

# NUSSRAH

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**RAMADHAN:  
ENJOINING GOOD,  
FORBIDDING EVIL**

**AMERICA'S  
CAMPAIGN TO  
SUPPRESS ISLAM  
IN PAKISTAN**

**THE CORRECT  
METHODOLOGY  
TO ESTABLISH  
THE KHILAFAH**

**SHEIKH ATA IBN KHALIL ABU AL-RASHTA  
(AMEER OF HIZBUT-TAHRIR)**

**TAFSIR AL-BAQARAH,  
AYAH 124**

**THREE YEARS  
ELAPSE SINCE  
NAVEED BUTT'S  
ABDUCTION**

**DEMONSTRATIONS IN  
REMEMBRANCE OF THE  
FALL OF THE KHILAFAH**

## Nussrah Magazine

July/ August 2015 CE- Ramadhan/ Shawwal 1436 AH

### Contents

<a href="#">Editorial: Raising Voices Against Tyrants</a>	01
<a href="#">Shaikh Ata Bin Khalil Abu Al-Rashta: Tafsir Surah al-Baqarah 124</a>	02
<a href="#">Musab Umair: Ramadhan's Gift Demands Enjoining the Right and Forbidding Evil</a>	02
<a href="#">Wilayah Pakistan: America's Campaign to Suppress Islam in Pakistan</a>	06
<a href="#">Media Office Pakistan: Three Years Elapse Since Naveed Butt's Abduction</a>	07
<a href="#">Engineer Saham: Using MQM Operations as a Cover</a>	09
<a href="#">Ibn Nusrah: Freedom of Speech Spearheads the War on Religion</a>	12
<a href="#">Talha Zubayr: The Correct Methodology to Establish Khilafah</a>	15
<a href="#">Uzbekistan: Uzbekistan's Regime is Spiteful of Islam</a>	20
<a href="#">Central Media Office: Final Statement of Picket in Front of the Uzbekistan Embassy</a>	22
<a href="#">Russia: Fabricating Lawsuits Against Members of Hizb ut Tahrir</a>	24
<a href="#">Shahzad Sheikh: Regime Consolidates US Presence in Region</a>	25
<a href="#">Q &amp; A: What is Behind the Framework Agreement with Iran over its Nuclear Deal?</a>	26
<a href="#">Hizb ut-Tahrir: Finally, the Fighter Jets Mobilize But Not to Fight the Enemies</a>	30
<a href="#">Demonstrations in Remembrance of the Fall of the Khilafah</a>	32

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## Raising Voices Against Tyrants

During Ramadhan, the Muslims are reminded time and again of the story of Musa (as), who is mentioned more than any other Prophet in the Quran. Musa (as), who stood against the tyrant, Firawn. Musa (as), who spoke in spite of a speech impediment, for which he requested assistance, granted in the form of Haaron (as), but never accepted as an excuse for silence. Musa (as), who used his voice to patiently guide the people by Islam. Musa (as), who used his voice to warn those who sided with Firawn of the punishment that awaits them. Musa (as) who feared none but Allah (swt), knowing well the tyranny of Firawn, which extended to the severe torture of Firawn's own wife, Aasya, the perfect woman who raised Musa (as), embraced Islam and whose soul was taken by Allah (swt) to His Jannah before Firawn could martyr her by crushing her.

Today, more than ever before, the Muslims must hold these powerful lessons and the commands that they contain, close to their hearts. They must strengthen themselves by these words of Allah (swt), narrating the struggle of the one who valued Truth more than his own life. For today, the tyrants in the Muslim World, from Tunisia to Indonesia, are exposed more than ever before. The tyrants and their masters know well that the Ummah has awoken to her purpose and so like Firawn before them, are at their most vicious and cruel in trying to prevent her from practically realizing her aspiration. They hope by sheer brute

force to persuade the Ummah that raising voices against tyrants is the path of loss and despair, as if their tyrannical rule is the source of prosperity, dignity and security.

Indeed, there is no loss in raising voices before tyrants, only huge gain. RasulAllah SAW said in a hadith, **سَيِّدُ الشُّهَدَاءِ حَمْرَةُ بْنُ عَبْدِ الْمُطَّلِبِ ، وَرَجُلٌ ، قَامَ إِلَى إِمَامٍ جَائِرٍ فَأَمَرَهُ وَنَهَاةً فَتَلَّه** "The prince of martyrs is Hamzah and the man who stood facing a tyrant ruler, gave him the correct advice and the ruler killed him." [Reported by al-Haakim] Indeed, this Ummah does not grieve over its martyrs, nor does it count them, for they are assured by their Lord of Paradise and their faces will be lit with glee at a time when those awaiting for judgment will be steeped in fear. Such is the status of martyrs, so what of their princes?

So this Ramadhan, when we rush towards our Lord's pleasure and hold on to the Deen firmly, let us also raise our voices firmly against the tyrants. Let us not falter or hesitate over even a single word of truth, either through fear of the oppressor or through love of our most cherished. Let us be assured of the reward that we will carry for ourselves and for those whom we love. Let us be assured that the tyrants are falling and weakening before the relentless march of this Ummah. Their last flurry of brutality is like the convulsions of the hanged man. The distance to victory is short, though it is demanding. May we persevere by the Help of Allah (swt) and rejoice soon inshaaAllah at the end of the kufir rule and the return of the Khilafah.



## Tafseer Al-Baqarah: 124

وَإِذْ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ قَالَ إِنِّي جَاعِلُكَ

لِلنَّاسِ إِمَامًا قَالَ وَمِنْ ذُرِّيَّتِي قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ

“When his Lord put Ibrāhīm to a test with certain Words, and he fulfilled them, He said, “I am going to make you an Imām for the people.” He said, “And from among my progeny?” He replied, “My promise does not extend to the unjust.”” (al-Baqarah: 124)

1. Allah, the Exalted, informs us that he tested Ibrahim (as) with words that He revealed to him, commanding and prohibiting him with certain matters, which he fulfilled in the best way possible. Allah bears witness to this in His saying, “and of Ibrāhīm who fulfilled his duties...” (al-Najm: 37)

2. Following this Allah blessed Ibrahim (as) with a reward for fulfilling the test, which was to make him an *imam* for people. The “imam” is the model that is followed, hence the construction thread and the road as also called “imam” in Arabic. Similarly, everyone who is followed, whether in good or bad, is called an imam. An example of the good is this verse, “I am going to make you an Imām for the people.” An example of the bad is the verse (about Fir’awn and his people), “We made them imams calling to the Fire.” (al-Qasas: 41)

3. Ibrahim (as) was a prophet at the time Allah tested him, by the indication of “with certain Words” which means that these were revealed to him. So he was a prophet and the test came after his prophethood.

4. Given that the word imam in this verse means model in good in deen and dunya, as we have shown, this indicates that after the trial of Ibrahim (as) Allah did not leave him as a prophet alone by added to this messengership, making him a messenger and imam for the people, that is, his people, such that they would follow him and take him as a model in both deen and dunya.

5. After this, Ibrahim (as) asked Allah about his progeny and whether they too would be given what he was given. Allah informed him that his promise [ahd] – giving messengership – does not

cover the unjust. This indicates that there would be in the progeny of Ibrahim unjust people to whom the promise would not extend – “And We blessed him and Isaac. And of their seed are some who do good, and some who plainly wrong themselves” (al-Saffaat: 113). Injustice [dhulm] is to place a thing in other than its rightful place, so the one who places a thing in other than its rightful place is a unjust person. “Indeed, associating partners with Allah is a great injustice” (Luqman: 13) so it is injustice in creed, and “Do not retain them with wrongful intent, resulting in cruelty on your part, and whoever does this, actually wrongs [dhalama] himself” (al-Baqarah: 231) is injustice with respect to a hukm shar’i. That is, injustice occurs in creed and in the shar’i ahkam, and the promise of Allah of messengership does not include the unjust from the progeny of Ibrahim (as) – “My promise does not extend to the unjust.”

## Ramadhan's Gift Demands Enjoining the Right and Forbidding Evil

Musab Umair, Pakistan

The bounteous gift of Allah (swt) that He sent down during the Blessed Ramadhan, the Noble Quran, is full of verses obliging a great duty, which has great reward. It is the duty of enjoining the good and forbidding the evil. A few of these sublime verses are mentioned here as a powerful reminder of this duty about which we will be all asked on the Day of Accounting.

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ  
عَنِ الْمُنْكَرِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

“Let there arise from you a group who invites to Goodness (Islam), enjoins the good and forbidsthe evil. Such are they who are successful.” [Aali Imran 3:104].

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ  
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ

“The believers, men and women, are allies of one another; they enjoin the good and forbid the evil.” [Tawba 9:71].

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ

“You are the best Ummah that has been raised up for mankind. You enjoin the good and forbid the evil.” [Aali Imran 3:110].

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ

“Those who follow the Messenger, the unlettered Prophet, whom they will find described in the Torah and Gospel (which are) with them. He enjoins them to the good and forbids them from evil.” [A'raaf 7:157].

الْمُتَّقِينَ الَّذِينَ آمَنُوا وَالَّذِينَ هُمْ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَأَمْرُهُم بِالْقِسْطِ وَالَّذِينَ هُمْ يُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ يُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ يُؤْتُونَ الزَّكَاةَ

“(Triumphant) are those that turn repentant (to Allah), those who worship Him, those who praise Him, those who wander in devotion for the cause of Allah, those who bow down to Him, those who fall prostrate in worship to Him, those who enjoin the good and who forbid the evil.” [Tawbah 9:112].

الَّذِينَ إِذَا أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَآمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ

“Those who, if we give them power in the land, establish the Salah, pay the Zakah, enjoin the good and forbid the evil.” [Hajj 22:41].

One important aspect of enjoining the good and forbidding the evil is bringing the rulers to task and commanding them with what Islam demands of them and forbidding them from what Islam prohibits. In spite of the fact that the RasulAllah (saaw) commanded the Muslims to obey the rulers even if they took the rights of the people, he also made it obligatory upon the Muslims to take them to task when they swerve from the right way and to deny their actions by speaking against them, and to firmly verbally attack them, because the Muslims have the authority to ensure that the ruler observes his duty and they are obliged to forbid him from the prohibited things. RasulAllah (saw) said,

سَتَكُونُ أُمَرَاءُ فَتَعْرِفُونَ وَتُنْكِرُونَ فَمَنْ عَرَفَ بَرِيءٌ وَمَنْ أَنْكَرَ سَلِمَ وَلَكِنْ مَنْ رَضِيَ وَتَابَعَ

“There will be Ameer, you recognise (some of what they do) and you disapprove (some). Whoever recognised (and abstained from that wrong) then he absolved himself from responsibility, and he who disapproved is safe (from falling in sin). However, he who agreed and followed, (he will not be safe.)” [Muslim]. So the one who dislikes the Munkar and is capable, has to change it, whereas the one who agrees with what they do and follows them in their actions will not be exempt from the sin and will not be safe from the punishment of Allah (swt).

Thus, during the thirteen centuries of ruling by Islam, Ramadhan did not find the Muslims satisfied with only applying Islam in their personal affairs. No, by no means! During the era of the Khilafah, Muslims strove to account the rulers for their implementing Islam comprehensively, enjoining the good and forbidding the evil without any compromise. Ramadhan did not find the Muslims restricting themselves to fasting, tarawih and invitations to iftaaris. No, by no means! The Muslims struggled and sacrificed to ensure that Islam was applied in all spheres of life, individual and collective, including economics, foreign policy and education. Thus Ramadhan greeted an Ummah that benefited greatly from the Deen of Truth. Those who cried for help were secured from harm, the poor were relieved of their burdens, the family life was filled with tranquility and harmony, the most intelligent and brilliant of humankind were the Muslims, non-Muslims embraced Islam in droves, the Muslims were unified and strengthened, the enemies' armies feared facing the Muslims in Jihad and the flags of Islam were raised high throughout the world.

So, what of Ramadhan today since the abolition of our Khilafah, how has it been finding us thus far? Today, the Muslims are ruled by those who do not fear Allah (swt) and trample the commands of Allah (swt) and His Messenger (saaw) under their feet. Enjoining the good and forbidding the evil is the furthest matter from their minds. Rather the current rulers enjoin evil and forbid the good! Those who cry for help from Palestine and Kashmir have their cries ignored. The poor are crushed by their existing burdens

and can only look forward to further increases in their burdens. The Muslim family life is a source of worry and regret as the corrupt Western values and traditions are thrust down the throats of the Muslims. The education, both from the angle of the knowledge of the Deen and the knowledge of worldly matters, is in a pitiful state. The non-Muslims look down upon Islam and Muslims. The Muslim Lands are divided and weakened, ruled by the kufr of democracy, dictatorship and monarchy, and the enemies rest easy as the Muslim armed forces are locked in their barracks, only to be utilised according to the commands of the Western colonialists.

Does this pitiful situation not remind of us of what our Master, RasulAllah (saaw), warned us of should we neglect the duty of enjoining the good and forbidding the evil? RasulAllah (saaw) said,

وَالَّذِي نَفْسِي بِيَدِهِ لَتَأْمُرَنَّ بِالْمَعْرُوفِ وَلَتَنْهَوْنَ عَنِ الْمُنْكَرِ أَوْ لَيُوشِكَنَّ اللَّهُ أَنْ يَبْعَثَ عَلَيْكُمْ عِقَابًا مِنْ عِنْدِهِ ثُمَّ لَنَنْدَعَنَّه فَلَا يَسْتَجِيبُ لَكُمْ

“By Whom in Whose hand my soul is, you have to enjoin the good and forbid the evil, otherwise Allah will be about to send upon you a punishment from Him, then you will call him (make Du’a), but He will not answer you .” [Ahmad]. He (saw) said,

إِنَّ اللَّهَ عَزَّ وَجَلَّ لَا يُعَذِّبُ الْعَامَّةَ بِعَمَلِ الْخَاصَّةِ حَتَّى يَرَوْا الْمُنْكَرَ بَيْنَ ظَهْرَانِيهِمْ وَهُمْ قَادِرُونَ عَلَى أَنْ يُنْكَرُوهُ فَلَا يُنْكَرُوهُ فَاذَا فَعَلُوا ذَلِكَ عَذَّبَ اللَّهُ الْخَاصَّةَ وَالْعَامَّةَ

“Allah will not punish the people (general masses) because of the action of particular people until they see the munkar (committed) in their midst, and they are able to forbid it, but do not. If they do this, then Allah would punish the particular people and the public.” [Ahmad]

Does this humiliation not compel us to fear Allah (swt) and end any neglect of our duty? Remember that Allah (swt) not only punishes every oppressor who causes agony through his oppression, He (swt) also punishes those onlookers who do nothing to stop the oppression and remain passive. He (swt) says:

وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ

“And fear the punishment which afflicts not in only those of you who do wrong (but it may afflict all the good and the bad people), and know that Allah is severe in punishment.” [Surah al-Anfaal: 25] And RasulAllah (saaw) said as reported in Tirmidhi,

إِنَّ النَّاسَ إِذَا رَأَوْا الظَّالِمَ فَلَمْ يَأْخُذُوا عَلَى يَدَيْهِ أَوْشَكَ أَنْ يَعْمَهُمُ «اللَّهُ بِعِقَابِ مِنْهُ»

“If people saw an oppressor committing oppression and yet did nothing to stop him from his act, then soon Allah (swt) will punish them.”

Indeed, more than ever before the Muslims must repent from any neglect in this duty and move forward with vigor to perform it. It is such a duty that it demands great sacrifice, even if it is to the point of the loss of life. It is narrated that,

عَرَضَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَجُلٌ عِنْدَ الْجُمْرَةِ الْأُولَى فَقَالَ يَا رَسُولَ اللَّهِ أَيُّ الْجِهَادِ أَفْضَلُ؟ فَسَكَتَ عَنْهُ فَلَمَّا رَأَى الْجُمْرَةَ الثَّانِيَةَ سَأَلَهُ فَسَكَتَ عَنْهُ فَلَمَّا رَمَى جُمْرَةَ الْعَقَبَةِ وَضَعَ رِجْلَهُ فِي الْعُرْزِ لِيَرْكَبَ قَالَ أَيْنَ السَّائِلُ؟ قَالَ أَنَا يَا رَسُولَ اللَّهِ قَالَ كَلِمَةً حَقٌّ عِنْدَ ذِي سُلْطَانٍ جَانِبٍ

“A man turned to Rasool Allah at the first Jamrah, and said: O Rasool Allah! Which is the best Jihad? The Prophet remained silent. When he threw (as) the second Jamrah (stones), he asked him, and he remained silent from answering him. When he threw (as) the third Jamrah, and put his foot in the leather stirrup so as to ride, he said: Where is the questioner? He said: I am, O Rasool Allah! He said: ‘A word of Truth said to an Unjust Ruler’.” [Ibn Majah]. He (saw) also said,

سَيِّدُ الشُّهَدَاءِ حَمْزَةُ بْنُ عَبْدِ الْمُطَّلِبِ ، وَرَجُلٌ قَامَ إِلَى إِمَامٍ جَانِبٍ فَأَمَرَهُ وَنَهَاها فَفَتَلَهُ

“The master of martyrs is Hamzah ibn Abd al-Muttalib and any man who stood to an Unjust Imam, where he Commanded him and Forbade him, and thus he got killed.” [Al-Hakim]. Thus RasulAllah (saaw) commanded the Muslims to account the ruler who came to authority by a legitimate Bayah, implemented Islam but then neglected it. So, are we today to remain silent before criminal rulers who usurped the authority, deprived the Ummah of Islam and then persecuted her sons and daughters for accounting them?

Are we as servants of Allah (swt) to remain silent before the likes of Karimov who has arrested around eight thousand of the advocates of

Khilafah in Uzbekistan, martyring dozens of them, including the brother who was boiled to death and the one who had his limbs cut off whilst alive? Are we as lovers of RasulAllah (saaw) to remain silent before the likes of Bashar, who is bent on burning Syria to the ground to prevent the arrival of the greatest nightmare of his Western masters, the Khilafah on the method of prophethood? Are we to remain silent before the Raheel-Nawaz regime, which sends Pakistan's armed forces to far flung corners of the earth for colonialist objectives, but prevents them from liberating the Muslims of Kashmir, Afghanistan and Palestine? No, for the Muslim is the one who fears only Allah (swt) and not the oppression of man. He rejects such silence as it is only betrayal of Allah (swt) and His Messenger (saaw). He is the one who seeks the pleasure of Allah (swt) and the reward of Aakhira, in a life that knows no end and does not hesitate to sacrifice the comfort of this short life. He is deeply aware that this life is a worship of Allah (swt) and testing is a way to achieve His Favour, willingly, without regret. The believer breaks such silence upon the anvil of Iman resolutely, replacing it by the strong unwavering voice that enjoins the good and forbids the evil, accounting the ruler.

As for not being aware of the tyrants' capability of unleashing brutal punishment, the Muslims are well aware for Allah (swt) has informed us, "وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ" And when you punish, you punish as tyrants" [Surah as-Shu'ara 26:130]. However, the Muslims know at the same time of the overwhelming strength of the punishment of Allah (swt) said, "إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ" "Verily, the Punishment of your Lord is most severe and painful." [Surah al-Burooj 85:12] Moreover, the Muslims are fully conscious that no harm can befall them other than that which has been decreed by Allah (swt). He (swt) says:

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ  
الْمُؤْمِنُونَ

"Say: "Nothing shall ever happen to us except what Allah has ordained for us. He is our Maula (Lord, Helper and Protector)." And in Allah let the believers put their trust." [Surah at Taubah 9:51] The Muslims are aware that the Only one deserving of being feared is Allah (swt). Allah (swt) said,

أَتَخْشَوْنَهُمْ فَأَلَّهِ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ

"Do you fear them? Allah is more worthy to be fearful of, if you are Believers!" [Surah At-Tawba 9:13]. The Muslims are aware that there is no loss in speaking the truth for Allah (swt) alone is Ar-Razaaq, the provider, Al-Muhyii and Al-Qayyum, the One who gives life and resurrects. RasulAllah(saw)said,

أَلَا لَا يَمْنَعَنَّ أَحَدَكُمْ رَهْبَةُ النَّاسِ أَنْ يَقُولَ بِحَقِّ إِذَا رَأَاهُ أَوْ شَهِدَهُ  
فَاتَّهَ لَا يَقْرَبُ مِنْ أَجَلٍ وَلَا يُبَاعِدُ مِنْ رِزْقٍ

"Do not fear the people from speaking the Truth, when it is witnessed or seen, for it will neither shorten the life span nor cause loss in rizq." [Ahmad]

Today, indeed, there is a little distance to cover before the Khilafah arrives practically, for it has arrived in the hearts and minds of the Ummah, in all its regions and in all its levels. However, the distance, though it is small, requires great taqwa and commitment to Allah (swt) and His Messenger (saaw) to cover. For it is not only the Muslims who have sensed the imminent return of the Khilafah on the method of prophethood, so have their Western enemies. They have mobilized their agents in the Muslim World, who in turn have unleashed their thugs to persecute, arrest and abduct the sincere Muslims working for the Khilafah. They are making their very last stand. Yet, the Muslims are not demoralized or dejected, for they know well that the tyrant is seized by Allah (swt) at the peak of his tyranny and arrogance, as exemplified by Firawn, Nimrood and the Quraysh. Moreover, the Muslims are anticipating imminent victory because the thugs of the regime are only motivated by salaries and scraps of wealth, whereas the Muslims are motivated by the pleasure of Allah (swt) and His promise of a life in Jannah of unending joy. The Muslims have Allah (swt) as their Helper and Protector and Who else is needed for help? The future is for the believers, so let them stay firm on the truth they are upon, let them enjoin the good and forbid the evil, and let them continue resonating the call of 'Allahu Akbar' knocking the ears of the tyrants

(Continued on Page 14)



# America's Campaign to Suppress Islam in Pakistan

Using the “National Action Plan” and the Twenty-First Constitutional Amendment, the Raheel-Nawaz regime is undertaking wide-ranging changes within Pakistan, effecting its judiciary, media, social media, ruling, education and military. However, this plan will never bring peace and prosperity to Pakistan, as this plan is part of America’s strategy to dominate the most powerful Muslim state and its region.

The core concepts of the “National Action Plan” are the direct output of a major American initiative, the Pakistan-US Joint Working Group on Counter-Terrorism and Law Enforcement (JWG-CTLE). This body has a profound effect on Pakistan because the US Department of State, US Department of Justice and the US Federal Bureau of Investigation (FBI), all contribute to it. Since the JWG-CTLE was announced in February 2002 by the US State Department, it has guided America's agents regarding suppressing the call for Islam, Jihad and Khilafah, from the “Enlightened Moderation” of the Musharraf-Aziz regime to the current regime's “National Action Plan.”

Through the “National Action Plan” and other means, America seeks to end the Muslims' deep attachment to Islam, which was developed over centuries of adherence to Islam, fighting in its cause and ruling by it. It is the power of Islam that was the key to the establishment of Pakistan in the first place, forcing a former leading global state, Britain, to end its military occupation of the Indian Subcontinent, never daring to return again. It is the power of Islam that forced another superpower, Soviet Russia, to end its occupation of Afghanistan, in such a severe state of military and economic exhaustion that it led to its eventual and complete collapse. However, now that America has herself occupied the region, the power of Islam is directed against her.

Suppressing Islam in Pakistan is now a matter of survival for the American presence and interests in the region. Using the “National Action Plan” amongst other means, America has

mobilized her agents to denounce Jihad as “terrorism” and persecute the sincere mujahideen fighting the American occupation of Afghanistan, using the arrests of miscreants performing sectarian and ethnic violence as a cover to hide her main purpose. America's agents also clamp down on Islamic expression in the media, social media and the political medium, denouncing it as “hate speech”, “radicalism” and “Islamism,” whilst seizing thousands of sincere Ulema and politicians who call for Jihad against America's occupation of Afghanistan and the return of the Khilafah to Pakistan. Indeed, the regime has arrested members of Hizb ut-Tahrir throughout Pakistan and Naveed Butt, Hizb ut-Tahrir's Official Spokesman in Pakistan, will now enter his fourth year of abduction on 11 May 2015. And late in the night of 22 April 2015, the thugs of the regime seized the widely known and respected Saad Jagranvi, the Chairman of Hizb ut-Tahrir's Central Contact Committee in the Wilayah of Pakistan.

As for education, America's agents starve the Islamic madrassas of financial support, whilst changing the education curriculum for mainstream schools to deprive the youth, the future of Pakistan, of their invaluable Islamic heritage. As for the military, America and her agents seek the support of our armed forces in suppressing Islam, whilst inviting our armed forces to friendship with America and India, even though they are open enemies to this Ummah and Islam demands the liberation of the occupied lands of Kashmir and Afghanistan.

Moreover, what has been clear from the beginning of the “National Action Plan,” confirming that it is in fact an American plan, is that America’s agents are doing nothing to cut the foreign head of the snake of instability in Pakistan. The Raheel-Nawaz regime has done nothing about the diplomatic missions of the hostile Indian and Americans, which are used as bases from which their personnel meet, fund and train hired mercenaries and low-life



## Media Office: Three Years Elapse Since Naveed Butt's Abduction

criminals to perpetrate sectarian and ethnic violence. As for the American private military and intelligence, the Raymond Davis network, its operatives are given complete freedom to organize assassinations and bombings throughout Pakistan, whilst carrying all manner of communications and weaponry and are hastily freed when caught.

### O Muslims of Pakistan!

America and her agents despair of you, as the British colonialists and Soviet Russians despaired of you during their occupations. You have yet again held to Islam strongly and faithfully, despite all manner of plots and plans against you. The return of the Khilafah is soon inshaaAllah and so the colonialist kuffar now intensify their efforts against you. It is upon you now to surge with the brave shebaab of Hizb ut-Tahrir to establish your right, a Khilafah state, which will govern you according to the commands and prohibitions of Allah (swt) and His Messenger (saw), leaving the kuffar in deep despair for their wasted efforts. Allah (swt) said,

إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ  
فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ

“Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome” [Al-Anfal: 36].

### O Officers of Pakistan's Armed Forces!

The current rulers are weak before our enemies, never daring to do what must be done, whether in Palestine, Kashmir, Afghanistan, Iraq, Syria or even within Pakistan. Yet, they are mighty before the Muslims, widening their chests and striking at all that we hold of Islam, for the sake of their foreign masters. Clearly they are not of us and we are not of them. How, then, can you tolerate their rule any more, when it is upon your strength and support that they depend for survival? How do you accept that these traitors use your power in support of kufr, its people and its man-made system of Democracy? How do you still allow these agents to suppress Islam and its people, denying them their right to live by Islam as a Khilafah state?

It is upon you now to grant the Nussrah to Hizb ut-Tahrir, under the leadership of the eminent politician and profound jurist, Sheikh Ata Ibn Khalil Abu Al-Rashta, for the establishment of the Khilafah. Only then will the plots of these criminal rulers be obliterated by the truth of Islam. Allah (swt) said,

لِيُحِقَّ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ وَلَوْ كَرِهَ الْمُجْرِمُونَ

“That He might cause the truth to triumph and bring falsehood to nothing, even though the criminals hate it.” [Surah al-Anfaal 8:8]

### Hizb ut-Tahrir

### CE Wilayah Pakistan

23 April 2015 (4 Rajab 1436 AH)

## Three Years Elapse Since Naveed Butt's Abduction

Today, 11 May 2015, marks three years since the abduction of Naveed Butt, spokesman of Hizb ut-Tahrir in Pakistan. On the same date in 2012, he was abducted by the thugs of government agencies in front of his three children outside his house upon his return home from picking up his children from school.

This is the ‘bravery’ of the rulers and their thugs. Even after the passing of three years, they are not ready to let him go free nor do they have the courage to present him in front of court. Their bravery is restricted for innocent Muslims but when Kuffar insult Islam, Muhammad (saw) and Muslims, they become obedient slaves, receiving medals and guards of honor – recognition of their treacheries against Islam and Muslims. When India and America kills our soldiers and civilians, their lion-like roar becomes the whimper of a cat. They suffice with issuing hollow statements of protest and then sit idle.

The Raheel-Nawaz regime knows and has seen with its own eyes that keeping Naveed Butt in their dungeons for three years and abduction and arrest of dozens of Shabab of Hizb during this period has not frightened or silenced Hizb and its

## Media Office: Three Years Elapse Since Naveed Butt's Abduction

Shabab. Such cowardice tactics have not curtailed the call of Khilafah from reaching every corner of society. If they had any Iman they would have known that this is the call of Allah (swt) and even if the whole world come together to stop this call, they would fail. If they had any intellect they would have taken lesson from the example of Uzbekistan where Karimov imprisoned more than eight thousand Shabab of Hizb for periods of seven to fifteen years and killed dozens of them in prison but despite this he failed to eliminate Hizb or its call from Uzbekistan. Rather, it spread even more.

We call the Raheel-Nawaz regime, if only on count of their claim to being Muslim, that if they have the slightest belief that they will be presented in front of Allah (swt) then they should repent from their actions and immediately release Naveed Butt and stop placing hurdles against this call. You must repent before the doors of repentance are closed. Regardless, Hizb and its Shabab are satisfied with the decree of Allah (swt) and have full hope that the Creator of the universe will grant them Jannat-ul-Firdaws for their tribulations in this world. Know that if you have pledged to serve your American masters come what may, then we too pray to our Master, Allah (swt), that He give us the determination and steadfastness to make the ultimate sacrifice and embrace death without hesitation if required in seeking His pleasure alone. Indeed, this is an excellent deal for the believer. So the choice is yours, O Raheel-Nawaz regime: obedience of America or obedience of Allah (swt).

(وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخَّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ ط مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ وَأَفْنَدْتُهُمْ هَوَاءً)

*“Consider not that Allah is unaware of that which the Zalimun do. He but gives them respite to a Day when the eyes will stare in horror. Hastening forward with necks outstretched, their heads raised up, their gaze returning not towards them and their hearts empty (from extreme fear).”*[Ibrahim:42-43]

**Note:** On this occasion Hizb ut-Tahrir has issued video statements of the family of Naveed Butt can be viewed on this link: [pk.tl/i1MQ](http://pk.tl/i1MQ)

**Shahzad Shaikh**  
**Deputy to the Spokesman of**

**Hizb-ut-Tahrir in Wilayah Pakistan**



# Using MQM Operations as a Cover, Raheel-Nawaz Regime has Launched a War Against Islam, Jihad and Khilafah

## Engineer Saham

On 16 May 2015, the Corps Commander Karachi, Lt Gen Naveed Mukhtar, whilst addressing a seminar organized by the National Defence University, claimed that the Karachi operation is completely apolitical, adding that it will continue without discrimination. He said, "We are committed to eliminate all forms of terrorism... the problems of Karachi are a result of political, sectarian and ethnic rivalries." Though the regime claims that the operations have no political agenda, it is focusing its onslaught on the Islam loving people, whilst using token measures against secular parties as a cover to avert criticism.

Since March 2015, the Raheel-Nawaz regime has undertaken well-publicized movements against the Muttahida Qaumi Movement (MQM) and has congratulated itself consistently on this action. The raid on MQM headquarters, arrest of high profile target killers and then the Sault Mirza statement regarding murder of the KESC Managing Director on directives of the MQM Chief, Altaf Hussain, at the residence of the MQM leader Babar Ghouri, has been projected to clean the government reputation regarding its National Action Plan. The regime has projected it to show that General Raheel Shareef to shown seriousness in maintaining peace in Karachi. These actions against MQM demand close scrutiny to expose the regimes motives behind these operations. The MQM's brutality over the last two decades is not a secret or a new revelation, so why has it made a big show of clamping down on MQM now?

The current actions are devoid of the necessary steps to curb any movement or group, against whom the regime is serious to take action. Any regime that is serious in action against MQM will firstly cut the telephone contact the organization maintains with its head in London,

through which he addresses his supporters, gives media interviews and passes on directives to the operatives in Karachi. However, all this is happening with even greater intensity this time. Media anchors took live interviews throughout the crisis which was a very rare reality to occur in past decades. Furthermore, though the raid took place at the MQM headquarter, all zonal offices, which they name as sectors and units, are left to function normally. The committee of its leader, responsible for conducting activities in the country, called the Rabita Committee (Contact Committee) is functioning as normal, with the arrest of only one of its members during the raid.

Had the regime been serious in maintaining peace in the city, it would have rounded up political offices and residence of other parties in the city, to remove weapons from their custody and barricades placed on the roads by them. More importantly, we would have been witnessing actions against the all-exposed Raymond Davis network and other American mischief-makers fueling the war against the people of Pakistan. Thus, action against MQM is not aimed at maintaining peace in Karachi or to remove all armed groups and criminal mafia from the city, rather it is hollow, lacks weight and raises questions regarding the regime's motives behind these actions.

The answer to this question is that the regime is pursuing the National Action Plan across the country with full force, persecuting the Islamic loving people and using actions against secular people as a cover. As of April 2015, law enforcement agencies arrested 25,896 people on different charges across the country. The report states that security agencies conducted 24,844 combing operations all over the country. Of these 13,288 operations were conducted in Punjab, 4,252 in Sindh, 5,456 in Khyber Pakhtunkhwa



## Engineer Saham: Using MQM Operations as a Cover

(KP), 66 in Baluchistan, 393 in Islamabad, 1252 in Azad Jammu and Kashmir (AJK), 54 in Gigit Baltistan (GB) and 83 in Federally Administered Tribal Areas (FATA). In these operations, 3,906 people were arrested by police on violation of law on the use of loudspeaker, including 2,874 in Punjab alone. In total, 737 cases were registered for spreading hate speech and material. So far 745 people were arrested and a total of 69 shops sealed on the same charges. Additionally, there is the banning of the entrance of foreign students to Islamic Madrassahs of Pakistan and their foreign funding, whether from individuals or governments, has been banned. As for Karachi, since the start of operations in September 2013, more than 50, Hizb people have been arrested, hundreds are missing and similar numbers are of those killed in encounters.

Not surprisingly, the National Action Plan and its implementation so far has caused a lot of hue and cry from the religious parties. Ulema have exposed the regime's actions as aimed against the religious people, whilst giving free hand to political and nationalist parties and their armed gangs. On 12 February 2015 it was reported that the Ittehad-e-Tanzeemat-e-Madaris Pakistan (ITMP), which oversees tens of thousands of religious institutions in the country, is at odds with the government over its plan to keep a close eye on seminaries through new measures under its National Action Plan (NAP). On 17th February 2015, Mufti Naeem said that there are almost 4, Hizb, Hizb local and foreign students acquiring education at 23, Hizb seminaries affiliated with the Wafaqul Madaris, with chaos ensuing the government's decision. The renowned Aalim maintained that all religious forces are united "to fight a conspiracy to turn Pakistan into a secular state." On 2 March 2015, the Ittehadul Tanzeemat-i-Madaris, an organization of the five Waqf (federations) of religious institutions, has decided to clearly and strongly reject the regimes' actions against the Islamic Madaris (seminaries) and also refuse all "unconstitutional" actions of the rulers who, it alleged, are pursuing the plan of imperial powers. They alleged, the regime was bent upon advancing the designs of the United States and the West against Islam and an anti-

Islam plan was being pursued through harassment, as well as arrests of the Ulema and the ban on the utilization of Masjid loudspeakers. On 14 March 2015, talking to media after a meeting of Ittehad-e-Tanzeemaat-e-Madaris, Mufti Muneeb ur Rehman said that none of the state institutions can be allowed to push religion under the state's control. On one occasion he said, terrorism was of various forms and shapes, however, only the Madaris were being focused and added that the crackdown on the seminaries wasn't suspended even for a single day.

All this is asides from the campaign of the regime against the leading advocates for Khilafah in the country, the Shabaab of Hizb ut-Tahrir. Dozens have been arrested in raids which did not even spare a women with a physically disabled child in her arms and included the abduction and disappearance of three Shabaab in Karachi.

Thus, it is evident that actions in accordance with the NAP has provoked resentment amongst the Ulema specifically and the people of Pakistan in general. Such feeling regarding the NAP amongst the people of Pakistan is a danger for the regime in Pakistan and its master in Washington, in their campaign of war against Islam. Therefore, to neutralize this impression, action has been taken against MQM to give credibility to the National Action Plan and building a narrative that the National Action Plan is against all mischief makers. Soon after the raid at MQM headquarters, a debate arose about discrimination. Columnist Arif Nizami pointed out that, "Unless the operation against criminal elements is seen as even-handed and across the board, without making any exceptions, it will lose its efficacy". **Pakistan Tehreek-e-Insaf (PTI) Karachi President Ali Zaidi**, demanded all the criminals caught in Karachi should be tried in military courts irrespective of their political affiliation. As for the regime, it presented itself in the face of the debate as apolitical in its agenda. Information Minister, Senator Pervaiz Rashid, said "If there is a criminal in a Madressah (seminary) or in the office of a political party he will be arrested and any hurdle in the process will be removed." Though the regime's agenda of war against Islam boiled to the surface later when on May 3, Rashid

denounced the seminaries as ‘centers of ignorance and illiteracy’. He accused Islamic seminaries of spreading ideology of hatred and conservativeness to the society.

The regime's token measures against the MQM are a face-saving measure, to give credibility to American dictated national action plan and appease the Islam loving people, by showing operations are against all miscreants, without discrimination. Also, this serves as the beginning of full-fledged operations in Karachi, which is a long-standing American demand, as America knows well that there is huge support in Karachi for the implementation of Islam in Pakistan and Jihad in Afghanistan. Indeed, the Americans pushed the former army chief, General Kayani, to move against the Pushtoon elements in Karachi, who are the backbone of Jihad in Afghanistan. Karachi has the world's largest population of Pushtoon, more than even Kabul or Peshawar, who have strong relations with the fighting Pushtoon of the tribal areas. Since Pakistan's formation, Karachi is a grand center for the teaching of Islam and all its obligations, including Jihad against the Kuffar. The US intensified this call after the American announcement of the incident of Faisal Shehzad in Times Square in New York on 1/5/2010, allowing America to raise Karachi into the limelight. The United States said that Shehzad was able to move freely in Karachi had been in contact tribal fighters. For this purpose, on 9 August 2011, the former Sindh Interior Minister, Manzoor Wisan, after meeting the US Counsel-General William Martin, confirmed that America is ready to supply both equipment and expertise for Karachi. Towing the same line, Army Chief, General Raheel Sharif, heading the meeting of top generals of the armed forces on 5<sup>th</sup> May, 2015, directed all concerned officials to *intensify* intelligence-based operations against criminals, terrorists and their abettors in the country's *urban areas*. Then the Raheel-Nawaz regime renewed America's calls for intensifying operations, after heavily armed miscreants struck on 13 May 2015, in one of the most organised and ruthless attacks in the city's history, killing 45 in a bus near Safoora Goth.

Thus, America's agents in Pakistan's political and military leadership have launched an extensive and long campaign in Karachi. They have imposed draconian laws that grant legal cover for abduction and killings after abduction. They claim their actions are against kidnapers, extortionists and target killers, but they are actually a cover to assassinate, abduct, arrest or silence those who either fight or call for Jihad against America, including several key fighter commanders and Ulema. The criminal regime maintains this lie, even though to end the bloodshed in Karachi only requires a few days, by sealing the American consulate and rounding up the personnel of America's Raymond Davis network. Only the upcoming Khilafah can establish lasting peace in Karachi by closing American embassy, expelling its ambassador, ruining the safe heavens of Raymond Davis network, shutting the supply line and making the forces of Pakistan stands in the face of the US aggression in Afghanistan and Pakistan to rid the region of American evil presence.

(وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ  
لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ  
وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ  
خَوْفِهِمْ)

“Allah has promised those among you who believe and do righteous good deeds, that He will certainly grant them succession in the land, as He granted it to those before them, and that He will grant them the authority to practice their religion which He has chosen for them. And He will surely, give them in exchange a safe security after their fear.” [Surah Nur 24:55]

Written for the Central Media Office of Hizb  
ut Tahrir

# Freedom of Speech spearheads the war on religion

## Ibn Nussrah, Pakistan

The comment of the present Pope Francis in the aftermath of the attacks on the Paris offices of Charlie Hebdo is a reminder of the deep contradiction between religion and freedom of speech. Pope Francis remarked, in simple layman terms, that if someone were to say something offensive about the Pope's mother then he could expect to receive a punch in the face. Speech, in other words, has serious consequences and cannot be conducted irresponsibly.

Simply avoiding recklessness in the use of free speech is insufficient; the principle itself is fundamentally flawed. Freedom of speech is an irreligious ideal originating from a materialist worldview that has become a key intellectual weapon in the secular West's ideological war on religion. It is necessary for sincere people of religion to abandon secularist intellectual constructs and return to conceptual frameworks that are consistent with true religious belief.

## Freedom to be secular

Freedom of speech is presented as if it were a neutral principle, allowing all sides to express their points of view openly, in order that all may judge which is best. But no such principle can ever be truly neutral. In fact, freedom serves the secularist agenda only. People of religion are at a serious disadvantage within a society built on such principles, as is evidenced by the weakening of religion in the West during three centuries of secular rule. Freedom of speech assumes sovereignty for man, not for man's Creator. By accepting freedom of speech, this secular worldview is already locked in before discussion can even begin. If the man of religion engages in discussion on the basis of free speech, then he will be forced to reformulate the rest of his thinking on this secular basis also. If, for example, a Jew, Christian or Muslim attempted to say that their

scripture is explicit in forbidding adultery in society, then he will be told that it is not valid for him to call for this as it contradicts the very freedom that he is himself enjoying in stating his case.

Secularists say that freedom of speech is necessary psychologically as suppression of feelings and desires can be harmful for the individual. But preventing harm to the individual cannot justify crassly hurting the feelings of others in some misleading expectation of catharsis. Negative feelings and harmful desires require deep introspection and treatment and not instant expression or gratification. The ideal of free speech fails to evoke the necessary intelligence and wisdom in discourse that is essential to harmonious, civilised society. Tolerance in society is achieved through inculcating respect for each other, and not by insisting on the freedom to voice whatever comes into one's head. In other contexts, secularists will say that one is free only to the extent that one does not impair the freedom of others or bring harm to them. Is hateful speech not harmful? Does ridicule not impair one's freedom? Secularists gleefully caricature what religion holds to be sacred. The true secularist agenda, blatant in their satire, is to undermine religion and not to tolerate it. People of religion, even when they disagree, do not stoop to ridicule the beliefs of others. Islam, for example, clearly warns against slandering others' gods, even if these be pagan idols, and the Islamic world was championed for its legacy of religious tolerance, from Andalusia to India.

Secularists argue that free speech is necessary to protect against oppression. This argument is false. Oppression is possible whenever man is given authority over his fellow man. While freedom, and the egocentric individualism it instils, only reduces empathy for others, the religious disposition softens the hearts



## Ibn Nusrah: Freedom of Speech Spearheads the War on Religion

of those in authority while inspiring those under them to stand firmly against any form of tyrannical behaviour. There is a long history, in Christianity as well as Islam, of pious believers challenging tyranny. Western secular liberal democracies have proved far more oppressive than the religious states that preceded them. There are more people of African descent in what is becoming known in the United States as its “prison-industrial complex” than there were slaves at the time of America’s civil war. Indeed the United States has the highest proportion of prisoners in the world today. The West portrays itself as the land of the free; but it is freedom with a great number of seemingly necessary limitations and exceptions.

The secularists argue that religion leads to militant conflict, and that freedom of speech inculcates an attitude of toleration in all. Military conflict occurs wherever political and institutional processes break down. Western secular liberal democracies, with their capitalist imperial ambitions and their rapacious military-industrial complexes, have inflicted unimaginably higher levels of military terror across the world than all the religious states that preceded them. Islam had never engaged in exploitative colonial behaviour despite ruling from Spain to Indonesia, and although Christians had done so, the real explosion in empire-building occurred after Europe’s revolutions not before. It is materialist dogma that fires the passion for maximising worldly material benefit. Religion has always worked to turn man towards loftier aims.

Secularists will say that freedom of speech is of value to the religious also, because it guarantees their right to express their religious views. We don’t need the secularists’ idea of freedom to guarantee such rights. These rights were expressed perfectly well before the idea of freedom was developed. The existence of multiple schools of thought in the Jewish, Christian and Muslim faiths is evidence of a long history of toleration for dissenting views. In fact, the secularists advocate

religious freedom not to promote genuine religious interpretation but to strengthen so-called ‘modernists’ in their manipulation of religious truth in order to covertly incorporate the secularist agenda and wage war on religion from within.

### **Materialist origins**

Freedom of speech first emerged in European political discourse in the 17<sup>th</sup> Century CE when atheistic thinkers exploited the wars within Christianity to advance their materialistic agenda. The key breakthrough of these atheists was to furnish their ancient materialist creed with the political doctrine of freedom and democracy. According to these atheists, freedom and democracy follows naturally from materialism: if there is no Creator then man is master of his own destiny and sovereignty resides in him; therefore, man should be given freedom to live his life as he pleases and nations should embrace democracy so that they can devise laws in accordance with their collective will. Furthermore, if the hereafter does not exist, man can abandon self-denying altruism and throw himself into whole-bodied pursuit of worldly pleasure and gain.

This materialist political doctrine presented an apparently insurmountable challenge to Europe’s Christian rulers. Their solution was to adopt a compromise between materialism and religion in the name of objective empiricism, under which materialist political doctrine would be accepted but ‘metaphysical’ debate about religious beliefs would be sidestepped. They viewed this compromise as necessary in order to protect Christian creed without realising that they were destroying the Christian civilisation built upon this creed. The ideas of freedom and democracy were effectively grafted onto a new secular creed that, while retaining religion, separated it from life. The Christian holds his creed as private, personal belief only while the public domain is swamped by the secular creed and its materialistic political culture. Man is a social being; constant public bombardment by

## Ibn Nusrah: Freedom of Speech Spearheads the War on Religion

materialist values will relentlessly dominate all else. Genuine ethics, humanity and spirituality become suppressed as man rushes to gorge himself on material worldly benefit alone.

Freedom of speech sets the terms for intellectual discourse within secular society. By adopting the principle of free speech, the West opened the door for the extensive propagation of materialist values within what was previously religious Christian society. Materialist ideologues strongly campaigned for freedom of speech from the outset and used this principle to justify vehement attacks on Christianity as well as other religions. Even today, secularists rejoice in viciously savaging religious values in the name of satire or art. The appallingly disgraceful Charlie Hebdo caricatures are just the latest example of this.

### **Rights not freedom**

Each society is shaped by a particular set of principles and values that sets the collective terms for the behaviour of its citizens and societal interaction between them. It is not possible for a single society to adopt multiple conflicting value sets, just as it is not possible for a single society to adopt multiple alternate legal constitutions. Freedom of speech provides only a faulty and biased platform for the conduct of discourse within society, and people of religion must move beyond this. Christian thinkers had long championed ‘natural rights’ within society since their medieval age, rights presumably adopted from Islam which at that time was the dominant world civilisation, and which had successfully implemented Islam’s lofty concepts of ‘huqooq Allah’ and ‘huqooq al-ibad’. The concept of well-defined divinely-ordained immutable rights forms a much sounder foundation for intellectual discourse and, indeed, for all other forms of human behaviour and interaction, than the abstract concept of freedom which secularists champion when beneficial but readily furnish with rationally-conceived limitations and exceptions when not.

Only three centuries ago, the entire world was dominated by religion. Religion is on the rise again. The intensified secular propaganda against religion, in the name of free speech, is just one further indication of how keenly the Western secular powers sense the religious resurgence, particularly amongst Muslims, whom they have targeted in a renewed war on Islam. Sincere Muslims are working hard to educate their societies about the evils of secularism and to re-establish the righteous Islamic Khilafah, which will structure society on the basis of immutable divinely-ordained rights, restoring man’s dignity and returning society to the harmony and tranquillity that existed before the usurpation of the world by disbelieving Western secularist imperialists. The true Islamic State will re-inherit its position as the leading state in the world and once again manifest the highest model of civilisation for all the peoples of the world to emulate, thus bringing to an end the rule of secularism and the atheistic materialism at its heart.

### **(Continued from Page 5)**

until the command of Allah comes with goodness and victory, even if the disbelievers and oppressors detest it.

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

“We will, without doubt, help our messengers and those who believe, in this life and on the Day when the witness shall stand forth.” (Ghafir: 40)

# The Correct Methodology to establish Khilafah

Talha Zubayr, Pakistan

The establishment of Khilafah is an obligation, rather it is great obligation as it established many obligations, upon Muslims. Allah (SWT) has not left the method to establish an obligation for human beings to decide. The methodology for establishing Khilafah like any other obligation is also defined by Allah (SWT). The method to establish Khilafah can only be derived from the Sunnah of RasulAllah (saaw), which clearly shows us how he established the state, similar to how we derive the method of Salah, Sawm, Haj, Zakah and other obligations.

If left to the human mind then different methods come to mind, such as convincing rulers through dawah to implement Islam or to fight against them and implementing Islamic system after ending them; or to participate in the existing laws and systems and reaching at the top to implement Islamic system, or changing people individually with the thinking that when once everyone becomes honest and a true believer, then the Islamic system will automatically be implemented. These are the methods derived from mind and logic, whereas the human intellect is limited. However, the method that Allah (swt) has given us will be complete from every respect. Therefore, it is possible that we may not be able to act on it completely due to our own weaknesses, but that method will be complete and decisive. Above all it is not right to choose any other method but the method of Allah (swt) and RasulAllah (saaw). Allah (swt) said,

وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ صَالِحًا مُبِينًا

It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error.” (Al-Ahzab 33: 36). And He (swt) said,

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهٌ لَكُمْ وَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَكُمْ وَعَسَى أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

“Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not.” (Al-Baqarah 2: 216)

RasulAllah (saaw) established a state, once in his life, in Madinah which was established as a result of a thirteen years struggle in Makkah. After that RasulAllah (saaw), the Khulafaa Rashidoon and other Khulafaa; indeed expanded it with dawah and Jihad but the state was established only once. So for those who wish to see the return of the Khilafah must follow the path that RasulAllah (saaw) followed. RasulAllah (saaw) said, *ثُمَّ تَكُونُ...after then there will be Khilafah on the Methodology of the Prophethood.*” (Masnad Ahmed)

When we look at the thirteen years of the Makkan period, we clearly notice that the RasulAllah (saaw) didn't do three things: a. Taking up arms and establishing Islamic system after killing the rulers b. Waiting for Islamic system to be implemented itself by changing people individualistically through dawah. c. Becoming part of implemented system and trying to reach on top position “constitutionally and legally” to bring change And the actions that RasulAllah (saaw) undertook to bring change are: a. Forming a group and work with it, not individually b. A highly intensive political movement against the ruler of that time c. a clear ideological campaign against the implemented system, ideologies, routine and traditions d. Seeking power, nusrah and dominance from the influential tribes in Arab. Since Muhammad (saaw) was a Messenger and a Prophet, he was being guided directly by Allah(swt) regarding the form of the state as he was receiving revelation. Today, whoever strives to establish Islamic system it is compulsory for them to derive the structure, laws and state policies from Quran and



Sunnah. Regarding the detailed evidences, the following three points are presented

**Firstly**, waging a war and establishing an Islamic system after killing the rulers is prohibited. RasulAllah (saaw) and his Companions (ra) faced many atrocities from the Quraish but Muslims never fought back. Soon after the establishment of the state in Madinah, they started an offensive strategy to start attacks against Quraish depicts that RasulAllah (saaw) did not abstain from material action in establishing the state for one reason, that it was a command. In fact, this was not done in accordance with the methodology of RasulAllah (saaw) and when he was asked to raise arms against the rulers he replied that he had not been ordered to do that. This clarifies that eliminating rulers in face to face confrontation and establishing Khilafah is against the methodology of RasulAllah (saaw). However, we should keep this in mind that fighting the Kafireen who occupied MuslimLand is a duty in Islam but it is not the methodology to establish the Islamic state. Moreover fighting to protect one's life, wealth and honor is not only permissible but there are rewards for it too, but again it is not the methodology to establish the Islamic State.

**Secondly**, the view to change individuals in their individualistic capacity so as to automatically establish the system is based on a misunderstanding of society and state. Society is not only compromised of individuals but also their thoughts, emotions and the system that they agree upon. Despite thirteen years of calling to Islam in Makkah, by the best Dai that will ever be seen, Muhammad (saaw), only a small fraction of the people became Muslims but the society remained un-accepting. Moreover, becoming a complete believer is a life long process whose achievement is known to Allah (swt) alone. RasulAllah (saaw) did not pursue this course even when Islam was established in Madinah, where a significant faction of the people remained as Jews, Christians and Mushrikeen. It thus is clear that this path is but based on human reasoning, which has no basis in Islam. However, people who will strive for change will definitely make their mission to adhere to complete Islam because RasulAllah (saaw) made a team of companions which was prophet's team and went through complete training.

**Thirdly**, as for becoming a part of the implemented system, legally and constitutionally, and bringing change by reaching the top position, in this method people will, either by getting into the assembly or through the judiciary, try to change the system, thinking that they will make the system Islamic. However, what really happens is that eventually they lose their revolutionary thoughts and after making compromises again and again, they end up implementing the same system. This is because the election in a system is there to perpetuate that system, not to change it. Whenever you make any such effort, in fact, you are sent home or rather to prison. In Egypt, Mursi's government made one compromise after another, but even then his government was dismissed and he was sent to prison. In Algeria, the Islamic Salvation Front (FIS) won the election, but they were not given the government and similarly was the case with Hammas. In Pakistan the Muttahida Majlis e Amal (MMA) also spent five years in power, but ended up as a protector of NATO's supply line and a long list of statements about their limitations and compromises, but they were not able to make one Islamic law. This was the case with Turkey's Erdogan too, the secular system was implemented, defense and diplomatic relations with "Israel", the Jewish entity, were maintained, as well as involvement in NATO. It's been over a decade that Turkish bases were given for the US to use, but not a single Islamic sharia law was implemented. RasulAllah (saaw) was offered, by the assembly present in Makkah, to become its member, leader and even leaders of leaders; however, RasulAllah (saaw) rejected all such offers and did not get involved in their system. Such involvement would have meant implementing their system, whereas implementation of the kufr system is Forbidden (Haram) in Islam. We are not given the authority to compromise even one rule of Allah in the name of pragmatism and expediency, so how can we implement the major portion of a system of kufr.

“وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ” And whosoever does not rule by all that Allah has revealed, are disbelievers.” [Surah Al-Maidah 5:44]

“وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ” And whosoever does not rule by all that Allah has revealed, are oppressors.” [Surah Al-Maidah 5:45].

“وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ” And whosoever does not rule by all that Allah has revealed, are evil doers.” [Surah Al-Maidah 5:47]

And hence becoming a part of the legal and

## Talha Zubayr: The Correct Methodology to Establish Khilafah

constitutional system is clearly against the methodology of RasulAllah (saaw).

As far as the correct methodology is concerned, it must be based on evidences from the Quran and the Sunnah. Its four major features are presented below:

**Firstly:** Working as a group and not individually. Allah (swt) said,

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

“Let there arise from amongst you a group that invites to the good, enjoins the good, forbids the evil and these are the successful” [Surah Aali Imran 3: 104]

The struggle of RasulAllah (saaw) to establish a state was a collective effort that was made along with the Companions (ra), as a distinct band and structure amongst the people. It is a specific collective work with a clear methodology elaborated by RasulAllah (saaw). Good deeds like making mosques, Islamic videos, teaching and educating, writing books, culturing of family, helping the poor or making schools have rewards for these work, but are not the way to re-establish Islam as a state. For the completion of this obligation, Hizb ut-Tahrir was founded and now works throughout the world under one Ameer, the eminent jurist and profound statesman, Sheikh Ata ibn Khalil Abu Al-Rashta.

**Secondly:** An aggressive struggle against the rulers of that time, exposing their falsehood. After keeping the culturing and forming of a group for three years, RasulAllah (saaw) openly and clearly challenged the rulers of Quraysh. By exposing the rulers of the time, a political vacuum was created, a space for new leadership. He (saaw) openly called their leader Abu Al-Hakam as Abu Jahal. For Abu Lahab he explained the Surah Lahab, “تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ، “May the hands of Abu Lahab be ruined, and ruined is he.” [Surah Al-Masad 113:1]. As for another leader of Quraysh, Waleed Bin Mughayra, Allah (swt) said,

وَلَا تُطِعْ كُلَّ حَلَّافٍ مَهِينٍ - هَمَّازٍ مَشَاءٍ بِنَمِيمٍ - مَنَاعٍ  
لِلْخَيْرِ مُعْتَدٍ أَنِيمٍ - عَتَلٌ بَعْدَ ذَلِكَ رَنِيمٍ

"And do not obey every worthless, habitual oath taker - a scorner, going about with malicious gossip – A preventer of good, transgressor, sinful-

Cruel, and moreover an illegitimate pretender." [Surah Al-Qalam 68: 10-13].

And Allah (swt) mentions the intensity of the struggle,

وَإِذْ يَمْكُرُ بِكَ الَّذِينَ الَّذِينَ كَفَرُوا لِيُبْسِطُوا يَدَهُمْ عَلَيْكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرٌ الْمَاكِرِينَ

“And [remember, O Muhammad], when those who disbelieved plotted against you to restrain you or kill you or evict you [from Makkah]. But they plan, and Allah plans. And Allah is the best of planners.” [Surah Al-Anfaal 8:30]

Allah (swt) also exposed the Qurayshi leadership when He (swt) revealed

فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ - وَلَا يَحْضُ عَلَى طَعَامِ الْمَسْكِينِ

“the one who drives away the orphan and does not encourage the feeding of the poor.” [Surah Al-Maoun 107: 2-3]

This strong struggle in Makkah is a reminder that we cannot be content by confining ourselves to personal acts and character. Today, Hizb-ut Tahrir openly clarifies what is just, despite the oppression from the rulers, fearing none but Allah (swt).

**Thirdly:** Challenging the wrong practices in society. RasulAllah (saaw) denounced those who they worship and this makes them furious. He (saaw) has said that they and those who they worship are the fuel for hell-fire. Allah (swt) said,

وَيْلٌ لِّلْمُطَفِّفِينَ - الَّذِينَ إِذَا أَكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ -  
وَإِذَا كَالُواهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ

“Woe to Al-Mutaffifin- Those who, when they have to receive by measure from men, demand full measure- And when they have to give by measure or weight to men, give less than due.” [Surah Al-Mutafifeen 83: 1-3]

Also criticized the circling of house of Allah naked, denounced their burial of their daughters and gave good news of Jannah on raising daughters that are of good character. This is how the correct methodology weakens the existing corrupt system to make way for an alternate.

Today, Hizb ut-Tahrir is offering an Islamic system as an alternate by exposing the present Western culture, secularism, democracy, nationalistic states, freedom, so called human rights, capitalist system, privatization, Western judicial system and patriotism and demolishing all present thoughts and ideologies by challenging them. Thus, to present an alternative, it is essential for whichever group striving to establish Khilafah today to derive beforehand the constitution of Khilafah, structure, laws and state policies from Quran & Sunnah. Hizb ut-Tahrir has presented before the Ummah a constitution of Khilafah consisting of 191 articles with Sharah evidence and the policies on the system such as state, economy, education, social, justice system, foreign policy and on other important matters.

**Fourthly:** Seeking Nussrah (Material Support) from the people of power. In the tenth year of the Prophethood, three years prior to Hijrah, RasulAllah (saaw)'s uncle Abu Talib died. Abu Talib provided some measure of Nussrah and protection which enabled the Prophet to safely carry the call of Islam. RasulAllah (saaw) realized that the society in Makkah was neither deeply affected by the call of Islam nor was there a public opinion for Islam and its concepts. It was in this situation that Allah (swt) ordered him (saaw) to seek Nussrah. Nussrah means Good Support, in the language dictionaries. Nasr means supporting the victims of injustice, whilst Ansar means a group of those who provide support to the oppressed. Withing the chapter entitled. "Efforts of the RasulAllah (saaw) to seek Nussrah from the tribe of 'Thaqeef'" in Seerat ibn Hisham, it is reported:

قَالَ ابْنُ إِسْحَاقَ : وَلَمَّا هَلَكَ أَبُو طَالِبٍ، نَأَلَتْ قُرَيْشٌ مِنْ رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) مِنَ الْأَذَى مَا لَمْ تَكُنْ تَنَالُ مِنْهُ فِي حَيَاةِ عَمِّهِ أَبِي طَالِبٍ، فَخَرَجَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) إِلَى الطَّائِفِ يَلْتَمِسُ التَّصَرُّةَ مِنْ تَيْفِيفٍ، وَالْمَنْعَةَ بِهِمْ مِنْ قَوْمِهِ، وَرَجَاءَ أَنْ يَقْبَلُوا مِنْهُ مَا جَاءَهُمْ بِهِ مِنَ اللَّهِ عَزَّ، وَجَلَّ فَخَرَجَ إِلَيْهِمْ وَحْدَهُ

"Ibn Ishaq says: when Abu Talib died, the Quraysh persecuted the Prophet (saaw) so much which they could not during the time of his (saaw) uncle. The Prophet (saaw) left for Ta'if in order to seek their support and protection and asked them to accept what was revealed to him from Allah (swt) . He went alone to Ta'if."

It is narrated on the authority of Ibn Abbas رضي الله عنه in Ibn Hajar's Fath ul-Bari, Tuhaft ul-Ahwadhi and al-Kalam as well as Hakim, Abu Nua'im and Baihaqi in Dala'il with sound narrations, Ibn Abbas quotes Ali ibn Abi Talib who says:

لَمَّا أَمَرَ اللَّهُ نَبِيَّهٖ أَنْ يَعْضُدَ نَفْسَهُ عَلَى قَبَائِلِ الْعَرَبِ، خَرَجَ وَأَنَا مِنْهُ وَأَبُو بَكْرٍ إِلَى مِثْي، حَتَّى دَفَعْنَا إِلَى مَجْلِسِ مَنْ مَجَالِسِ الْعَرَبِ

"When Allah (swt) ordered the Prophet to approach the Arab tribes, I and Abu Bakr accompanied the Prophet (saaw) to Mina until the court of the Arab tribes."

The books of Seerah reveal that during the Hajj season, RasulAllah صلى الله عليه و سلم approached anyone who occupied a position of honour and was powerful. In Seerah by Ibn Hisham, within the chapter "The RasulAllah (saaw) approached the Arabs during the seasons", it says: "Ibn Ishaq said:

فَكَانَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) عَلَى ذَلِكَ مِنْ أَمْرِهِ، كُلَّمَا اجْتَمَعَ لَهُ النَّاسُ بِالْمَوْسِمِ أَتَاهُمْ يَدْعُو الْقَبَائِلَ إِلَى اللَّهِ وَإِلَى الْإِسْلَامِ، وَيَعْرِضُ عَلَيْهِمْ نَفْسَهُ وَمَا جَاءَ بِهِ مِنَ اللَّهِ مِنَ الْهُدَى وَالرَّحْمَةِ، وَهُوَ لَا يَسْمَعُ بِقَادِمٍ يَفْدُمُ مَكَّةَ مِنَ الْعَرَبِ لَهُ اسْمٌ وَشَرَفٌ، إِلَّا تَصَدَّى لَهُ فَدَعَا إِلَى اللَّهِ وَعَرَضَ عَلَيْهِ مَا عِنْدَهُ

"The Prophet (saaw) persistently pursued this matter (of Nussrah and protection) whenever people met him during the (hajj) seasons, he called the tribes to Allah and to Islam and presented himself to them as well as what guidance was revealed by Allah (swt). The Prophet (saaw) heard of no one of some significance and nobility visiting Makkah except that he called him to Allah and presented his call to him."

Thus RasulAllah (saaw) visited Bani Kalb and they refused to accept him, he came over to Bani Hanifah of al-Yamamah at their place and they behaved very rudely like no other Arab tribe. The Prophet called on Bani 'Aamer ibn Sa'sa' who refused unless he gave them the authority after him. The Prophet (saaw) rejected this conditional offer. He then visited Bani Kindah of Yemen at their camp and they also demanded authority after him and so the Prophet rejected their Nussrah. He called upon Bakr bin Wa'il in their camps; they refused to protect RasulAllah (saaw) because they were in the vicinity of Persia. When RasulAllah (saaw) visited Bani Rabe'ah's



camp, they did not answer. RasulAllah (saaw) called upon Bani Shaiban in their camps which also were in close vicinity to Persia. Bani Shaiban offered to protect the RasulAllah (saaw) from the Arabs but not the Persians, so the RasulAllah (saaw) replied to them:

«ما أسأتم الرد إذ أفصحتم بالصدق، إنه لا يقوم بدين الله  
«إلا من حاطه من جميع جوانبه»

“Your eloquence of the truth amounts to its rejection. No one stands by the deen of Allah except the one who covers all its aspects.”

RasulAllah (saaw) continued to seek Nussrah despite the refusal of several tribes; he neither wavered, nor despaired nor changed his course. ‘Zaad al Ma’ad’ reports from al-Waqidi who says:

وَكَانَ مِمَّنْ يُسَمَّى لَنَا مِنَ الْقَبَائِلِ الَّذِينَ أَتَاهُمْ رَسُولُ اللَّهِ  
(صلى الله عليه وآله وسلم) وَدَعَاهُمْ وَعَرَضَ نَفْسَهُ عَلَيْهِمْ بَنُو عَامِرِ  
بْنِ صَعْصَعَةَ، وَمُحَارِبُ بْنُ حَصْفَةَ، وَقَزَارَةُ، وَعَسَّانُ، وَمُرَّةُ،  
وَخَنَيْفَةُ، وَسَلِيمُ، وَعَبْسُ، وَبَنُو النَّضْرِ، وَبَنُو الْبِكَاءِ، وَكَنْدَةُ، وَكَلْبُ،  
وَالْحَارِثُ بْنُ كَعْبٍ، وَعَدْرَةُ، وَالْحَضَارِمَةُ، فَلَمْ يَسْتَجِبْ مِنْهُمْ أَحَدٌ.

“The tribes known to us whom the RasulAllah (saaw) approached and invited them are Banu ‘Aamer ibn Sa’sa’, Muharib ibn Hafsa, Fazarah, Ghassan, Murrah, Haneefah, Sulaym, ‘Abs, Banu Nadhar, Banu Bika’, Kindah, Kalb, Harith ibn Ka’ab, ‘Udrah and the Hadhramis. None of them responded positively.”

RasulAllah (saaw) persisted in seeking Nussrah until Allah تعالى سبحانه blessed His deen with Nussrah. Ibn Ishaq is quoted in Seerah by ibn Hisham:

فَلَمَّا أَرَادَ اللَّهُ عَزَّ وَجَلَّ إِظْهَارَ دِينِهِ وَإِعْزَازَ نَبِيِّهِ (صلى  
الله عليه وآله وسلم) وَإِنْجَازَ مَوْعِدِهِ لَهُ خَرَجَ رَسُولُ اللَّهِ (صلى  
الله عليه وآله وسلم) فِي الْمَوْسِمِ الَّذِي لَقِيَهُ فِيهِ التَّقَرُّ مِنَ الْأَنْصَارِ،  
فَعَرَضَ نَفْسَهُ عَلَى قَبَائِلِ الْعَرَبِ، كَمَا كَانَ يَصْنَعُ فِي كُلِّ مَوْسِمٍ.  
“فَبَيْنَمَا هُوَ عِنْدَ الْعَقَبَةِ لَقِيَ رَهْطًا مِنَ الْخَزْرَجِ أَرَادَ اللَّهُ بِهِمْ خَيْرًا”

“When Allah (swt) decreed the domination of His deen and honouring His Messenger (saaw) and accomplished His promise, the RasulAllah (saaw) went out in the hajj season when he met people of the Ansar. He presented himself to the Arab tribes as he had been doing during the hajj seasons. So while he was at al-‘Aqabah, he met people from the Khazraj tribe whom Allah (swt) wished to bless.” Those people from Khazraj accepted his call and went to reconcile their

dispute with the tribe of Aws. They returned the next year with twelve persons and met the RasulAllah (saaw) at al-‘Aqabah.

This was the first Bay’ah of ‘Aqabah. Then after, the society of Madina was prepared by Mus’ab ibn ‘Umair (ra), the nobles of the city visited the RasulAllah (saaw) to offer him their protection and assistance. They met the RasulAllah (saaw) again at al-‘Aqabah and made the pledge of allegiance which was a pledge of fighting along with the RasulAllah (saaw). Seerat ibn Hisham narrates from the RasulAllah (saaw) during this Bay’ah (Pledge):

ثُمَّ قَالَ: أَبَايَعُكُمْ عَلَى أَنْ تَمْنَعُونِي مِمَّا تَمْنَعُونَ مِنْهُ نِسَاءَكُمْ  
وَأَبْنَاءَكُمْ. قَالَ: فَأَخَذَ الْبِرَاءُ بْنُ مَعْرُورٍ بِيَدِهِ ثُمَّ قَالَ: نَعَمْ وَالَّذِي بَعَثَكَ  
بِالْحَقِّ (نَبِيًّا) لِنَمْنَعَنَّكَ مِمَّا تَمْنَعُ مِنْهُ أُرْرْنَا، فَبَايَعَنَا يَا رَسُولَ اللَّهِ،  
(فَنَحْنُ وَاللَّهُ أَبْنَاءُ الْحُرُوبِ وَأَهْلُ الْحَلَقَةِ وَرِثْنَاهَا كَابِرًا) (عَنْ كَابِرِ)

“I take your pledge that you will protect me just as you protect your women and children.” Al Bara’ ibn Ma’roor took the hand of the RasulAllah (saaw) and said: “Indeed, by the One Who sent you with the truth as the Messenger, we shall protect you like we protect our children therefore, take our pledge O Messenger of Allah, We by Allah are the sons of battles and the weapons of war are like toys for us, this has been our heritage from the times of our forefathers.” With this, Allah’s promise was fulfilled and a state for Islam was established.

Thus, Hizb ut-Tahrir is also seeking support in the path of RasulAllah (saaw) from the people of power from the Muslim countries, including the armed forces of Pakistan, so that the deen could be established, i.e., the Khilafah can be established. Indeed this matter can be concluded overnight or even within few hours if the sincere from the people of power respond to the call. May Allah (swt) allow us all to witness the return of the Khilafah soon.



# Uzbekistan's Regime Is Spiteful of Islam And Hence It Harbours Malice Against Hizb ut Tahrir

(Translated)

The ruler of Uzbekistan, Islam Karimov, is spiteful of Islam and spiteful to all who call for it. His hatred is not new but it is an old hatred; we have witnessed it since the early nineties of the last century, i.e. since the emergence of the work of Hizb ut Tahrir in the country, where the tyrant Karimov carried out mass arrests of the party members. He continued from that time with the arrests and the fight against the party until the number of detainees exceeded eight thousand. With the fact that the party is a political party; it does not undertake acts of violence and material work. The dictator Karimov knows this, but his hatred of Islam made him spiteful and hostile and fight all who call to Islam, especially if the call is political.

Karimov was not sufficed with the arrests and imprisonments, but he ordered the courts to toughen sentences on the ones who call for Islam; there are sentences of 15 years, 10 years, 7 years, and 5 years. Those who serve their time are not released, but they are negotiated with to work with the regime against the party, if refused, it will result in an extended prison sentence. They did not find any one who was willing to cooperate with them, thus they started to negotiate with the one who completed his prison term for a written pledge that he will not return to work with the party, but rarely did they find anyone who is prepared to take such a pledge. Therefore, they have not released except a fraction, and the vast majority have extended sentences and not once.

Karimov was not sufficed with the long prison sentences and with their extension whenever they ended, but he ordered his henchmen, the jailers to torture the prisoners and prevent them from praying. Not only that, but he recommended the elimination of some prisoners with different types of torture, including administering drugs that cause incurable diseases. Hundreds of Hizb ut Tahrir members were assassinated.

Karimov still detains a large group of Muslims. Recently he arrested 70 Muslims; we

will mention those who have been detained on charges associated to Hizb ut Tahrir:

- Deputy Governor of QuvasoyCity, a resident in the city of Margilan - Nadir - born in 1981 –sentenced for three years
- Director General of the Treasury for the Almalyk area - Mirza Aleem Bin Imiyamin Khaidarov - born in 1979 – sentenced for 6 years
- Inspector (KRV) Azizbek Aargachev - born in 1983 - 6 years
- Teacher at the School of Economics in the region Almalyk- Ahrar Bin Muhammad Jan Abdalrahmanov - born in 1986 - 6 years
- Pharmacist in Kizelitiba Hospital- Almalyk- Ilham - born in 1975 - 10 years
- Craftsman family member Azizbek Muminov - born in 1989 - 10 years
- Services worker – Atheem Jan Rahmanov - born in 1992 - 6 years
- Trader Abdul Jabbar Abdul Hamid Mirza Rahmanov - born in 1991 - 5 years
- Services worker – Abdomu'min Muhammad Jan Mu'ammam Zaiev - born in 1985 - 6 years
- Services worker - Ali Sher Muhammad Jan Mu'ammam Zaiev - born in 1991 - 10 years
- Craftsman Bahrudin Babayev - born in 1985 - 14 years ...tried in separate trial.
- Mother of three children – Zumurrud Bint Issa Jan Omarkolova - born in 1974- 6 years
- Ni'matullah Bin Hatim - born in 1991 – sentenced for a year and a half plus a large fine
- Driver of the Deputy Governor mentioned above from QuvasoyCity - a huge fine

**O Muslims:** There is a large number of world leaders now like Karimov who detest Islam and

consider it the source of terrorism, and consider all who call to Islam and for the establishment of the Islamic Khilafah and the implementation of Shariah as a terrorist and a threat to the whole world, and they establish alliances to fight all of this. Allah Almighty the truthful says:

(يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُنِيمَ نُورَهُ  
وَلَوْ كَرِهَ الْكَافِرُونَ \* هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ  
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ)

**“They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it. It is He who has sent His Messenger with guidance and the religion of truth to manifest it over all religion, although they who associate others with Allah dislike it”** [At-Tawba: 32-33]

Therefore do not be afraid, O Muslims in Uzbekistan or anywhere in the world, Allah is with you, and the light of Islam will prevail in spite of all the unbelievers, the light of Islam will prevail over all the ideologies and all religions, including the capitalist ideology that most countries in the world follow, and we pray to Allah that it will be soon.

If these leaders of the world who are spiteful of Islam understand that the message of Islam is a mercy to mankind as Allah Almighty says:

(وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ)

**“And We have not sent you, [O Muhammad], except as a mercy to the worlds”** [Al-Anbiya: 107]

They would have not harbor hate against it nor tried to extinguish its light. This verse by the Almighty applies to them:

(قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا \* الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ  
الدُّنْيَا وَهُمْ يُحْسِنُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا)

**“Say, [O Muhammad], “Shall we [believers] inform you of the greatest losers as to [their] deeds? [They are] those whose effort is lost in worldly life, while they think that they are doing well in work.”** [Al-Kahf: 103-104]

There are many of the sensible people in the West and the East who have studied Islam intellectually and did not follow blindly what they inherited from their forefathers and their societies, they served justice to Islam and embraced it because they were truthful with themselves. There will come a time when many of those who are fighting Islam now will admit to the blessing and

mercy of Islam and will embrace it, once they live under its shade when Islam is victorious.

Karimov felt that the love of Muslims around him in Uzbekistan and in the world to Islam is increasing and their Islamic sentiments are growing stronger, which infuriated him and scared him, but he hid his anger and fear and started to show closeness and fondness to some Muslim scholars hypocritically, to keep these scholars on his side. And those who are not deceived by his hypocrisy, he accuses them with fake charges, detains, and punishes them. He does not stop the brutality of his actions towards them unless they submit to him and follow his way according to his wishes. But will detention, torture and murder change people's concepts and convictions? No it will not. That might silence some of them reluctantly, but it fuels in their hearts the determination to change oppression and the oppressors, this insistence is infectious and is kindled in the hearts of the relatives, neighbors, and acquaintances, and spreads across the country and all over the Muslim lands. We see members of Hizb ut Tahrir and the members of most of the sincere Islamic movements exercise beautiful patience and challenge the injustice of the oppressors, and they will continue to be part of the caravan of the struggling believers who are certain of Allah's victory.

Allah (swt) says:

(إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ  
الْأَشْهَادُ)

**“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand”** [Ghafir: 51]

The Messenger of Allah (saw) said:

«إِنَّ اللَّهَ رَوَى لِي الْأَرْضَ، فَرَأَيْتُ مَشَارِقَهَا وَمَغَارِبَهَا، وَإِنَّ أُمَّتِي  
سَيَبْلُغُ مَلِكُهَا مَا رَوَى لِي مِنْهَا»

**“Allah Has shown me the earth: I saw its Easts and its Wests, the authority of my Ummah will prevail over all what I was shown»**  
Narrated by Muslim and others.”

26 Jumada II 1436 AH

15/4/2015

**Hizb ut Tahrir  
Uzbekistan**

# Final Statement of the Campaign and Picket: “Karimov is Spiteful of Islam”

**Organized by Hizb ut Tahrir, in front of the Uzbekistan Embassy - London**

**On Saturday, 20 Rajab 1436 AH  
corresponding to May 9, 2015 CE**

**(Translated)**

The Western governments are fully aware of the brutal crimes committed by Karimov's tyrant regime against the Muslims in Uzbekistan. Human rights organizations documented the gross campaigns of torture in Karimov's prisons before the International Committee of the Red Cross (ICRC) ended prison visits in Uzbekistan. The Director of the ICRC, Mr. Yves Daccord announced on 11/04/2013 the Committee decision to terminate visits to inmates in prison because their work is hampered so much by the regime as to be of little effect. The European Union countries in 2009 initially justified lifting the sanctions imposed on the Karimov regime after it had allowed the Red Cross to conduct visits to verify the conditions of detainees in prisons. They would have preferred that the Red Cross did not expose the horrible record of the torture practices in Uzbekistan. In its report on 14/11/2013, the United Nations Committee Against Torture strongly rebuked Uzbekistan for its abysmal record and declared that “In the face of numerous, well-documented allegations that torture is not only systematic and unpunished, but also encouraged by the authorities”. The Committee likened the torture practices in the prisons to methods used in the Stalin era to extract confessions from detainees for use in the courts to falsely convict those accused and pass unjustly harsh sentences. It also documented that deaths of detainees occurred as a result of torture, and it is documented that the regime would extend prison sentences of detainees under false pretexts. The report stated for example that: “Today, torture is one of the most important problems in Uzbek society, and law enforcement agencies are the main offenders in this area.”

The report also exposed the judiciary, which is a tool subordinate to the regime for imposing oppressive punishments. Additionally, it revealed that the Karimov regime's signature of the treaty

prohibiting torture of prisoners is not worth the ink used for the signature. Rather, it is meant to mislead and fool the public opinion by showing that Karimov's regime is committed to international treaties.

Despite all this documentation, the leaders of the European countries and the United States have adopted the policy of "turning a blind eye" and "turning a deaf ear" to all these irrefutable and carefully documented facts. This is not surprising, since their Machiavellian policies are based on "the end justifies the means"; the end to these rulers is enslaving their people for the benefit of a clan of the powerful who have vested interests, as well as to pursue the colonial policies aimed at looting the colonies' riches (colonies which were granted a bogus independence), this "end" justifies everything for them, including supporting the tyrant criminals in Uzbekistan and in other Muslim countries. The scandals of the secret "rendition" prisons reeked of the stench of the CIA with the complicity of other Western intelligence agencies in using appalling barbaric methods to conduct interrogations which surpassed the barbarity of the notorious Inquisition in the Middle Ages.

When the despot rulers want to punish their opponents, they only need to raise the catch-all phrase of "fighting terrorism" to spread a climate of fear in the country to criminalize and crush any critical voices seeking justice and calling for ending the tyranny of the dictator. They also justify the persecution of those who think or call for liberation from the domination and servitude of the regime imposed by the rulers of the Russian and Western countries. Under the pretext of fighting terrorism, ludicrous laws are passed deliberately which includes the criminalization of so-called extremist ideology, even if it is books that include supplications or Hadeeth of the Prophet, or the like. The purpose of the anti-terror laws is to enable the regime (in Uzbekistan, as in Russia and the other Central Asian states) to persecute any opposition or call for change. Consequently, the Western and Russian governments did not hold Karimov accountable, not for the Andijan massacre on 13 May 2005, which claimed more than 7 Hizb lives from the

## Central Media Office: Final Statement of Picket in Front of the Uzbekistan Embassy

Muslims, and neither for what preceded or followed it of atrocious practices in prisons, nor to question him for the reason for the expulsion of human rights organizations and the persecution of their workers, or for the prevention of the Red Cross from carrying out its work. All this means that the rulers of Russia and the West are partners of Karimov in these crimes. This also raises the question about the reasons for the silence of the Western public opinion about these practices. However, people in the West were deceived by the Western intelligence that does not cease to remind them of the alleged terrorist threat.

Hizb ut Tahrir confronted the criminality of the tyrant Karimov and worked to expose his crimes, fearing none but Allah, The Almighty The All-Powerful. The Hizb followed the method of the Prophet (saw) in proclaiming the truth and accounting the tyrant ruler, as stated in the noble Hadith:

«سيد الشهداء حمزة بن عبد المطلب، ورجل قام إلى إمام جائر فأمره ونهاه فقتله»

**“The master of martyrs is Hamza Bin Abdul Muttalib, and a man who stands up to a tyrant ruler and orders him (with the good) and forbids him (from evil), then he is killed (by the tyrant ruler).”**

Its members and their families and supporters have made sacrifices that would shake mountains. Nevertheless, this has not weakened our resolve in the face of tyranny.

Today, we have come here to announce the conclusion of the global campaign launched by Hizb ut Tahrir under the title of #Karimov\_Is\_Spiteful\_of\_Islam. We are sending a message from here:

- **To our beloved Dawah carriers in the prisons of the tyrant Karimov and their families and loved ones:** We say it aloud: We are with you and you are in our hearts and minds, we make du'a for you in our prayers day and night. May Allah grant you the best reward on our behalf and on the behalf of Islam and Muslims. Your steadfastness and sacrifices have been recorded in the pages of Noor (Light) that will intercede for you to your Creator, Allah willing, on the Day where neither wealth nor child will be of avail, and your Ummah will be your witness for your sacrifices. To you, we say be patient and rejoice with the glad tiding of the Messenger of Allah (saw) to the family of Yasser: «صبرا آل ياسر فإن» «موعدم الجنة» **“Be patient Aal-Yasser, your**

**appointment is Paradise.”** Patience, O carriers of the call of Truth as your appointment is Paradise, with the Permission of Allah. Know that for every term there is a decree, Allah will fulfill His promise to you and may that be soon.

- **To the Islamic Ummah,** Allah Almighty has made it obligatory upon the Muslim to support his Muslim brother, The Almighty speaks the Truth:

(وَإِنْ اسْتَنْصَرُواكُم فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ)

**“And if they seek help of you for the religion, then you must help.”** [Al-Anfal: 72]

The Messenger of Allah (saw) said:

«المسلم أخو المسلم، لا يظلمه، ولا يسلمه، ومن كان في حاجة أخيه، كان الله في حاجته، ومن فرج عن مسلم كربةً، فرج الله عنه كربةً من كربات يوم القيامة»

**“The Muslim is brother of a Muslim, he does not oppress him, nor betray him, and the one who answers the need of his brother, Allah will answer his need, and if a Muslim lifts a hardship of a Muslim, Allah will lift one of his hardships on the Day of Judgment.”**

In the Hadeeth «فكوا العاني» “Free the Aani” which means free the captive. The Shariah obligates you to support your oppressed brothers and sisters in Uzbekistan and in other Muslim countries.

- **And we focus our call to the commanders of the Muslim armies:** you are the people of power and ability to bring the victory. Know that Allah will make His Deen victorious and will fulfill His Promise, and that you will stand in front of Him (swt) on the Day of Judgment and will be accounted for what you made for yourselves of good or evil. Do not be tempted by the life of the Dunya but rather rush to a Paradise as wide as the skies and the earth. You can already feel the earth trembling beneath the feet of the oppressors, so side with your Ummah and support the Deen of Allah. You will win the pleasure of your Lord, and the glory of both abodes and the supplications of the angels for you, but if you refuse, then know that you cannot stop Allah Almighty.

(Continued on Page 29)

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## Security Services in Ufa Still Inflate the "Terrorism Threat" by Fabricating Lawsuits Against Members of Hizb ut Tahrir

(Translated)

The (FSB) Intelligence Service in Chelyabinsk announced on April 23 2015 the arrest of a member of Hizb ut Tahrir. Islamic books were all that was found by the security forces inspection at his home. A lawsuit was filed against him, according to Article 205.5 of the Criminal Code of the Russian Federation, which states: "participating in the activity of a terrorist organization".

The FSB and NAC Russian Intelligence Chief, Alexander Bortnikov, during a meeting held to discuss action against terrorism in the Urals region, referred to Hizb ut Tahrir and displayed some statistics about it, stating: "The area is located within the activity of foreign terrorists and religious fundamentalist organizations. Last year, in the regions of Najennifartovsk and Chelyabinsk, activities belonging to the global terrorist group Hizb ut Tahrir were intercepted, and lawsuits have been raised against 19 of its members". Thus, the work in the Urals region testifies to the war against the Da'wah Carriers of Hizb ut-Tahrir who have not and will not pose a danger to the community.

As usual, after such statements, reports of arrests are released carrying in them the "success" in the work of the Security Services against the risk. The Federal Union's request to carry out arrests in Chelyabinsk affirms the fact that the Federal media such as "Rosbalt" and "TASS" are the first to shed light on the arrest and published video clips.

We would like to remind that Russia is the only country in the world, which considers Hizb ut Tahrir a terrorist organization, and pursues its members, according to terrorism-related materials. This is regardless of the fact that the Hizb never engaged in any terrorist act anywhere in the world, and that the lawsuits are fabricated and based on the lies of the Security Services, and the whole world in all its levels support them in this work. However, if the entire matter were in the hands of the bad guys, there would not have been

room for the return of Islam to Russia. But as we can see, that in spite of persecution and the policy of hostility to Islam in various regions of the Russian Federation, the Muslims do not want to leave their religion, as Allah Almighty authorized them to defend their values, Allah (swt) says,

(وَلَوْلَا دَفَعُ اللَّهُ النَّاسَ بَعْضُهُمْ بِبَعْضٍ لَهَدَمْتُ صَوَامِعَ وَبِيَعٍ وَصَلَوَاتٍ وَمَسَاجِدٍ يُذَكَّرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا وَلَيُنْصِرَنَّ اللَّهُ مَن يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ)

**"For, if Allah had not enabled people to defend themselves against one another, [all] monasteries and churches and synagogues and mosques - in [all of] which Allah's name is abundantly extolled - would surely have been destroyed [ere now]. And Allah will most certainly aid those who aid His cause: for, verily, Allah is most Powerful, Almighty". [Al-Hajj: 40]**

Allah (swt) has promised the Muslims who are patient in succor, and reminded the ones who prevent them from following the Truth in His saying:

(وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النَّذْرُ \* كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ أَخَذًا عَزِيزٍ مُّقْتَدِرٍ)

**"To the People of Pharaoh, too, aforetime, came Warners (from Allah) \* The (people) rejected all Our Signs; but We seized them with such Penalty (as comes) from One Exalted in Power, able to carry out His Will." [Al-Qamar: 41-42]**

Media Office of Hizb ut Tahrir  
in Russia

# Raheel-Nawaz Regime Consolidates US Presence in Region and Works to Destroy Resistance Against US Forces

## News:

On 3 May 2015, Afghan officials and Afghan Taliban began a two day meeting in Qatar. This meeting was organized by Pugwash Conference group, a non-governmental organization based in Canada. Pakistani Foreign Secretary, Aizaz Ahmed Chaudhry, welcomed the talks and said, "Our message is very clear that they (Taliban) have to talk. If they talk and are able to contribute to peace in Afghanistan, that is the best thing that can happen to us and the whole region," He further said that Pakistan is determined to improve relations with Afghanistan and is "quietly making dedicated efforts" to push the peace process between Kabul and the Taliban.

## Comment:

Since the announcement of a limited US withdrawal by the end of 2014, on 27<sup>th</sup> March 2009, America has been desperate to bring Afghan Taliban to the negotiation table, so she can have a political solution to preserve her colonialist interests in Afghanistan. In 2013 Afghan Taliban were allowed to open their office in Doha, Qatar, but just after one month it was closed, ostensibly over a row over placing the flag of Taliban presenting them as state. The US has been applying the concept of carrot and stick to force the Afghan Taliban to accept the US devised peace agreement. The Raheel-Nawaz regime has been instrumental in America's plan. The regime sometimes facilitates their going abroad from Pakistan to participate in peace talks. At other times the regime is abducting and killing Afghan Taliban leaders in Pakistan, such as the capture of Mullah Mansoor Dadullah from a compound inside Pakistan and the killing Nasiruddin Haqqani, the son of Jalaluddin Haqqani, at Bhara Kahu near Islamabad. As the 2014 withdrawal was approaching with no sign of a peace deal with Afghan Taliban, the US ordered Raheel-Nawaz regime to intensify military operations in North Waziristan, the strong hold of the Haqqani

network, a source of grave concern to the Americans.

Just after the talks in Qatar, Nawaz and Raheel went to Kabul on 12<sup>th</sup> May 2015 and criticized the offensive "Operation Azm" by Afghan Taliban. Nawaz Sharif said, "Continuation of such an offensive and attacks will be construed as terrorist acts". Abdul Qadir Baloch, a retired general, who now serves as Minister for States and Frontier Regions, said, "The Taliban should understand that difficult days are ahead for them. The pressure is coming and they will not have anyone to look to for help. They are to be killed and arrested wherever they are." It is not surprising that just the next day after their Kabul visit, a horrific killing took place in Karachi in which forty five people from the Ismaili community were killed and the regime exploited it to breathe life into the National Action Plan, which is primarily geared to persecute the sincere Mujahidin who fight against US occupying forces in Afghanistan.

It is very clear that Raheel-Nawaz regime will bend backwards in order to secure US interests in the region. Instead of working to expel America to end the chaos in Pakistan and Afghanistan, which is due to the US presence either in the shape of US forces, CIA or the Raymond Davis Network, the Raheel-Nawaz regime is consolidating the US presence in Afghanistan and destroying resistance against her occupation. It is the duty of a Muslim army to liberate the Muslims lands from the Kafir occupying forces, but the Raheel-Nawaz regime is doing the exact opposite. The Raheel-Nawaz regime is trying to give a false impression that if peace deal is struck between Afghan Taliban and US, we will see an end to violence, but the reality is contrary to it. It is a historical fact that the US presence will never bring peace and stability.

(Continued on Page 29)

# What is Behind the Framework Agreement with Iran over its Nuclear Deal?

(Translated)

## Question:

On the evening of 02/04/2015 in Lausanne, Switzerland the framework agreement between the P5+1 countries and Iran was signed over its nuclear program. The final agreement will be signed on 30/6/2015. What was striking is that once the reading of the joint statement between these parties finished, President Obama came out to deliver a speech in front of reporters in the White House announcing that the agreement was historic. What is behind this agreement?

May Allah send his blessings upon you.

## Answer:

To give a clear answer we must review the following:

1. Following the agreement the US president immediately delivered a speech in front of the White House allotted to this agreement, he said, "We have reached a historic understanding with Iran over its nuclear program, it would, if carried out prevent Tehran from acquiring nuclear weapons." He said, "We have reached a deal to stop the progress of Iran's nuclear program" and added that "Tehran has fulfilled their duties and opened the way for inspection." He described the deal "as good and that it meets our core objectives" and said, "Iran accepted an unprecedented type of inspection system and the door to Iran's enrichment of uranium will be closed, and there will be reduction of the stock of enriched uranium and centrifuge by two thirds." He also said, "We will not allow Iran to develop a nuclear weapon ever, and in return we will gradually reduce the sanctions that we had imposed and that imposed by the Security Council," and noted that "the negotiations will continue until June to agree on the exact details." Also stressed that "the nuclear inspectors will have unprecedented influence on Iran's nuclear facilities." He said, "For the Iranian people, we are ready to work for the common interests"

(American Radio Sawa 02/04/2015)... These statements of the US president shows how keen is the US administration to reach this agreement, and this agreement was in the interest of America, it achieved its objective, and there is no reason for the others to object. He mentioned the position of those who opposed the agreement of the Republicans in Congress and the prime minister of the Jewish entity, Netanyahu. Obama said that he wants to work with Iran under the common interest, i.e. to use Iran to achieve the American projects in the region, he does not want Iran to remain busy with the threats of the Jewish entity, and incitements of the European trio: Britain, France, and Germany, and raising new problems for Iran, allowing it to remain living under the threat of sanctions.

2. Iran has agreed to reduce its stockpile of low-enrichment uranium (LEU) from 10 thousand kilograms to 300 kilograms at a rate of 3.67% for 15 years, and pledged not to build any new nuclear facilities for the enrichment of uranium for 15 years. It has agreed to reduce the centrifuges by two-thirds bringing it down from the current 19,000 to 6104 under the agreement, with only 5,060 allowed to enrich uranium over the next 10 years. Natanz Facility will be the only facility used for the enrichment of uranium in Iran with decreased amounts. Iran will not enrich uranium at the Fordow Facility for 15 years, instead it will be utilized for nuclear and physics research. Iran is committed to a plan to enrichment and research which it will provide to the International Atomic Energy Agency to ensure that it will prevent it from developing a nuclear bomb for 10 years. The agreement grants the right to the international observers to monitor the uranium mines and sites of yellow cake manufacturing for 25 years, they also have the right to continuous monitoring of the centrifuges and the stores for 20 years with the freezing of the centrifuges manufacturing." (Middle East 03/04/2015). Iranian President Hassan Rohani said, "Iran will fulfill all the obligations they have undertaken, provided that the other party fulfills its commitments." (World Iranian page 3/4/2015). Iran's Foreign Minister Javad Zarif said, "The

## Q & A: What is Behind the Framework Agreement with Iran over its Nuclear Deal?

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lifting of sanctions will be a fundamental step forward. We have stopped following an undesirable path by everyone. Not desirable for the process of nuclear non-proliferation or any other party." (American Radio Sawa 2/4/2015). This goes to show that Iran had agreed to halt its activities of increasing uranium enrichment and accepted to bring it down to a minimum, so it cannot produce a nuclear weapon. It also reduced the number of centrifuges to two-thirds, and it will remain under international control for 25 years. This will be binding throughout this period as stated by its president. What matters to Iran is the lifting of its sanctions, Javad Zarif said, "The sanctions imposed on Iran will end when the procedures that have been agreed upon with the major powers are implemented." This is so to play its role that is decreed by the United States in the region and to achieve its national interests, as some of its officials began to declare openly their dream of the Iranian empire. This is why it sacrificed its nuclear program!

3. As for the rest of the P5+1 countries it was clear that their role is marginal, the actual negotiations were often taking place between America and Iran only, publicly and secret, and the role of the remaining parties is closer to spectators than that of a role player. Indications show that America has guaranteed its agreement with Iran, and what was left was its production process in stages the rest of the P5+1 states were on the lookout, if they see something they do not like they are left to sulk, leave to calm down and then return to sign or delegate someone to do so on their behalf! This was evident in the positions of ministers of these countries; Lavrov said during a visit to Tajikistan that "the situation is unusual, unprecedented..." and noted that "the significance of the current stage lies in the formulation of a political framework agreement and it has become clear in all its components." The Russian Foreign Ministry spokesman, Alexander Ukashević said, "Russia does not see an urgent need for the return of its Foreign Minister Sergei Lavrov to Lausanne, but what the participants are doing now in the negotiations is to check the initial agreements." (Russia Today, Russia's Novosti 02/04/2015)

What appears from the Russians' statements that the matter was previously planned and ready, what only remains is to sign it, this is why they

did not see the need for the Foreign Minister to go back to sign. He was the one who stated that the matter was unusual, referring to US Secretary of State, who met with the Iranians the most, headed by their Minister of Foreign Affairs Javad Zarif, for weeks alone... and he intensified the meetings non-stop in the last week of 26/3/2015 till the time for signing at the end of last month. He called the foreign ministers from the rest of the group's member states to participate in the signing! But before signing day, they left the meeting when they found everything was arranged, and that the United States insists on signing the agreement as is. The French foreign minister left angrily through the back door, and the German foreign minister was about to travel to the Baltic Republics, and the Russians, as mentioned above, did not return, and left his deputy there. The Chinese minister was not concerned with the issue, and the coolness of the British minister overwhelmed, so he did not show his outrage, nor satisfaction, but was waiting for what will happen in the usual English cunningness. But everyone eventually returned to the signing ceremony session, but to save face they began debating what was prepared by America, and they extended the debate to two days, and then signed the agreement without being able, or being enabled to change anything of significance in it! Russia's Foreign Minister has said that the agreement between America and Iran was agreed prior to today, signing it now is only a political move, therefore, he did not see the need for his attendance in Lausanne, his deputy signed instead. Thus, the main role in the agreement was between America and Iran.

4. The Republicans who control Congress showed their dissatisfaction with the agreement for partisan opposition reasons and electoral purposes to come. The deal was signed by the Obama administration, despite their opposition so that this administration achieves successes in foreign policy and to be able to use Iran in the implementation of projects and plans in the region. Chairman of the US House of Representatives John Boehner said, "The final agreement standards represent a disturbing difference in comparison with the basic goals set by the White House," and he said, "The Congress must have the right to fully consider the details of any agreement before sanctions are lifted. The agreement announced on Thursday,



## Q & A: What is Behind the Framework Agreement with Iran over its Nuclear Deal?

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2/4/2015 represented a worrying deviation about Obama's initial goals," (AFP 3/4/2015). The Foreign Affairs Committee in Congress is scheduled to vote on the 14th of this month on a proposal that imposes on Obama's administration to present the agreement to the Council and then vote on it. However, the Obama administration rejects that and says that the conclusion of such an agreement is part of the powers of the executive authority exclusively and the congressional interference in the matter will create a precedent.

5. As for the position of the Jewish entity, Netanyahu said, "The framework agreement on Iran's nuclear program threatens the survival of Israel." (AFP 3/4/2015), knowing that before the announcement of a deal in Lausanne he called for any agreement should oblige a "significant reduction in the nuclear capacity of Iran" and he said "the best agreement would be the one that reduces the nuclear infrastructure. The best agreement will link the lifting of sanctions imposed to Tehran's nuclear program by changing Iranian behavior" (Reuters, 1/4/2015), all of this was materialized in the Lausanne agreement. The extortionate position of Netanyahu is to get more aid and US pledges to protect the Jewish entity, and to confirm his previous position he expressed on this issue for the purposes of the election which he won, and to strengthen his relationship with the Republicans coming to power, as he perceives, in the upcoming US presidential election in 2016. Netanyahu went to America to deliver a speech in Congress at the invitation of the Republicans and spoke to them about the dangers of the agreement with Iran. He knows that the agreement undermines Iran's capabilities to produce nuclear weapons and knows that Iran is playing a role in the region decreed to them by the America that benefits the Jewish entity largely; Iran protects the Syrian regime, which ensures its security on the Golan Heights, and it will occupy the area in internal wars and prevent the unity of the Islamic Ummah and the implementation of its project, which is to establish the Khilafah. Obama confirmed in a telephone conversation with Netanyahu the commitment of the United States to defend the Jewish state... Obama asked his national security team to "intensify negotiations with the new Israeli government on ways to strengthen security cooperation between the two countries" (AFP 3/4/2015).

### **It is clear from all of this the following:**

A. The United States has prepared and "cooked" the agreement with Iran, as it has also prepared and "cooked" the Geneva Agreement in 24/11/2013, all the other five states only had to read the agreement and sign it soon. But the signing was delayed for two days because of the discussions of other countries for saving face... then they agreed on it and signed it.

B. The intent of America is to reduce the pressure and sanctions on Iran or lift them completely so that it can use Iran in the region and to play a decreed role set by America. That is why the Obama administration put all its weight and focused its thinking to accomplish this agreement, and to mark down its success in foreign policy, and this is why the American President considered it as a historical agreement.

C. The only obstacle that remains in the face of the Obama administration are the Republicans in Congress who are working to show the failure of the Obama's Democratic administration for electoral considerations. They want to make the President under their control. The conflict between the two parties appears to continue. It is expected that the Obama administration will be able to lift some of the sanctions imposed on Iran, but there are some sanctions that this administration cannot lift without the approval of Congress. It is therefore possible that some of the remaining sanctions on Iran will be suspended for a later date.

D. The extortionist attitude of Netanyahu, Prime Minister of the Jewish entity is to get more US aid and pledges to protect his state, and to confirm his previous position he has shown on this issue for electoral purposes which he won, and strengthen his relationship with the Republicans because he believes they will be coming to power in the next US presidential election, because the Jewish state does not dare to cut resorting to America.

E. As for Iran, it has waived its programs to increase uranium enrichment and accepted to bring it down to a minimum, so that it cannot produce a nuclear weapon. The number of centrifuges has been reduced to two-thirds. And will remain under international control for 25 years. It will be committed to it for all the agreed time, this was stated by its president What matters to Iran is the lifting of the sanctions and

## Q & A: What is Behind the Framework Agreement with Iran over its Nuclear Deal?

engagement in the region to play its role decreed by the United States under the pretext of common interests and achieve a role for itself in the region by joining with America. If the authority in Iran was more astute on events they would have learned that thorns do not produce fruits, as no good comes out of the big Shaitan, and the nuclear agreement in Lausanne is evident to this.

16 Jumada II 1436 AH

5/4/2015 CE

### (Continued from Page 23)

- **And a message to the fair minded and sensible people in the West:** do not become, with your silence, partners in the crimes committed by your leaders in their support for the dictator of Uzbekistan, by overlooking what his henchmen commit of crimes that are well documented and well known to all.

O Allah, send Your Mercy and Your Tranquility down on our oppressed brothers and sisters in the prisons of the tyrant of Uzbekistan, and support them with Your angels, and Your soldiers who no one knows except You, and guide us to what You love and accept. You are our Helper, the Best Helper and the Best Supporter.

**Osman Bakhach**

**Director of the Central Media Office of Hizb ut Tahrir**



### (Continued from Page 25)

It is in the interest of Islam, Muslims, Pakistan and Afghanistan that the US must be kicked out of this region. So the sincere Mujahidin must not succumb to US pressure applied upon it by the Raheel-Nawaz regime. Politicians, Ulama and intellectuals must reject the US sponsored peace talks which are in fact surrender talks. Only after the US expulsion, can Pakistan and Afghanistan have a future of security and stability. However, this can only be done by a sincere leadership which implements Islam. So the sincere amongst the armed forces must extend Nussrah to Hizb ut-Tahrir for the establishment of Khilafah. The Khalifah will order Muslim armies and sincere Mujahidins to cleanse Muslims Lands of the US filth. And this is not difficult to do with the help of Allah (swt).

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِئْتَةً وَ يَكُونَ لِلدِّينِ لِلَّهِ

“And fight them until there is no more *Fitnah* and worship is for Allah (Alone)”(Al-Baqara:193)

**Written for the Central Media Office of Hizb ut-Tahrir by**

**Shahzad Shaikh**

**Deputy to the Spokesman of Hizb ut-Tahrir in Wilayah Pakistan**

## **Finally, the fighter jets of the agent rulers mobilize...But only to kill Muslims, not to fight the enemies!**

The Saudi ambassador to the United States, Adel al-Jubair, announced on Thursday morning, 26/03/2015, the beginning of a military offensive against the Houthis comprising of air-strikes launched by a ten-state coalition, including all the Gulf states, except Oman. He mentioned that Saudi Arabia had consulted with the United States before taking this step. The Egyptian Foreign Minister announced the participation of Egypt and that four Egyptian naval warships were on their way to the Gulf of Aden. For his part, the Sudanese army spokesperson said, "Sudan will participate based on our Islamic responsibility. We will not remain idle while the Muslim's Qibla and the land of Revelation is facing danger."

The jets and battleships of these rulers have mobilized to invade Yemen, instead of attacking the Jewish entity, even though it is closer to them! The worst of their justifications is that this attack is to protect the Qibla of the Muslims, whilst it has not been invaded. On the other hand, the first Qibla of the Muslims has been invaded, screaming and shouting out for help! The jets of these rulers have been mobilized towards Yemen in service of the agendas of the disbelieving colonialists, after never being mobilized to save the Blessed Land, that has been occupied by those most severe in enmity against the Muslims!

It is clear to those of insight that what is occurring in Yemen is a struggle between America and its partisans, the Houthis and others, on one side, and Britain and its partisans, Hadi, Saleh and their followers on the other side, as per what we elucidated in our previous releases on this matter:

"The struggle in Yemen rages between two sides: America, its followers and agents and Britain, its followers and agents. Each side employs its own political styles. America proceeds by employing the material force of the Houthis, the movement in the South and Iran, in addition to negotiations by way of Jamal Benomar (UN Special Advisor on Yemen). Britain employs political shrewdness by way of using Hadi and his presidency to resist US pressure and prevent her from taking any sensitive position of power. Concurrently, it pushed Saleh and his men with the Houthis, such that if Hadi fails against them,

Britain still acquires a portion in the ruling through Saleh. This is what is occurring in Yemen. Britain no longer has overriding dominance in Yemen as she did in the past. At the same time, she is unable to militarily confront America and her agents. Thus, she opted for the way of shrewd political maneuvers through her two agents, Hadi and Saleh." (01/10/2014)

America has supported the Houthis through Iran with weapons so that they are able to dominate Yemen by force. She realizes that the political medium in Yemen is dominated by Britain's men. Thus, the Houthis thought they had the power to dominate Yemen. They besieged the president to force him to give them what they sought for the laws they had issued. He would agree, then delay in implementation...until they imposed house arrest on him but he escaped, moving to Aden. They pursued him there, but he escaped again. Thus the struggle became prolonged for the Houthis who spread themselves in the land, but without getting what they wanted, except for Saleh's men who went with them, in order to share in the prize if they won against Hadi, but to leave them if they failed or even came close!

The first indications of this are now apparent. The General People's Congress, headed by ex-President Ali Abdullah Saleh, announced that, "it has nothing to do with moves by the Houthi armed group and its attempts to overthrow the southern provinces and the completion of the coup against the legitimate authority in the country." A statement issued by the General Committee of its Political Bureau said, "What is happening in Yemen is the result of a power struggle between other parties to which the General People's Congress has no relation at all." (al-Arabiya, 26/03/2015) As if it had not been an ally in war and peace with the Houthis just yesterday! Of course, it will not be strange if it returns to its original position, if the Houthis are successful, for agents swiftly change their skin, in accordance with the role set for them by their masters! Despicable, indeed, is what they do.

America realized that the Houthis found themselves in a shambles. They had extended themselves across Yemen, but were unable to either successfully dominate or to return to their

## Hizb ut-Tahrir: Finally, the Fighter Jets Mobilize But Not to Fight the Enemies

stronghold in the north. She therefore decided to save them through limited military action, by which she seeks to hit two birds with one stone: to show them as victims, after the people had begun to see them as aggressors; and to create the atmosphere for emergency negotiations, to come thereby to a compromise solution. This is her well-trodden path, with respect to what she is unable to take alone.

All of this has become clearer by following what took place, and is taking place. Saudi Arabia consulted with America before the military action and those undertaking the active military role – Salman and Sisi – are American agents. As for the Gulf states, Jordan and Morocco, their role is more political, as per the British habit in countering America, such that she remains in the picture and has a place in the forthcoming negotiations, in order to take a share in the distribution of influence. While pressing military action succeeds at times, in opening the door of negotiation, it also fails at times, destabilizing matters anew, engulfing Yemen in its fire – Yemen, who was content and happy a time not long ago...when her pure land was not desecrated by the feet of agents and disbelieving colonialists.

**O Muslims!** These are our rulers. They are the biggest calamity afflicting us. If we do not exert all effort in removing this calamity from us it will envelop us resulting in great loss and corruption. Our resources have been pillaged, our blood spilled and we did not give due regard to the saying of Allah (swt), (وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمْتُمْ أَنْ شَدِيدُ الْعِقَابِ) *Fear the tribulation that will not afflict those of you who oppressed alone and know that Allah is severe in retribution,*” and the saying of the Messenger (saw),

إِنَّ إِنْ النَّاسَ إِذَا رَأَوْا ظَالِمًا، فَلَمْ يَأْخُذُوا عَلَى يَدَيْهِ أَوْشَكَ أَنْ  
يَعُمَّهُمُ اللَّهُ بِعِقَابٍ مِنْهُ

“When the people see an oppressor and do not prevent him, it is near that Allah encompasses them all with punishment.” (Tirmidhi)

These are our rulers. Palestine, the land of Isra and Mi'raj and the first Qibla, screams out for help, but their refuse. It seeks their support but

they do not respond, as if there are covers over their eyes and ears. Yet they rush in subservience to execute the interests of the disbelieving colonialists. You do not see their jets, tanks and battleships mobilizing against the enemies of Islam and Muslims. Nay, they remain parked in their barracks, resting. However, they awaken and roar at the mere indication of political leaders who have no regard for the believer, of relation or covenant. They show themselves as grand and mighty to their people, but are smaller than children in front of the enemies. Allah destroy them, how they are perverted!

**O Muslims:** saving Yemen from this tribulation will neither be realised by supporting the partisans of Britain or America, nor by pretending to support one or the other. Rather, it will be realised by its people vigorously mobilizing, sincerely for Allah, the Exalted, remaining truthful to His Messenger (saw), to remove the oppressors from both sides, save the land from their treachery, and return Yemen to its origin: the land of Iman and Hikmah, raising the al-Uqab, the banner of the Messenger of Allah (saw), and ruling by the Shariah of Allah under the Khilafah Rashidah on the model of Prophethood.

(وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ﴿٤٥﴾ بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ  
الْعَزِيزُ الرَّحِيمُ)

“That day, the believers will rejoice with the victory of Allah; He gives victory to whom He wills, the Mighty, the Merciful.” [Ar-Rum: 4-5]

**O Muslims, O people of Yemen:** Hizb ut Tahrir directs you honestly and sincerely to be aware. Do not let the arrogance of America and its partisans scare you and do not let the malice of Britain and its partisans beguile you. They are the enemy, so beware of them! Support the deen of Allah, He will support you and make strong your foothold.

(إِنَّ فِي ذَلِكَ لَذِكْرًا لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ)

“Indeed, there is a lesson in all this for him who has a heart and gives ear (to the truth) attentively.” [Qaf: 37]

**Hizb ut Tahrir**

27 March 2015 CE (07 Jumada II 1436 AH)



## The Establishment of the Khilafah is Both an Obligation and a Necessity of Our Time

### Demonstrations In Remembrance of 28 Rajab, Fall of the Khilafah

Hizb ut-Tahrir in the Wilayah of Pakistan held demonstrations across Pakistan in remembrance of the Fall of the Khilafah. Participants held banners and placards declaring “**Khilafah is the Shield of the Muslims**” and “**O Pakistan Armed Forces! Mobilize now, Liberate Palestine**”.

On 28<sup>th</sup> Rajab 1342 Hijri, corresponding to 3<sup>rd</sup> March 1924, Muslims lost their Khilafah because of the conspiracy of the British and French colonialists, in collaboration with Arab and Turk traitors, including Mustafa Kamal. After the fall of the Khilafah, the Muslim Lands were carved to pieces on the basis of ethnicity and language and their lands were occupied, including the filthy Jewish occupation of the blessed lands of Masjid Al-Aqsa, the first Qibla in Islam and site of the Isra’a and Miraaaj of RasulAllah (saaw). The destruction of the Khilafah was a great loss for the Muslims, because they were left without an authority to protect the interests of Islam and Muslims, regionally or internationally. The Muslims became like homeless orphans, exposed to immense suffering. The division of Muslims, the implementation of the capitalist system over them and the rule of agents over them encouraged the Kuffar to an extent that they began the open slaughter of Muslims, mocking the commands of Islam insulting RasulAllah (saaw) all over the world. However, during the era of the Khilafah, the Kuffar never dared to undertake such lowly actions because whenever they did so, the Khilafah’s armed forces were mobilized to teach them a resounding lesson that they could not forget for centuries.

The relentless tragedies and calamities due to the absence of the Khilafah have forced Muslims to reach the conclusion that our survival is in our

unification as a single Islamic state. Over six decades of Hizb ut-Tahrir’s efforts have clarified to the Ummah that Islam obliges the unification of Muslims through the Khilafah. Today the call for the Khilafah has reached every corner of the Muslim World, with a strong and firm footing. The small distance that is left must be covered by the sincere officers of the Muslim armed forces to come forward and grant the Nussrah for the return of Islam as a state and rule, just as the Ansar of Madinah did when they extended their Nussrah to the Messenger of Allah (saaw) for the establishment of first Islamic State.

Hizb ut-Tahrir reminds from the sincere officers of Pakistan’s armed forces that it is their Islamic duty to provide Nussrah for the return of the Khilafah, so that a shield will be established by which Muslims will be unified, their occupied lands will be liberated and the light of Islam will be carried to all of humankind through Dawah and Jihad.

### Media Office of Hizbut Tahrir in the Wilayah of Pakistan



# Demonstrations in Remembrance of the Fall of the Khilafah

