are the most knowledgeable people about what is permissible (halal) and what is prohibited (haram). 'Ulema are the most competent in recognizing the Qadr of Allah (swt). Therefore, we find that they should be the most pious of people, and they are the most deserving of bearing the banner of knowledge and then working to bring about change.

Whoever is like this will be keen to do what Allah (swt) has enjoined upon him of supporting and spreading the truth, advising everyone who needs advice, whether they are from the faction of rulers or from the ruled, informing people of the truth, commanding what is maroof (right) and forbidding what is munkar (evil), as this is one of the greatest obligations. The Messenger of Allah, Muhammad, (saw) said, المعروف ولتتهوُنَّ عن المنكر أو ليوشكَنَّ أن يبعث الله عليكم عقابًا منه، ثم تدعونه فلا "By the One in Whose Hand is the soul of Muhammad, you must command what is maroof (right) and forbid what is evil (munkar), or Allah (swt) will soon send a punishment upon you from Him, and then you make Dua to Him and He will not answer you."

The 'ulema are the people most deserving of fighting the oppressor and supporting the oppressed. The Messenger of Allah, Muhammad, (saw) said, «سيد الشهداء حمزة ورجل قام إلى حاكم ظالم فأمره "The master of martyrs is Hamza and a man who stands up to an oppressive ruler, commands him to the right, and forbids him from evil, and he is killed for it."

The Messenger of Allah, Muhammad, (saw) also said, «أفضل الجهاد كلمة حق عند سلطان جائر» "The best jihad is a word of truth in the presence of an unjust ruler."

Who can differentiate between right and wrong, justice and injustice, as an 'alim does?! Who can know the path of truth and the legitimate way to change, like as an 'alim does?! Therefore, the Messenger Muhammad (saw) informed us in the previous hadith that the righteousness of societies comes from the righteousness of the rulers and ulema, and that their corruption comes from their corruption. So if a ruler intends to cause corruption, the ulema will repel him, if they are pious ulema. And they exist in every place and time.

It is noteworthy that the texts of revelation from the Book and Sunnah have come together to explain the virtue of knowledge and ulema and mention their status, including,

- Allah (swt) said, ﴿ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ عَالَمُنا بِٱلْفِسَطِّ "Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice." [TMQ Surah Aali-Imran 3:18].

In the ayah, He (swt) began with Himself, then mentioned the angels and the people of knowledge. That is enough in terms of honor and action.

- Allah (swt) said, ﴿يَرْفَعِ اللهُ ٱلَّذِينَ ءَامَنُواْ مِنْكُمْ وَٱلَّذِينَ أُوثُواْ ٱلْعِلْمَ دَرَجُٰتُۗ﴾ Allah will exalt in degree those of you who believe, and those who have been granted knowledge." [TMQ Surah Al-Mujadila 58:11].

Abdullah Ibn Abbas (ra), may Allah be pleased with them both, said, للعلماء درجات فوق المؤمنين سبعمائة الدرجتين خمسمائة عام "The ulema have seven hundred ranks above the believers, and the distance between each of the two ranks is five hundred years."

- And Allah (swt) said, ﴿وَقَالَ ٱلَّذِينَ أُوتُواْ ٱلْعِلْمَ وَيُلْكُمْ ثُوَابُ ٱللَّهِ خَيْرٌ لِّمَنْ ءَامَنَ وَعَمِلَ صَلَّحْا﴾ "And those who were given knowledge said, 'Woe to you! The reward of Allah is better for those who believe and do righteous deeds."" [TMQ Surah Al-Qasas:80].
- And the Messenger of Allah, Muhammad, (saw) said, «من يرد الله به خيرًا يفقهه في الدين ويلهمه رشده» "Whoever Allah wants good for, He gives him understanding of the Deen and guides him to the right path."
- The Messenger of Allah Muhammad (saw) said, «العلماء ورثة الأنبياء» "Ulema are the heirs of the Prophets (as)." It is known that there is no rank above Prophethood, and no honor above inheriting that rank.
- The Messenger of Allah Muhammad (saw) said, «سِستَغَفَّر للعالم ما في السموات والأرض» "Whatever is in the heavens and the earth seeks forgiveness for a alim." What position is greater than the position of one for whom the angels of the heavens and the earth are busy seeking forgiveness?!
- The Messenger of Allah, Muhammad, (saw) said, العالم مصيبة لا تجبر وثلمة لا تسد. وموت قبيلة أيسر (saw) said, العالم مصيبة لا تجبر وثلمة لا تسد. وهو تجم طمس» "The death of an alim is a calamity that cannot be repaired, and a gap that cannot be filled. The death of a tribe is easier than the death of an alim, which is a star that has been extinguished." Narrated by Al-Tabarani on the authority of Abu Al-Darda' and he conveyed.
- The Messenger of Allah, Muhammad, (saw) said, «بوزن يوم القيامة مداد العلماء بدم الشهداء» "On the Day of Resurrection, the ink of ulema will be weighed as the blood of martyrs."
- The Prophet Muhammad (saw) said, «فضلُ العالِم على العابدِ كفضلي « "The superiority of the ulema over the common worshipper is like my superiority over the lowest of you." Then the Messenger of Allah, Muhammad, (saw) said, «إِنَّ اللَّهُ وَمَلاَئِكَتُهُ وَأَهْلَ السَّمَاوَاتِ وَالأَرْضِ حَتَّى النَّمَلةُ في جُحرِها وحتَّى (saw) said, النَّمَاوَاتِ وَالأَرْضِ حَتَّى النَّمَا النَّمَالُ السَّمَاوَاتِ وَالأَرْضِ حَتَّى النَّمَالُ اللَّهِ النَّاسِ الخيرَ (saw) said, النَّمَالُ في جُحرِها وحتَّى (saw) said, النَّمَالُ السَّمَاوَاتِ وَالأَرْضِ حَتَّى النَّمَالُ اللَّهُ النَّاسِ الخيرَ (saw) said, النَّمَالُ السَّمَاوَاتِ وَالأَرْضِ حَتَّى النَّمَالُ اللهُ وَمَلاَئِكَتُهُ وَأَهْلَ السَّمَاوَاتِ وَالْأَرْضِ حَتَّى النَّمَالُ اللهُ وَمَلاَئِكَتُهُ وَأَهْلَ السَّمَاوَاتِ وَالْأَرْضِ حَتَّى النَّمَالُ وَمَلْ السَّمَاوَاتِ وَالْمُرْضِ حَتَّى النَّمَالُ اللهُ وَمَلاً اللهُ وَاللهُ اللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ وَاللهُ وَالْعَلَى اللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَلِي اللهُ وَاللهُ وَاللهُ اللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ اللهُ وَاللهُ وَلَيْ اللّهُ وَاللّهُ وَلَّهُ وَاللّهُ وَلّهُ وَاللّهُ وَلِلْ الللّه
- The Prophet Muhammad (saw) said, «فضل العالم على العابد كفضل القمر ليلة البدر على سائر الكواكب» "The superiority of the alim over the common worshipper is like the superiority of the moon, on the night of the full moon over all the other planets."
- And the Prophet Muhammad (saw) said, «ويشفع يوم القيامة ثلاث الأنبياء والعلماء والشهداء» "On the Day of Resurrection, three will intercede: the Prophets (saw), the ulema, and the martyrs."

القلوب أوعية، فخيرها أوعاها، احفظ ما أقول لك: الناس And on the authority of Ali ibn Abi Talib (ra) who said, العالم الماقة من المال، العلم والمال بنور العلم، ولم يلجؤوا إلى ركن وثيق. العلم خير من المال، العلم يحرسك وأنت تحرس المال. العلم يزكو على العمل والمال تنقصه النفقة. ومحبة العالم دين يدان بها. العلم وثيق. العلم خير من المال، العلم يحرسك وأنت تحرس المال. العلم يزكو على العمل والمال تنقصه النفقة. ومحبة العالم دين يدان بها. العلم يكسب العالم الطاعة في حياته، وجميل الأحدوثة بعد موته. وصنيعة المال تزول بزواله، مات خُزَّان الأموال وهم أحياء والعلماء باقون ما بقي يكسب العالم الطاعة في حياته، وجميل الأحدوثة بعد موته. وصنيعة المال تزول بزواله، مات خُزَّان الأموال وهم أحياء والعلماء باقون ما بقي الاحدوثة بعد موته. وصنيعة المال تزول بزواله، مات خُزَّان الأموال وهم أحياء والعلماء باقون ما بقي القلوب موجودة وأمثالهم في القلوب موجودة العلم وحدودة ومنالهم في القلوب موجودة ومنالهم في القلوب موجودة والمالهم في القلوب موجودة والماله وهم أحياء والعلماء باقون ما بقي القلوب موجودة والماله وهم أحياء والعلماء باقون ما بقي القلوب موجودة والعلماء باقون العلماء العلماء باقون المالة والعلماء بالمالة العلماء العلم

Abu Al-Aswad said, ليس شيء أعز من العلم، الملوك حكام على الناس، والعلماء حكام على الملوك "There is nothing more precious than knowledge. The rulers are rulers over people, whilst ulema are rulers over the rulers."

الله Abbas (ra) (may Allah be pleased with him) said, يين العلم والمال بين داود (عليهما السلام) بين العلم والمال والملك علم "Suleiman (as), son of David (as) was given the choice between knowledge, money, and ruling. He chose knowledge, so he was given money and ruling with it."

من الناس؟ فقال، العلماء. قيل فمن الملوك؟ قال، الزهّاد قيل، فمن الملوك؟ "Who are best of the people?" He said, "The ulema." It was said, "Who are the best of the rulers?" He said, "Those who abstain from Dunya." It was said, "Who are the lowly?" He said, "Those who eat the world, using Deen."

Al-Hasan said, لولا العلم لصار الناس مثل البهائم "If it were not for knowledge, people would become like animals."

فهذه كانت سيرة العلماء وعادتهم في الأمر , Imam Abu Hamid Al-Ghazali, may Allah have mercy on him, said بالمعروف والنهي عن المنكر، وقلة مبالاتهم بسطوة السلاطين؛ لكونهم اتَّكلوا على فضلَ الله تعالى أن يحرسهم، ورضوا بحكم الله تعالى أن يرزقهم الشهادة، فلما أخلصوا لله النيَّة؛ أثَّر كلامهم في القلوب القاسية، فليَّنها، وأزال قساوتها. وأما الآن؛ فقد قيَّدتِ الأطماع ألسن العلماء فسكتوا، وإنّ تكلموا لم تساعد أقوالَهم أحوالُهم، فلم ينجحوا، ولو صَدَقوا وقصدوا حقَّ العلم؛ لأفلحوا. ففساد الرعايا بفساد الملوك، وفساد الملوك بفساد العلماء، وفساد العلماء باستيلاء حبِّ المال والجاه، ومن استولى عليه حب الدنيا لم يقدر على الحسبة على الأراذل، فكيف على الملوك والأكابر "This was the way of the 'ulema, and their habit of commanding maroof and forbidding munkar, and their lack of concern for the power of the rulers. This is because they relied on the Grace of Allah (swt) to protect them. They were satisfied with the Decision of Allah (swt) to grant them martyrdom. When they sincerely intended for Allah (swt), their words affected the hard hearts, softened them, and removed their hardness. As for now, greed has tied the tongues of the ulema, so they have remained silent. Were they to speak, their words do not match their deeds, so they did not succeed. If they were truthful, and intended the true knowledge, they would have succeeded. The corruption of the subjects is due to the corruption of the rulers. The corruption of the rulers is due to the corruption of the ulema. The corruption of the ulema is due to the dominance of the love of money and prestige. Whoever is dominated by the love of the world is not able to hold even the lowly accountable, so how about the rulers and the influential and chiefs?"

Through these texts of ayaat, hadiths and famous sayings, we find the status that Islam has given to the 'ulema, due to their great role in carrying the banner of guidance, calling and advising this Ummah, as they carried this trust with their knowledge and were the most trustworthy and worthy of being followed. This is if they were pious ulema, supporters of truth against falsehood, keen on advising the ruler. This is what ulema reposed in the Islamic world during the Islamic state in different eras. There are many examples of ulema confronting oppressors and people of falsehood, and commander what is maroof (right) and forbidding what is munkar (evil) in our glorious Islamic history.

This is how the pious ulema are, and this was their position in every era of Islam, supporting the truth, not fearing the blame of any blamer for the sake of Allah (swt), seeking the afterlife and not caring about this fleeting world...

So where are you, O Ulema of our Ummah, today, when the conditions of the Ummah are deteriorating from bad to worse, and the kafir states have fallen upon it from every direction. Indeed, they do not reconcile with each other except when they declare war on Islam and the Muslims?!... Where are you in what is happening today after the Al-Aqsa Flood, when the shame of the agent regimes has become apparent, and the hatred of the East and the West towards Islam and the Muslims has become apparent?!... It is a fierce war with no compromise. The Ummah needs someone to strengthen its confidence in its Deen and in itself, and someone needs to stand by its side in seeking Nussrah for the origin of strength and protection, to support the truth and liberate the country and its people.

O Ulema, know that you have been entrusted with this trust, so either you fulfill it properly and clear your conscience before Allah (swt) and become deserving of reward in this world and the hereafter. If you do not attain this degree, and if you neglect this great duty, at that time how will respond to Allah (swt) on the Day of Judgment, having betrayed this trust? And know, O Ulema, that the Messenger Muhammad (saw) informed us about our time, when people will be divided into two camps, a camp of Iman in which there is no hypocrisy, and a camp of hypocrisy in which there is no Iman. So who among you will repeat the biography of Ibn Taymiyyah and Al-Izz ibn Abd Al-Salam and be a pious alim, a guide to the Deen of truth, a true heir of the Prophets (as), who fears none but Allah (swt), who speaks the truth and does not fear the blame of any blamer for the sake of Allah (swt).