

UOQAB

Magazine

Issue 12
January 2018 CE
Rabi-ul-thani 1439 AH

**Trump's
Announcement while
the Rulers Stand Idle
in front of him**

**Picketing Against
the Foolish Act
of the American
President on the
Issue of Al-Quds**

**The Ummah is Ready
for Khilafah**

**The Need to
Remember Death**

**The Prophet's
Methodology for
Revival - Halaqa 8**

**Q&A_ What is going
on in Saudi Arabia?**

**CALLING FOR ISLAM AND KHILAFAH
IS NOT TERRORISM**

**#freehtactivist
#freeourbrothers**

**STATE INSTITUTIONS IN TANZANIA
HAVE UNJUSTLY DETAINED THREE
MEMBERS OF HIZB UT TAHRIR
WITHOUT ANY CAUSE!**

State Institutions in Tanzania Have Unjustly Detained Three Members of Hizb Ut Tahrir without Any Cause!

Press Statement

Hizb ut Tahrir Tanzania strongly condemns the unjust actions of the state authorities who arrested three of its members and detained them incommunicado without explanation or legal representation for more than a month against the law then manufactured false and outrageous charges against them of 'conspiracy to commit terrorism' and 'committing terrorism'. These charges are frankly outrageous, false and without any basis!

The first member arrested was Waziri Suleiman Mkaliaganda (31 years), a secondary school teacher who was grabbed on 21/10/017 outside the mosque near his house, Mtwara town in south Tanzania, The other two were arrested in Dar city namely Omar Salum Bumbo (49 years), a stone mason grabbed by unknown violent persons who later turned out to be security officers on 27/10/2017 then Ramadhan Athuman/Ustadh Moshi (37 years), an Islamic teacher and businessman who was grabbed on 30/10/2017 from his house.

Omar Salum Bumbo was grabbed by security officers after one of them invited him to a venue to employ him as a stone mason. Upon reaching the agreed venue, he was forcibly abducted, bundled into a motor vehicle which sped off with him after they warned his motorcycle driver to immediately leave.

Ustadh Ramadhan Moshi was arrested in front of his family in the presence of the chairman of his neighbourhood namely Magomeni Makuti 'A' and the security officers promised that his arrest details would thereafter be available at his local police station. Unfortunately this proved to be false! Both Omar Salum and Ustadh Ramadhan Moshi 'disappeared' for many weeks without any news of their whereabouts despite their worried family and relatives visiting many police stations to inquire about them. During this entire time, all three members were denied their basic rights such as legal representation.

In reply, Hizb ut Tahrir Tanzania begins by asking: Is there anyone in the world who doesn't know that since Hizb ut Tahrir was founded it has held firm to the clear method of changing society followed by Prophet Muhammad (pbuh) that requires restricting itself to intellectual and political activity without using force or violence at any time? This is an unchanging method that all members of Hizb ut Tahrir worldwide are required to uphold and believe in, a method that it has clearly explained in various books and publications which we request the public to read for themselves from our numerous and prominent social media sites worldwide.

Then we ask: Did the state authorities that arrested our brothers during their investigations never read the press release clarifying our objective, method and style of work of Hizb ut Tahrir in Tanzania and globally that we published immediately after our huge international conference held on 19th July, 2007 at Kichangani Mosque, Dar es Salaam since we have worked openly in society for many years without hiding? Again we ask the public to read this press release here:

PRESS STATEMENT MISCONCEPTION ABOUT HIZB UT TAHRIR BEING 'A POLITICAL PARTY'

<http://www.hizb-ut-tahrir.info/.../press-rele.../kenyaa/392.html>

Again we ask: Are the state authorities not aware that Hizb ut Tahrir works publicly in calling to Islam intellectually in the whole world including operating openly in the most prominent countries leading the so-called 'War on Terror' namely the United States, Britain etc without these countries ever claiming that Hizb ut Tahrir has ever undertaken any terrorist activity?

Does Tanzania have stronger and better funded security and intelligence agencies than those countries so as to barefacedly lie and claim that these three members of Hizb ut Tahrir have colluded in terrorist activity?

If these so-called investigations have ignored these basic issues then is it not clear that they are nothing but injustice and oppression without any basis against Islam, Muslims and these three members who were prominent in society for avoiding any violence, evil and terrorist actions?

Hizb ut Tahrir Tanzania has repeatedly and publicly declared, and we shall continue to do so fearlessly, that the Anti-Terror Act is a biased law that was imposed by powerful countries and is used to oppress, terrorise, torture, vanish and kill the Muslim community including denying them their basic right to openly practice and call to Islam. Arresting these members who have never practiced or advocated terrorism in calling to Islam is one of many unfortunate examples of the injustice striking Muslims due to these unjust laws.

In conclusion, Hizb ut Tahrir Tanzania demands the immediate withdrawal of charges and unconditional release of its members since they have committed no crime. Further we request all leaders in society, intellectuals, journalists and the public at large to help us in publicizing this incident and in seeking the release of our brothers from this tyranny and oppression since every intelligent person knows that the continued abuse of these laws to oppress Muslims innocent of blame is nothing but an ugly reminder of the tyrannical colonial era and a dangerous trend, not only for Muslims but for justice in society at large.

Media Office of Hizb ut Tahrir in Tanzania



Trump's Announcement while the Rulers Stand Idle in front of him is a Harsh Slap on their Backs He has even Stripped them of the Mulberry Leaf that Covered their Nakedness!

Trump announced tonight 6-7/12/2017 that Al-Quds (Jerusalem) is the capital of a Jewish state: "In a letter from the White House on Wednesday, the US President Donald Trump acknowledged Jerusalem as the capital of "Israel" and ordered the State Department to prepare for the transfer of the embassy from Tel Aviv to Jerusalem, and the start of the contract with the architects ... Trump added: "While previous presidents have made this a major campaign promise, they failed to deliver. Today, I am delivering..." (alarabiya.net 6/12/2017) Strangely enough, before this announcement, many rulers of Islamic countries, who blustered over Al-Quds and Masjid al-Aqsa, such as Salman, Abbas, Abdullah, as-Sisi, and (Muhammad) VI, were informed by Trump that he will announce his recognition in his speech after some hours... yet despite all this, they maintained the stony silence of the people of the graves, or even that is too much!

Indeed, Trump the foolish tyrant has delivered, the enemy of Islam and Muslims; he has fulfilled his promise to the Jews. Indeed disbelief is one milah (religion), and it is not surprising that the disbelievers stand united.

However, the strange thing is that the rulers in the Muslim countries will follow them without being bothered that they will become one of them. Allah (swt) said, **يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ**
"O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people." [Al-Ma'ida: 51]

O Muslims:

America recognized the Jewish state in 1948 and supported it after that, the rulers were silent, and even befriended America! They were disgraced and cloaked in humiliation.

The Jewish entity continued the occupation of the rest of Palestine and the rest of its Al-Quds in 1967, they were also supported by America in this occupation, whilst the rulers were silent, and even took America as a loyal friend and made it the mediator of the solution with the Jewish entity. They were disgraced and cloaked in humiliation.

They were misleading, deceiving and misguiding that America would pressure the Jewish state to give them

something to establish a state on, even if it demilitarized, and East Jerusalem would be their capital ... Thus they became lowly by deceiving. Indeed, they did not deceive any but themselves, lacking sight and foresight.... They were disgraced and cloaked in humiliation.

And now America, Trump's tongue declares its recognition that Jerusalem, which is the land of Isra and Mi'raj, the first Qibla of the Muslims, and where the third of the three mosques that Muslims travel to, declares its east and west as the capital of the Jewish entity... Trump contacted these rulers before the declaration without giving any weight, or thought to their rhetoric that they value Jerusalem. He phoned them before his declaration, and to add to the abasement and humiliation, in his recognition speech he announced that he will send the vice president to exchange smiles with those rulers. "Trump announced that his vice president, Mike Pence, will arrive in the Middle East in the coming days..." (alarabiya.net 6/12/2017). And so it is true when it is said: "Whomsoever it is easy to humiliate... what is injury after the death of pain itself."

O Muslims: Can two sane people disagree on how to save Palestine from the clutches of Jewish gangs? Can two sane people disagree on how to deal with America and its likes, the countries that support the Jews? Does the rescue of Palestine not lie in the mobilization of the armies to fight that entity and break its back with your hands, for Allah (swt) said,

قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْرِجُهُمْ وَيَنْصُرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ

"Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people" [At-Tawba: 14]

Does the rescue of Palestine not lie in adopting an actual state of war with the states that support the Jewish entity? Is it not the command of Allah, the Exalted, the Wise, to expel those who occupied the land of Islam and expelled its people from it?

(وَأَخْرِجُوهُمْ مِنْ حَيْثُ أَخْرَجُوكُمْ) "...and expel them from wherever they have expelled you" [Al-Baqara: 191].

Is this not the command of Allah on the countries that support the Jews who occupied the land of Islam and drove its people from it?

إِنَّمَا يَنْهَاكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

"Allah only forbids you from those who fight you because

Cont... page 5

of religion and expel you from your homes and aid in your expulsion - [forbids] that you make allies of them. And whoever makes allies of them, then it is those who are the wrongdoers” [Al-Mumtahina: 9]?

Is this not the Truth that is perceived by everyone who has a heart or hears and is witness?

O Muslims, O Armies in the Muslim Countries: The silence of the rulers over the Jewish occupation of most of Palestine in 1948, and the non-mobilization of the armies to fight and the return what was occupied of Palestine is a major crime ... The rulers' silence on the Jews' occupation for the rest of Palestine in 1967 and the non-mobilization of the armies to liberate the whole of Palestine from the clutches of the Jews, is an even greater and more severe crime... And the failure to take an actual state of war with the countries that support the Jewish entity is also no less criminal ... The friendship and loyalty of those countries is a betrayal of Allah and His Messenger and the believers.

Trump has exposed the rulers; he took away the last mulberry leaf covering their nakedness with their silence over his evil speech. So how can these rulers have any remaining authority over the Muslim countries? Let the armies mobilize and trample over those Ruwaybidha (incompetent rulers) with their feet if they neither mobilize to fight the occupying enemies of the Blessed Land nor adopt an actual state of war with those countries that support that entity... It should be the priority for the Muslims and their armies to overthrow these rulers and establish the state of Islam: the Khilafah Rashidah (Rightly Guided Caliphate). Thus the disbelieving colonizers will neither dare to set foot on any part of the Muslim lands nor inflict any harm upon them, let alone the monstrous Jewish entity which has been struck with humiliation and disgrace, for Allah (swt) said,

(وَإِنْ يَغَاتِلُوكُمْ يُؤَلُّوكُمْ الْأَدْبَارَ ثُمَّ لَا يُنصَرُونَ)

“And if they fight you, they will show you their backs; then they will not be aided” [Al-i-Imran: 111].

O Muslims, O Armies in the Muslim countries:

Hizb ut Tahrir, the principled guide that does not lie to its people warns you of remaining silent about the crimes of the rulers and their betrayals, and warns you not to be deceived by their misleading and their lies after this day. And know that the consequences of this silence will not stop at the loss of Palestine but beyond Palestine.

There is no excuse left, or even the semblance of an excuse for those to obey the orders of the worthless traitor rulers, who prevent them from removing the Jewish entity and returning the Blessed Land to the Abode of Islam. Obedience to them in this situation will bring upon you the disgrace of this world and the torment of the Hereafter. And you will not benefit of the

saying of some of your colleagues that they only obeyed their dignitaries, for the consequence of that misguided statement is only evil outcome, for Allah (swt) said,

(وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبْرَاءَنَا فَأَضَلُّونَا السَّبِيلًا)

“And they will say, “Our Lord, indeed we obeyed our masters and our dignitaries, and they led us astray from the [right] way” [Al-Ahzab: 67].

Indeed, the obedience of these foolish rulers leads to misguidance and disgrace in this world and excruciating suffering in the Hereafter. These are the rulers that are intent on lies, treachery, and misguidance and misleading. On the authority of Jabir ibn ‘Abd-Allah, the Prophet (saaw) said to Ka’ab ibn Ujrah,

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لِكَعْبِ بْنِ عُجْرَةَ: أَعَادَكَ اللَّهُ مِنْ إِمَارَةِ السُّفَهَاءِ. قَالَ: وَمَا إِمَارَةُ السُّفَهَاءِ؟ قَالَ: أَمْرَاءُ يَكُونُونَ بَعْدِي لَا يَقْتَدُونَ بِهَدْيِي وَلَا يَسْتَنْوُونَ بِسُنَّتِي، فَمَنْ صَدَّقَهُمْ بِكُذِبِهِمْ وَأَعَانَهُمْ عَلَى ظُلْمِهِمْ فَأُولَئِكَ لَيْسُوا مِنِّي وَلَا أَسْتُ مِنْهُمْ وَلَا يَرِدُوا عَلَيَّ حَوْضِي، وَمَنْ لَمْ يُصَدِّقْهُمْ بِكُذِبِهِمْ وَلَمْ يُعِنْهُمْ عَلَى ظُلْمِهِمْ فَأُولَئِكَ مِنِّي وَأَنَا مِنْهُمْ وَسِيرِدُوا عَلَيَّ حَوْضِي

“That the Prophet (saw) said to Ka’b bin U’jza: “I seek refuge from Allah (swt) for you from the leadership of Sufahaa.” He said: and what is the rule of the foolish? He said: There will come after me rulers who do not follow my guidance and Sunnah: whoever confirms their lies and assists them in their oppression is not of me, nor I of him, and shall not meet me at my watering place in Paradise. And whoever does not confirm their lies and does not assist them in their oppression is of me, and I am of him, and shall meet me at my watering place in Paradise.” (Ahmad)

So O Muslims work hard to remove their authority, and establish the authority of Islam, you will gain the victory of both abodes, this life and the Hereafter, for Allah (swt) said,

(وَيَوْمَئِذٍ يُفْرِحُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصِرُ مَنْ يُشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ)

“And that day the believers will rejoice * In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful” [Ar-Rum: 4-5]

Leaflet from the Ameer of Hizb ut Tahrir Eminent Scholar Sheikh Ata Bin Khalil Abu Al-Rashtah

Picketing Against the Foolish Act of the American President on the Issue of Al-Quds (Jerusalem)

Press Statement

On Friday 15th December 2017, Hizb ut Tahrir in Kenya led the Ummah in different major towns in picketing against the recent announcement by the American President Donald J Trump on 6 December 2017, **that Al-Quds (Jerusalem) is the capital of a Jewish state and ordered the US State Department to prepare for the transfer of the embassy from Tel Aviv to Jerusalem, and the start of the contract with the architects.**

The picketing was conducted after Jumma prayers in different Mosques in the coastal city of Mombasa and Kwale to condemn with strongest terms such a foolish and dangerous act by the American regime that is hell bent to see the Muslim Ummah suffer far greater wounds than it is currently undergoing via the same evil hands of the capitalist bloody hungry state. In the capital Nairobi, a leaflet was distributed to the Muslim faithful at the Jamia Mosque. The leaflet originally issued by the global leader of Hizb ut Tahrir was entitled: **“Trump’s Announcement while the Rulers Stand Idle in front of him is a Harsh Slap on their Backs. He has even Stripped them of the Mulberry Leaf that Covered their Nakedness!”**

Hizb ut Tahrir in Kenya wishes to reiterate the following:

First, Al-Quds is the first Qiblah for the Muslim Ummah so it is part of the Islamic creed. Hence, it is not only a holy site but also a symbol for the unification of the Muslim Ummah across the globe; and it is the Capital of the Khilafah Rashidah as promised by Rasulullah (saw). Therefore, it shall remain under the custody of the Muslim Ummah irrespective of the plots and machinations from the West led by the current Global power (America) and its allies.

Second, Al-Quds’s situation is a result of the most painful destruction of the Muslim’s shield the Khilafah by the evil hands of the then Global power (Britain) who after successful achieving their evil act went ahead and ushered the Balfour Declaration paving the way for the creation of the most evil entity in the world, ‘Israel’. This was made possible by the support of the Agent Arab rulers who are under the payroll of the West since then to date!

Third, Al-Quds calls for its urgent liberation; and it can only be done by the mobilization of sincere sons of the Muslim Ummah from the vast Muslim Armies who yearn to please none but Allah (swt) and are ready to die for the sake of being granted the highest levels of Jannah! These sons are none other than those who have shed tears silently time and time again whenever they see their holy site desecrated and contaminated by the evil Jewish entity; while they have remained silent hoping that the agent rulers will soon wake up and order them to march forth but it never happened. These sincere sons have decided to take it up on themselves to not only liberate Al-Quds; but also unshackle the Muslim Ummah from the chains of the invalid capitalist ideology and its secular creed that has been the root cause of the despicable status of the Muslim Ummah today. By toppling, the Agent rulers’ regimes and put in place the blessed Khilafah Rashidah on the method of Prophethood.

Shabani Mwalimu
Media Representative of Hizb ut Tahrir in Kenya

“The Ummah is Ready for Khilafah”



It is very clear to any neutral observer that the only ideological struggle on going at the center of the global stage is between Islam and Secular Capitalism. The clash between capitalism and the Marxist-Socialism state of the former USSR was only a side show, a distraction for that matter, for Socialism is a mere knee-jerk reaction to Capitalism, but also equal to it in so far as being a proof of the bankrupt human mind when attempting to play the role of the Creator in managing peoples' affairs; the tragedies, calamities, disasters of the 20th century are clear indictment of the secular mind both in its capitalist and communist versions.

Obviously this clash of civilizations is not fair: on the one hand the Western forces have remarkable might manifested in military powers, powerful economies, and tangible capitalist system implemented in the day to day life affairs at all levels, and equipped with ever dominating media network covering any and all feasible windows of influence in

both the public and private life of the individual and community, both locally and globally. On the other hand, the Islamic civilization is totally absent from reality, since the rulers of all Muslim countries have shied away from implementing the Sharia as a way of life, and vied instead to yield to the West's imposed capitalism. So, the question that forces itself is how do we explain the endless stream of statements issued by key world leaders: George W Bush, Tony Blair, Nicolas Sarkozy, Vladimir Putin, Dmitry Medvedev, Charles Clarke to name a few, where all of them in various expressions have vowed to prevent the rise of the Islamic state and thus preempt any attempt to implement the Sharia?? I will only quote George W Bush when he had openly declared on 16 September 2001 (5 days after the incident of 9/11 most likely planned by the American security apparatus) **“this crusade, this war on terrorism is going to take a while”**. He had also warned that “the militants believe that controlling one country will rally the Muslim masses, enabling them to

overthrow all moderate governments in the region and establish a radical Islamic empire that spans from Spain to Indonesia.”

Had the prospect of implementing the Shariah been a distant dream, then none of them would need bother in denouncing it, and openly threatening to fight its return! Ahmad Tumeah, the former leader of the Syrian opposition government in exile said on November 11 2015, the International Order (i.e. the western powers) will never allow the implementation of the Shariah. To demand the implementation of the Shariah is impossible as per the decision of the Western power; he went on to caution that “this demand would mean seas of bloodshed to prevent it”, i.e. the western colonial powers are hell bent on fighting the resumption of the Islamic way of life.

However the Muslims believe in the basic tenet of Islamic Aqeedah: There is no God but Allah, and Muhammad is His Messenger. Therefore the western leaders,

despite all their unprecedented powers, unrivalled in recent and ancient history, yet they are fallible humans; and despite their ego they are not gods, and their military might does not empower them to make their criminal policies right, notwithstanding all the devilish media empires they have, and the latest technology in brainwashing the global public opinion.

Allah Ta'ala obliged Muslims to live according to the Islamic way of life, irrespective of the circumstances, and to work to resume it if it is absent; not only as a reaction to the oppression, but because it is only natural for believers to live according to Allah's guidance, and to show the rest of the world the beauty of His deen.

The Muslim Ummah has rejected the destiny that was once decided for it in faraway Western capitals. A future that was concocted in the West over hundreds of years to make the Ummah abandon Islam, tear down the shield of the Khilafah State and to think and behave as others do. What now remains of the West's edifice upon the Ummah is also weakening day by day as the Muslim world fully awakens from the disasters of the past century.

Assessing where the Ummah is at this point in time is not difficult. Multiple opinion polls and surveys all indicate the same desire for unity, and even if one was to cast doubt about the polls, there is enough evidence from the Muslim world, that the citizens are openly rejecting the West and its agents and demanding the Shariah and Islamic government. The aim of the foreign presence in Muslim lands is to sow discord and suppress the call for Khilafah.

The past decade and a half has confirmed that calls for greater westernization of the Muslim lands are proving hollow. No one can fail to be inspired by the courage of the Muslims in the Middle East. The year of 2011 saw this courage spill over into the streets in the form of

defiance in Tunisia, Egypt, Libya, Yemen and Syria. Though some despots have been replaced and some elections carried out: the struggles are far from over. The defiance of the people was aimed at tyrannical rulers, at Western manipulation and fundamentally against the appalling systems in our Muslim countries, which have consistently failed to deliver even the most basic needs for our people.

These events also testify that the current geopolitical order, imposed by the colonial western with the aim of dividing the Ummah, has failed miserably: the hearts and minds of Muslims rush to show solidarity and sympathy with their fellow Muslims across the world: from Uyghur Muslims in Occupied Turkestan, to the Rohingya, to Central Asia, to Kashmir and Afghanistan, to Central Africa, and in the heart of it all: the Aqsa Mosque and the blessed land around it, Ash Sham as in Surah Al-Isra.

Yes the western powers devised all tricks, and invented all sorts of lies along with brutal police state led by their agents, who tried to play the cards of nationalism, socialism, democracy and capitalism, all of which have failed thus opening the way for the Muslims to fully recognize that the solution is only in Islam.

It is not surprising that Hizb ut Tahrir has participated in the heart of the Ummah struggle against the western plot. The dawah of Hizb ut Tahrir has spread far and wide being embraced by the hearts and minds of the sincere believers, men and women, old and young, in Turkestan, in Central Asia, in Indonesia, Malaysia- as this conference is a clear testimony, to Bangladesh, the Indian subcontinent, Pakistan, Afghanistan, in the heart of Tatarstan, Caucasus, in Crimea, as well as Turkey and the Arab land, reaching as far as Kenya and Nigeria.

The early seeds of this blessed dawah was planted in Jerusalem, and the big tree of the dawah

quickly struck roots in the hearts and minds of Muslims in Sham, and across in Egypt, Libya, and Tunisia. This Magnificent Tree is currently shading the Muslim Ummah virtually anywhere and everywhere.

Hizb ut Tahrir has succeeded in truly uniting the Muslims in their emotions, beliefs, thoughts and concepts across all barriers: it does not matter where the Muslim (man or woman) comes from: he or she may come from Kenya or Bengal or Uzbekistan, he or she may follow the Hanafi school of fiqh, or the Shafi, or the Hanbali, he may be white or Malay or black...but in his inner human self- he is a believer in Allah Subhannahu wa Taala, and has willfully submitted to worshipping the Lord of the universe...and this is the beauty of Islam, being a message of mercy to humankind: not to the Arabs, or Persians, or Kurds, or Turks. Islam mandates that the Muslim is the brother of his fellow Muslim, and Islam is open to all to embrace without any prejudice or man-made artificial factor.

Here lies the greatest achievement of Hizb ut Tahrir: in having built the platform to truly unite the Ummah in the struggle to resume the Islamic way of life; under the Islamic Shariah it does not matter whether the Imam/ Caliph adopts this particular ijtihaad or that one, since all stem from the spring of the Islamic Aqeedah and Divine Revelation in the Holy Quran. Furthermore, Hizb ut Tahrir has clearly shown the detailed path to the full implementation of the sharia in addressing all issues of life. Hizb ut Tahrir has produced numerous books including the proposed constitution, and books detailing the economic system, political, educational, financial, international politics as well as carrying dawah to the world via jihad. And no we will not shy of calling for the jihad as tool to convey the message of Islam to the world; we cannot alter or twist the injunction of Allah Subhannahu wa Taala, who has stipulated in the Holy Quran the golden rule of no compulsion. People are free to reach their own

conviction: whether to embrace Islam or reject it.

Hizb ut Tahrir success lies not only in providing crystal clear vision for the resumption of the Islamic way of life by implementing Sharia rule under the Khilafah state, but also in producing key generation of dawah carriers among the various sectors of the Ummah, and across the various Muslim lands. Anyone who follows the discussion of the current affairs can not miss the fact that the demand for the Islamic way of life under the Khilafah occupies the central stage.

To list the long list of TV shows, newspaper articles, fatwas (or pseudo-fatwas) issued by the pillars of the "official" clergy, who are servants to the dictators' whims in Egypt, Jordan, Tunisia, Morocco, Turkey, Tajikistan, Uzbekistan to name few, is beyond the limited space available here. It is a stark testimony to the fact that the western colonial powers fear the ever rising call for Khilafah among the Muslim masses. When Saudi Arabia resorts to establishing center to combat extremism in cooperation with the White House, fires nearly 3000 imams, and open the flood gate to open secular westernization of the society under the pretext of "entertainment", all along while accelerating the normalization of relationship with the Jewish occupiers of Palestine, these events very much prove that the Muslim world has come to a united front in confronting the agents of the western powers.

Some people have long criticized Hizb ut Tahrir for calling upon the leaders of the Muslim armies to provide Nusrah to establish the Khilafah; the recent events in the Middle East have proven the validity of this stand: from Algeria (1991) to the recent Arab Spring (2010 till now). It is abundantly clear that the strong popular demand for the resumption of the Islamic way of life has to be accompanied by support among the military forces, the very

sons of the Ummah, to be able to break free from the colonial control and for the Ummah to enjoy the fruit of the Shariah, which is none but mercy for the humankind.

The western powers resorted to smearing the image of Hizb ut Tahrir by desperately trying to link it to terrorism, to justify the ruthless crackdown against our activities. Alhamdulillah our cause does not need to be defended: we have vowed from day one to follow the footsteps of the Prophet (saw) in carrying the dawah, and accordingly have clearly defined our methodology as being working with the Ummah to both build the public awareness and trust in Islam as a way of life, and the same time exposing the truth of the corrupt regimes serving the western interests; in undertaking both the intellectual and political struggle, Hizb ut Tahrir has never taken a stand based on expediency or in seeking compromises. What enabled Hizb ut Tahrir to follow this course of action is the fact that it only seeks the pleasure of Allah Subhannahu wa Taala, and, knowing fully the true nature of the corrupt regimes, Hizb ut Tahrir has denounced them all and has considered them to be illegitimate in the eyes of the Shariah.

At a time when the world capitalist order suffers from fatal crisis at all levels: political, social, and economic, the time has come for the new dawn of Islam.

We have read several statements by key American officials claiming that it is time to bury the Sykes-Picot Order, and to reshape the regional map to serve the American interests. But we say it is high time for the sincere believers of this Ummah to work with us to win the glorious honour of restoring the Muslim Ummah to its rightful place: to lead humankind from the miseries and darkness of failed secular capitalism to the light and mercy of Islam. We appeal to you all and to those who are watching us to join the cause to unite the Ummah in both understanding this Deen and in demanding the

resumption of the Islamic way of life.

We equally appeal to the brave soldiers and officers of the Muslim armies to rush to win the pleasure of Allah Subhannahu wa Taala, by giving Nusrah to Hizb ut Tahrir, as evidenced in Surah Al-Anfal,

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ

"O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered."

I end by reminding all that Allah swt the Lord of the universe has vowed, and His vow is the truth, that the Deen will prevail, so let's all strive to win this honour of being the sincere worshippers of Allah worthy his victory.

إِنَّ الَّذِينَ يُحَادُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ فِي الْأَذَلِّينَ * كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

"Those who resist Allah and His Apostle will be among those most humiliated * Allah has decreed: "It is I and My Apostle who must prevail": For Allah is One full of strength able to enforce His Will."

Dr. Osman Bakhsh
Director of the Central Media
Office of Hizb ut Tahrir
For the Khilafah Conference in
Malaysia on 21st Rabi' I 1439 AH -
9 December 2017 CE

The Need to Remember Death



Among the subjects whose discussion is deliberately avoided by liberal society is death. This is because of what emanates from their secular creed of which views the purpose of life is to attain optimum level of sensual gratification. From this perspective, many people refuse the discussion about death.

Islam directed our understanding of death as departure from world life and heading towards meeting Allah (swt). Allah (swt) says:

Say, "Indeed, the death from which you flee - indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do." [Al-Jumu'ah:8]

Nevertheless, Islam explained that nobody dies except by the will and decree of Allah (swt). Therefore, there is only one reason for death which is the end of man's life term. A Muslim must have a decisive belief that none terminates one's life except Allah (swt) alone.

Remembering death means remembering the Hereafter

i.e. man's realization that he has no otherwise except that one day he will meet his Lord. He was brought in this world without his choice and hence he shall leave without his will. The Messenger (saw) urged Muslims to increase their remembrance of death as reported by Tirmidhiy, An-Nasaai and Ibn Majah from Abu Hurairah that the Messenger (saw) said:

'Increase your remembrance in that which ruins the taste, i.e. death.'

There is much benefit to a Muslim in remembering death but let us be satisfied in mentioning just five.

First; It hastens a Muslim in asking for true forgiveness as he recalls his sins and ask Allah (swt) for forgiveness before leaving the world.

Second; Being satisfied with what he was given by Allah (swt). Being contented at heart prevents a Muslim from rushing for the world but instead he will lead his life while cautious against transgressing the limits set by Islam. A Muslim's life together with his provisions in this world has an end; he will leave them and head to meet his Lord where only his deeds will be accounted.

Third; It motivates the urge of doing good deeds. You will find he who remembers death striving to do every good deed while desisting from every evil. You will see him tireless in praying, reading the Qur'an, carrying the da'wah and other good deeds cognizant that his departure is anytime.

Four; A Muslim who remembers death abstains from envy as he is always seen non interfering with affairs of other people while being more concerned with his own issues that will benefit him in the Hereafter.

Fifth; It revitalizes one's heart. The main cause that leads to activeness and softness of the heart that drives one towards doing good deeds is remembrance of death. It is reported by Abu Hurairah that the Messenger (saw) said:

'Increase your remembrance of death since there is no servant who remembers death more except that Allah will revitalize his heart and make death pain easier for him'

To the contrary, he who does not remember death you will always see him lazy in doing acts of worship (ibadah), obsessed by worldly life as well as delaying asking for forgiveness while plunged in world amusements.

In remembering death, it is imperative that it pushes a Muslim in preparation for it by doing everything he is commanded and abstaining from anything he is prohibited. The Messenger (saw) said:

'The clever is he who undermines his soul by disobeying his desires and doing what is good that will benefit him after death, and the lazy is he who obeys desires of his soul while hoping for good rewards from Allah.'

And in another hadith narrated by Ibn Umar (ra), he said:

'I was with the Messenger (saw) when a man from the Ansar came to him and greeted him then he asked him. Oh Messenger of Allah! Who among the Believers is the best? The Messenger (saw) replied: 'It is he who is best in morals'. Then he asked him: And who among the Believers is the cleverest? The Messenger (saw) said: 'It is he who remembers death most and who prepares most for Hereafter and they are the cleverest.'

We can use the following as a reminder for death:

-Frequent tour of graveyards to ask du'a for those who have preceded us to the Hereafter.

-Looking keenly at the corpse while being washed on the deathbed, shrouded, prayed for Janazah, while in

the coffin and finally during burial.

-Recall on your close relatives who are dead whom you interacted with, laughed with, planned life with, but died while most of their plans were yet to materialize.

This is how a Muslim is required to be seen remembering this huge event that is severest than any he has encountered in his life at all circumstances. He should as well remember that the death event is the easiest than what follows after it. We ask Allah (swt) to give us a good ending in our lives, blesses us with martyrdom during death, pardon after death and forgiveness before death. Ameen

Shabani Mwalimu

Media Representative of Hizb ut Tahrir in Kenya

The Prophet's (saw) Methodology for Revival

8th Halaqa: Nuisance and Persecution Against the Prophet (saw) and Da'wah Carriers

In this Halaqa we will talk about the fourth tactic used by the Quraysh against the Prophet (saw) which is nuisance and persecution to the Prophet (saw) and the da'wah carriers.

The Prophet (saw) persevered all forms of nuisances while calling servants to Allah. The nuisance persisted to him (saw) and the believers, this stage took a long time; the intellectual and political struggle took a long time approximately ten years, Muslims tasting throughout this period all forms of persecution.

Allah (swt) says:

كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ وَإِنَّ فَرِيقًا مِنَ الْمُؤْمِنِينَ لَكَارِهُونَ

[It is] just as when your Lord brought you out of your home [for the battle of Badr] in truth, while indeed, a party among the believers were unwilling, [Al-Anfaal: 5]

The Prophet (saw) was subjected to different forms of terrible nuisance to force him to abandon the call, the disbelievers and polytheists conspired to kill him (saw). They attempted to kill him severally, but the Prophet (saw) persisted in his patience while anticipating for Allah's protection. His resolve never weakened nor his belief to Allah softened by the hardships he faced in the cause of the da'wah, rather he remained steadfast to the ideology, calling the servants of Allah with zeal and enthusiasm, to attain the pleasure of Allah. In order that he becomes a role model to be emulated by the Companions, and those who came after until the Day of Judgment.

Reported by Bukhari from Urwa (ra) said: "I asked ibn Al-'As (ra), where I said: "Tell me, what is the most terrible thing that the polytheists did to the Prophet (saw)?"

He said: "When the Prophet (saw) was praying at the Ka'abah Uqbah ibn Mui't went to him (saw) and choked him with his clothes, Abubakar (ra) came and pushed him by his shoulders from the Prophet (saw)."

Allah (swt) says:

وَقَالَ رَجُلٌ مُؤْمِنٌ مِنْ آلِ فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ وَإِنْ يَكُ كَاذِبًا فَعَلَيْهِ كَذِبُهُ وَإِنْ يَكُ صَادِقًا يُصِيبْكُمْ بَعْضُ الَّذِي يَعِدْكُمْ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ

And a believing man from the family of Pharaoh who concealed his faith said, "Do you kill a man [merely] because he says, 'My Lord is Allah' while he has brought you clear proofs from your Lord? And if he should be lying, then upon him is [the consequence of] his lie; but if he should be truthful, there will strike you some of what

he promises you. Indeed, Allah does not guide one who is a transgressor and a liar.

[Ghafir:28]

This is just but a single example of how the Prophet (saw) faced hardship and nuisance for the sake of da'wah, and there are many more mentioned in the books of Seerah that we cannot explain in details here. Nevertheless, we will mention some briefly:

When Abu Talib passed on, one among the foolish of Quraysh threw sand on the Prophet (saw). The Prophet (saw) went back home, one of his daughters came and wiped his face while crying. The Prophet (saw) sat down and said: "Oh my daughter! Cry not, By Allah, Allah will protect your father...!"

Utbah ibn Mui't threw camel's waste on the Prophet's (saw) head and shoulders while he was on prostration.

Abu Jahl, met the Prophet (saw) at Safah where he irritated him until Prophet's (saw) uncle Hamzah became furious, he went to the mosque and met Abu Jahl in a gathering of Qurays. He did not talk to him but rather stood up by his head and hit him with a bow until he was injured, some men from the Quraysh stood up to refrain Hamzah: Hamza said: "My religion is that of Muhammad's. I bear witness that he is the Messenger of Allah...!" to which he embraced Islam there instantly.

When the Prophet (saw) was departing from the Thaqif clan after failure to get material support (Nusrah), the clan members sat along the road in two rows, and when he (saw) passed by they threw stones at him whenever he took a step until he bled. He passed by them while bleeding...!

The Quraysh disbelievers never stopped their persecutions against him before establishing a state, rather even after establishing a state; they continued pursuing him, on the day of battle of Uhu. Prophet's (saw) front teeth were broken and his head injured, he said while wiping blood from his holy face: "How will people succeed when they have smeared their Prophet's face with blood?" Allah (swt) revealed:

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ

Not for you, [O Muhammad, but for Allah], is the decision whether He should [cut them down] or forgive them or punish them, for indeed, they are wrongdoers. [Aal-Imran: 128]

It will continue in UQAB Issue 13... In Shaa Allah.

Q&A: What is going on in Saudi Arabia? Where does America stand regarding it?



Question

On 19/11/2017, Al-Mudun website revealed that the ongoing anti-corruption campaign in Saudi Arabia has begun to affect the military service. (A Saudi official, familiar with the anti-corruption campaign in Saudi Arabia, revealed the arrest of 14 retired officers who worked in the Ministry of Defense, and two officers of the National Guard, on suspicion of involvement in corruption cases

of financial contracts.) (Al-Mudun: 19/11/2017), and the arrests began since 4/11/2017 where King Salman bin Abdul Aziz formed an anti-corruption committee under the Crown Prince Mohammed Bin Salman, including dozens of former ministers and business leaders and the freezing of their accounts and accounts of those close to them, (Reuters agency quoted - The investigation committee into corruption has frozen the bank

balance of Prince Mohammed bin Nayef, the isolated crown prince and one of the most prominent members of the ruling Saudi family, and the balance of his close family members. Bin Nayef was the former crown prince before the king replaced him with his son Muhammad bin Salamn, and the committee arrested 11 emirs...) (BBC Arabic, 8/11/2017). What is going on in Saudi Arabia? Where does America stand regarding it?

Answer

For the answer to be clear we will give a brief about the Saud family and their associations and then move on to the answer:

1- Al-Saud (Saud family) have been associated with the colonial kaffir since their first rebellion against the Ottoman State as an Islamic state. They attacked and incited with the help of the English colonialists against Kuwait in 1788, Mecca and Medina in 1803-1804 and conquered these lands. They attacked Damascus in 1810, and its residents defended it bravely, but they controlled Aleppo and other cities. They exploited the Wahhabi school of thought in their work, and the English used them to strike the Islamic state. But later, the Islamic state managed to eliminate the rebellion led by Al Saud in 1818, by the governor of Egypt, Muhammad Ali.

They were driven by Britain again since the end of the 19th century, in 1891, but the Ottoman State overcame them. Britain moved them again in 1901, and their contact with the British and British support were exposed.

The British exploited the weakness of the Ottoman State and its entry into the First World War in order to strengthen the position of the Saud family against the people of Najd and Hijaz who fought long wars against them until the Saudis were able to overcome them and take control of these areas and then declare their kingdom in 1932 with the help of Britain, the number one state at that era.

But after the Americans discovered oil in the country and drooled over their wealth, they began to seek political influence in the country. This was evidenced by the gain of members of the royal family, especially among the heirs of the throne of the sons of Abdul Aziz, the founding king after his death in 1953. Thus, the Anglo-American conflict began in the country.

2- Now the American agent Salman managed to take control, and began a process of liquidation for the agents of the English and those who follow them. His predecessor, the former King Abdallah, was associated with the English, and tried to concentrate the English agents in power before his death, but the family tradition of taking office forced him to appoint Salman bin Abdul Aziz as crown prince and to maintain stability in the ruling family. He knew that his brother is an agent of the Americans; therefore, he introduced the position of the heir to heir of the throne to ensure the influence of the English, and he appointed his brother and his counterpart in being agent of the British, Muqrin bin Abdul Aziz, in this post, as if he has foreseen that Salman is old and sick which will allow Muqrin to be in control until the death of Salman and then Muqrin takes the rule smoothly, as happened when Fahd was old and ill, and he, i.e. Abdullah became then the crown prince and in control, and when Fahd died in 2005, Abdullah took over the power. But what happened after the death of Abdullah in the beginning of 2015 and Salman's taking over of the reins of power was not in the calculation of Abdullah; Salman dismissed "Muqrin" from his post and appointed Muhammed bin Nayef as Crown Prince and his son, Muhammed, as deputy Crown Prince, and he dismissed many of those whom were appointed by Abdullah in sensitive positions, and he began to strengthen the authority of his son, Muhammad, until on 21/6/2017 he removed Muhammed bin Nayef from his post and declared his son as Crown Prince and did not appoint anyone as deputy Crown Prince.

3- We mentioned in the answer to a question on 25/1/2015 after Salman took power after the death of King Abdullah the following: The current King, Salman, is from the defense establishment, and therefore, it is expected that the American influence is predominant in his reign, Abdullah realised this, and for this reason

he invented a new tradition in Saudi Arabia, namely, that the king appoints not only his crown prince but also a deputy crown prince. He realizes that Salman bin Abd Al-Aziz follows America, and unlike the common traditions that the King appoints his Crown Prince, King Abdullah appointed a deputy Crown Prince to cut the road between the new King and appointing a Crown Prince from the American agents. So, the former King, Abdullah, appointed in advance a deputy Crown Prince; appointed Muqrin a Crown Prince to Salman bin Abdul Aziz for the purpose we mentioned). In the answer to the same question, we mentioned: Muqrin is known for his relations with the English. He studied there and graduated from the famous Cranwell School in Britain. He was trusted by the former King Abdullah, and even was from his close associates. In order to interrupt the continuity of the American chain after Salman bin Abdul Aziz, the former king invented the post of deputy crown prince. King Abdullah has confirmed this appointment by issuing a decree prohibiting the removal of deputy Crown Prince. But the English calculations were inaccurate because Salman violated the covenant and the law and custom, and removed Muqrin and appointed Muhammed bin Nayef temporarily and then isolated him to make his son, Muhammed, the Crown Prince and grant him various important powers and positions until he becomes alone in authority.

4- Soon after King Salman announced the formation of a higher anti-corruption committee on 4/11/2017 under the chairmanship of his son, Muhammad, the Crown Prince, the security forces arrested 11 emirs and four current ministers and immediately dismissed them from office, indicating that this is not normal and has nothing to do with fighting corruption, but is similar to what happens in a coup d'état, where arrests are made and dismissals and charges are made immediately. Also, the arrests included dozens of former ministers and business leaders

and the freezing of their accounts and accounts of those close to them took place, this included the freezing of more than 1,700 bank accounts, which “is rising every hour” (Reuters). And from those whom their bank accounts were frozen was Muhammad bin Nayef’s account, who was dismissed from the post of crown prince recently, as well as the accounts of a number of members of his close family. The agency reported, “The Saudi authorities said it had detained more suspected, for committing violations, who are members of the royal family and businessmen also included managers and officials from the lower levels.” Which confirms that the process is similar to what takes place in a coup. The campaign was extended to include the children of the former king; the Minister of National Guard, Meteb bin Abdullah (also spelled Miteb/Mutaib), the second major force alongside the army, and his brother Turki bin Abdullah, the former emir of Riyadh.

And Metab bin Abdullah graduated from Royal Military Academy Sandhurst the British military academy with lieutenant rank and usually only British agents train and graduate from it, and he is preceded by many of the princes of the Gulf and the kings and princes of Jordan.

His brother Turki bin Abdullah holds a master’s degree in military and strategic sciences from the British University of Wales. He was sacked by Salman after he took office as Emir of Riyadh. It appears that America has found a way to liquidate the British agents through the corruption charges. So, it instructed Salman and his son, Muhammad, to adopt a method to do so, as many regimes do now to liquidate opponents by accusing them of corruption, especially since all the rulers in these former and subsequent regimes are stained with corruption, bribery, public funds theft, favouritism to those close to them and projects that violate the law, taking away the rights of others, injustice to the public and

the exploitation of their positions to achieve what they and those in their circle like, and what is a greater corruption than not following Allah’s law and following the laws of the colonial kaffir countries?

5- We have seen America’s support for this campaign and for those who carried it out. The President of the United States tweeted on Twitter on 6/11/2017, saying: “I have great confidence in King Salman and the Crown Prince of Saudi Arabia, they know exactly what they are doing”, he followed it by another tweet: “Some of those they are harshly treating have been ‘milking’ their country for years.” The Saudi Press Agency said that “the King held on Sunday 5/11/2017 a telephone conversation with the US President in the midst of political and security events in the Kingdom, and discussed the cooperation between the two countries in various fields and ways to develop them. “Trump talked to the Saudi king about the listing of Saudi Aramco in New York and would be grateful if Riyadh put the company’s shares on the New York Stock Exchange.

The king replied that they would study the use of US stock exchanges,” Reuters reported on 4/11/2017. “We continue to encourage Saudi authorities to pursue the prosecution of people they believe to have been corrupt officials; and we expect them to do it in a fair and transparent manner,” US State Department spokesperson Heather Nauert was quoted by Reuters news agency on 7/11/2017. This shows that America stands behind the campaign and supports it and directs it towards the undesirable individuals by America or those whom it suspects their loyalty to America or are agents of Britain or are dissatisfied with what is going on and what the King and his son the Crown Prince are doing of the fast sale of the country to the Americans.

6- What confirms that the campaign is exclusively political is that the Committee immediately began

its work of arrests and freezing of accounts of important figures in the system, and members of the family and relatives of the King... Therefore, it is purely political, and has nothing to do with corruption and reforms, especially since Salman and his son are also submerged in corruption and wasting of public funds, including the grant given to America of 460 billion dollars. The tone of the statement which was broadcasted by the Saudi Press Agency was severe as if aiming to hit influential forces opposed to the system; it was stated in the statement, “The formation of the Committee was due to the existence of exploitation by some of the weak souls who prioritised their own interests over the public interest, and stole public money without a deterrent of religion conscience, morals or nationalism. Taking advantage of their influence and authority entrusted to them in the manipulation of money and its use and embezzlement, taking various ways to hide their shameful actions. And then the arrests were accelerated immediately after the formation of the Committee on 4/11/2017.

7- Then after that on 5/11/2017 specifically, it is announced that the Deputy Governor of Asir, Mansur bin Muqrin, along with some officials were killed in a helicopter crash accident, and there are suspicions that surround this kind of liquidation. Especially since this prince is the son of Muqrin, the former crown prince who was dismissed by Salman after he took power directly. The number of detainees has exceeded hundreds. Sa’ud Al-Mu’jab, the Saudi attorney general, said: “208 people have been summoned for interrogation in connection with corruption investigations, Seven of them have been released for lack of sufficient evidence... The financial value of these decades- long practices has included large sums of misappropriated and misused public funds and the potential value of these amounts may exceed US \$100 billion, according to what materialised from the initial investigation“ (Al-

Hayat, 9/11/2017) The inspection is conducted for decades in the papers of members of the royal family and influential in the ruling, which indicates that the issue is the liquidation of power and influence on the ruling that could turn the table on the Crown Prince bin Salman if he does not carry out special liquidation to conduct unusual changes to the system and to the society in the country, on top of the fact that he has assumed the post as crown prince when he is not entitled to take it in accordance with family tradition...

8- Thus, what is happening in Saudi Arabia under the so-called anti-corruption campaign is to cut off the English and prevent them from plotting a coup attempt or, otherwise, against King Salman and his son the Crown Prince, as well as to achieve a safe transfer of power to the Crown Prince so that no one will oppose him. Since this son has taken upon himself to serve the interests of America without an internal dispute even if it his closet relative! And all external opponents, especially Britain, to keep the influence on the island exclusively for America... Thus, treason is indivisible

(وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ)

“... and that Allah does not guide the plan of betrayers” [Yusuf: 52].

9- Finally, with every passing day it is confirmed that there is no good in all these regimes: neither in the regime of the Saud family nor in the Iranian regime nor in any of the existing regimes in the Muslim countries nor in those who follow them and follow their orders. They are directed by the colonizing Kaffir who works to perpetuate its domination over us and plunder our wealth by that hegemony. Thus, it must be one of the first priorities of the work is the change of the legitimate face of these regimes, which incline to the Kaffir colonizer.

وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّن دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ

“And do not incline toward those who do wrong, lest you be touched by the

Fire, and you would not have other than Allah any protectors; then you would not be helped” [Hud: 113].

Then we get rid of all this rot and corruption by corrupting the colonial countries, whether America or Britain or others, for Kufr is one in its hostility to Islam and Muslims... And all those who followed these countries or allied with them directly or indirectly and implemented their plans and projects and maintained their secular systems are criminals and will be punished with shame.

سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ
(بِمَا كَانُوا يَمْكُرُونَ)

“There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire” [Al-An’am: 124].

This is the solution to our problems and there is no other solution: the overthrowing of these regimes and the establishment of the righteous Khilafah (Caliphate) on the method of Prophethood... even if rejected by the doubters and seen as difficult by the complacent, but sincerity to Allah (swt) in the work and the truth to the Prophet’s example (saw) will make what is far come soon with his permission (swt),

(وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا)

“Then they will nod their heads toward you and say, “When is that?” Say, “Perhaps it will be soon” [Al-Isra’: 51]

Then Allah’s promise will be fulfilled.

وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ

“And that day the believers will rejoice * In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful” [Ar-Rum: 4-5]