



Issue 13 - Jamad-ul-ula 1439 AH / February 2018 CE

Trump and “S!!! Countries”**

A Mafia System Robbing Its Citizens

The Day the Prophet (saw) Broke into Tears

The Muslim Woman and Her Children; The True Essence of the Islamic Ummah!

The Prophet’s (saw) Methodology for Revival - 9th Halaqah

Q&A:

> The Movements of Russia and America in Syria

> Hariri is a Follower of the Regime in Saudi Arabia



“ THEY ARE THE ENEMY, SO BEWARE OF THEM. MAY ALLAH DESTROY THEM; HOW ARE THEY DELUDED? ”

“They are the enemy, so beware of them. May Allah destroy them; how are they deluded?”

Press Statement

On December 13/12/2017, the leaders of fifty-five countries of the Islamic lands gathered in Istanbul to respond to Trump's decision to declare Al-Quds (Jerusalem) as the capital of the Jewish entity, and as usual they did not disappoint the Muslims, the speakers outdid themselves in condemnation and denunciation, because they are only agents of the Kaffir colonial West and its tools in the war on Islam, and its efforts to prevent Muslims from resuming the Islamic way of life, and to ensure the security of its interests, and enable it to plunder our wealth and colonize our land.

And by reviewing their statements, we find that they all stopped at demanding the adoption of East Jerusalem as the capital of the “alleged” State of Palestine, in accordance with the resolutions of the so-called international law!

Their reference point is the international law, that were drafted by the kaffir colonial states, only for securing their colonial interests to destroy the Muslim Ummah after they destroyed the Khilafah; they have divided the Muslim countries into fifty-five deformed countries that sanctify the law of kufr and fight the Law of Allah and His Messenger!

With this act, they have expressed their loyalty to their masters, graceful employers, the colonial countries. Although if they have committed themselves to the slogan of their organization “Islamic cooperation” they would have realized that Islam requires the unity of Muslims under one state led by one imam, not more. Imam Muslim narrated from the Messenger (saw) his saying: «إِذَا بُويعَ لِخَلِيفَتَيْنِ، فَأَقْتُلُوا الْآخَرَ مِنْهُمَا» **“If a pledge is given to two Khaleefahs (Caliphs), kill the latter.”** And his saying (saw): «سَتَكُونُ هُنَاكَ، وَهَنَاتٌ، فَمَنْ أَرَادَ أَنْ يُفَرِّقَ بَيْنَ أَمْرٍ» **“There will be strife and sedition, whosoever wants to divide the Muslim unity; strike him with the sword, whoever he may be.”** And his saying (saw): «مَنْ أَتَاكُمْ وَأَمْرُكُمْ جَمِيعٌ عَلَى رَجُلٍ» **“Whoever wants to break your rank and divide your group while you are united under one man (ruler), kill him.”**

Imam Al-Nawawi said in “Sharh Muslim”: It is the order of fighting the one who went out against the imam or

wanted to break up between the Muslims and so on, and to forbid him, if he is not deterred he should be fought, and if his evil is not removed except by his death then he should be killed. The Hadeeth is a proof that forbids having more than one imam or two Caliphs because that leads to division and disunity, and the occurrence of sedition and the disappearance of blessings, this is transmitted by consensus. He said that the scholars agreed that it is not permissible to appoint two caliphs at the same time.”

So tell us, leaders and rulers: which law do you refer to, to the law of Allah or to the law of the enemies of Allah? Is it permissible in Allah's law to “make peace” with the Jews by giving them most of the land of Palestine?! Does Allah's law permit the disintegration of Muslim countries into dozens of states? Or does it require their unity? You know very well that when the Ummah unites as one state, its state would be the number one state in the world in all fields, and all the countries of the world will seek to appease it. America and others would not have dared to take any decision against it; neither would there be any presence for the Jewish entity.

O Muslims:

The issue is not Trump's declaration that Jerusalem is the capital of the Jewish state, while the Muslim rulers gathered in Istanbul, the capital of the Ottoman Khilafah, call for the declaration of East Jerusalem as the capital of Gaza and the West Bank or what they call the Palestinian state. They recognize that the west of Jerusalem, rather all the land of Palestine, belongs to the Jewish entity! But the issue is that Palestine with its Jerusalem and all its cities and villages is a Kharaji Islamic land owned by the entire Islamic Ummah until the Day of Judgment. It must be liberated and the Jewish entity must be uprooted, only by the Muslim armies. Neither the political negotiations nor the long and short truces, not even the uprisings of the people of Palestine, however many, will liberate Palestine. Rather it will be liberated by a fully-equipped military force that adheres to Islam, has Iman, planning, training, heavy weapons, aircraft, tanks, missiles and cannons.

O Muslims

These rulers carry out the orders of the enemies of the Ummah, by trying to persuade it to accept the existence of the Jews and have peace with them, in exchange for recognition of this monstrous entity of a fragile state for the people of Palestine in the West Bank and Gaza Strip and East Jerusalem. It is no secret to any of you, that some of them recognize the entity of Jews, its flag openly flutter in Cairo, Ankara and Amman, and in the rest of the Muslim countries in secret.

O Muslims

These rulers are committing crimes against you in Ash-Sham, Yemen, Libya, Egypt, Tunisia, and others. They rule you with iron and fire, and they forbid you to abide by the law of your Lord, do not believe their lies, and do not support them in their injustice, do not listen or obey them.

O Muslims

There is no hope in these rulers. Those who have openly showed peace with the Jewish entity are hypocrites. Those who claim to be reluctant to normalize their relationship with it are also hypocrites. They all betrayed Allah and His Messenger and the believers, and turned your armies to protect their thrones and preserve the interests of the colonial powers and kill you, instead of directing them to fighting in the cause of Allah and the liberation of occupied Muslim lands, and the spread of Islam. There is no hope in them at all, but the hope after

Allah (swt), is in you in the removal of these tyrants and prevent them from controlling you, and in your quest to achieve your unity under the shade of the rightly guided Khilafah (Caliphate) on the method of Prophethood.

And you, leaders of the Muslim armies, have you prepared an answer to give to the Lord of the Heavens and the earth when He (swt) asks you about your silence on the betrayal of these Ruwaybidha (incompetent) rulers, while you see their treachery openly, and witness their speed in obedience to the enemies of Allah and your enemies?

As for the sheikhs and scholars, we remind them that they are the heirs of the prophets and that the burden of leadership of the Ummah falls on their shoulders, to confront these oppressive rulers, and to proclaim the word of truth and to call for the full implementation of Allah's law. And the priority is to revive the obligation of Jihad, not only to liberate the occupied lands, but to spread Islam to the world.

O Allah, grant us your promise of Istikhlaf (the emergence of the Khilafah); empowerment and domination, and prepare for us the people of power who give us the support, and enable us to liberate Bait ul Maqdis and purify it from the abomination of the Jews.

Dr. Osman Bakhach

Director of the Central Media Office of Hizb ut Tahrir



Trump and “S**!!! Countries”



Donald Trump turned mad when asked why America denied protecting massive immigrants from Haiti and Africa. Using vulgar words, he said he did not want immigrants from “**poop hole countries**” [not the real phrase used due to its vulgarity]. He then vented off saying he wants people from places like Norway implying that he prefers white immigrants from Europe versus African immigrants.

America and Europe made fortunes from colonizing and enslaving the people from Africa and Haiti. From 1824 to 1947, France forced Haiti to pay roughly 10 times the size of Haiti’s annual income for its so-called independence. 125 years of paying the debt for so-called freedom left this tiny Caribbean nation in economic disaster. American companies like Disney exploited Haiti for its cheap labor to produce goods for America. Haiti is just an example of how the bulk of the world continues to suffer from the exploitation of capitalism.

The preference of skin color, nationality, etc. of immigrants, continue to show the ugly truth of how Capitalism looks at people.

The immigrants who went to Madinah were Arabs, African, poor, and rich. What bonded them together was adhering to the ideology of Islam that did not differentiate them based on their skin color or their economic background.

The preference for skin color and economic background

demonstrates that the ideas of Capitalism are not for all, but for the “fortunate.”

Islam is the alternative system that looks at humans from any skins color as humans, and not as sub-humans that don’t deserve protection and prosperity.

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ (الحجرات: 13)

“O mankind, indeed We have created you from male and female, and have made you into nations and tribes, that you may know one another. Indeed, the most honored of you in the sight of Allah is the most righteous. Indeed, Allah is the all Knowing and Acquainted” [Al-Hujuraat:13]

Translated from the Facebook page of Hizb ut Tahrir America

<https://www.facebook.com/HTAmerica/>

A Mafia System Robbing Its Citizens



Kenya Power

News:

Electricity consumers face Sh8.1 billion backdated bills as Kenya Power moves to recover costs incurred on diesel generators last year but which were not factored in monthly charges while the government sought to keep a lid on utilities in an election year. Kenya Power revealed the hefty bill in its annual financial statement, explaining that it arose from severe drought last year, which necessitated a surge in the uptake of expensive diesel-generated electricity that compensated for a sharp dip in hydropower production. The bill is part of the Sh10.1 billion identified as unrecovered power fuel costs in the

State-owned Kenya Power's annual statement for the year ended June 2017. About Sh2 billion has been recovered so far, leaving Sh8.1 billion that will be passed on to consumers in monthly invoices.

Comments:

Immediately after the announcement by Kenya Power on the plans for the recovery of the said amount, almost unanimously Kenyans on social media with the hashtag **#switchoffKPLC** reacted negatively and against the plans and each one of them casted aspersion on the rationality on how such a huge bill was incurred! The Kenyan government via the Energy CS

Charles Keter after realizing that the report issued by Kenya Power; was not well received by the public he came in swiftly to save the face of the government which might face a court battle on the same. Mr Keter said that the inconsistent power bills experienced by customers recently **were as a result of an imperfect billing system that estimated meter readings instead of taking actual readings!**

To make matters worse the Government divulged that electricity bills for low-income households could rise from April 2018 while charges for middle-income homes are set to drop with the expected coming to an end of subsidies for small consumers!

Currently the Government has categorized the citizens in the following setups:

1. Low household consumers use 50 units and below per month and are charged KSh2.50 per unit (kilowatt hour (kWh)).
2. Middle household consumers use between 51 -1,500 units per month and are charged KSh12.75 per unit
3. High household consumers use 1,500 units and above per month and are charged KSh20.57per unit

The above statements confirm that in any capitalist country service delivery is a means of business and not a public duty for any country to its citizens. How can a state owned company like Kenya Power post **profits of Ksh7.27 billion** while the citizens who are supposed to be the owners of the said firm are languishing with exorbitant charges based on a categorization formula that was not arrived at with their input? The answer is, firms in capitalist governments are known as state owned on paper but in reality, they are managed and run by the gluttonous capitalists in the name of **investors**. The so-called investors are the ones who micromanage state institutions and execute policies that are meant to favor them and ensure that they receive high dividends based on the shares in their possession. This has led to citizens suffering in all sectors including but not limited to health, whereby citizens without insurance cover like NHIF are not accepted or treated in hospitals, education policies are drafted to favor investors in the sector such that quality education is never the criterion used in benchmarking policies!

The only solution is to replace this mafia system of democracy and its invalid capitalist ideology from which it emanates from. A system that thrives in inhumane treatment of its citizens and views service delivery as source of income and projects designed to plunder the

public resources for egocentric interests. Calling for the replacement of such a system is not only an urgent issue but a necessity to realize peace, tranquility and prosperity for all citizens who shall not be categorized based on their means of livelihood. That can only be realized under a just system of governance established from the pure Islamic ideology drawn from the methodology of the Prophet (saw). The Khilafah (Islamic system of government) shall always be striving to please Allah (swt) and yearn for His blessings and mercy to be ushered in His highest Jannah. With that in mind leaders in the Khilafah will be motivated by genuine service delivery and what is for the public will be genuinely recognized as so and will be fully utilized and prioritized to meet citizens needs and based on their inputs.

Oh Kenyans, until when will you suffer from this economic sabotage by your own government? That is hell bent to see that your lives are ever miserable despite the meager salaries that few of you who are lucky to be employed receive; still they plot to even take the little you have saved from the numerous taxes that you have been exposed to? We call up on you to think critical about the situation you are currently in and the future of you children and grandchildren and ask yourself is there no radical solution to these plights once and for all? With a kind heart we direct your sincere hearts and minds to give Islam an opportunity and study it as an ideology revealed to Prophet Muhammad (saw) to comprehensively run the affairs of humanity with it.

Oh Muslims, until when will you be champions of a system that is contrary to what was revealed to your beloved Rasulullah (saw)? Are you only satisfied with the peanuts that this evil and invalid capitalist ideology has thrown to your hands and sacrifice in return to forego the everlasting happiness in the gardens of Jannatul Firdaus? We

your brothers with open arms are calling you to the best work that was ordained to the Prophets of guiding the Ummah from darkness to the light. The darkness of the rule of capitalism and its secular creed that has caused catastrophes daily in today's world. So that together we may call for the alternative of the darkness to the light of Islam as an ideology emanating from the Creator of man. The light that shall lit in all houses including those of Muslims and Non-Muslims due to the mercy of the Creator of creations.

Ali Nassoro
Member of the Media Office of
Hizb ut Tahrir in Kenya

<http://www.nation.co.ke/news/Why-Sh8-1bn-has-been-slapped-on-power-bills-/1056-4251366-6xw93hz/index.html>

<http://www.nation.co.ke/news/Electricity-bills-will-not-be-backdated-Energy-CS-Charles-Keter/1056-4255806-yok4mdz/index.html>

<http://www.nation.co.ke/news/Poor-homes-to-pay-more-for-electricity/1056-4256474-oos5asz/index.html>

The Day the Prophet (saw) Broke into Tears

From Ibn Masoud (ra) said: The Prophet (saw) told me: “**Read the Quran for me**”. I told him: ‘Oh Messenger of Allah, I read for you the Quran yet it is for you to whom it was revealed to?’ He (saw) said: “**Verily I love to hear it from someone else**”. Ibn Masoud said; I read Surah An-Nisaa for him until I reached at this verse:

فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا

So how [will it be] when We bring from every nation a witness and we bring you, [O Muhammad] against these [people] as a witness? [An-Nisaa: 41]

Here the Prophet (saw) told Ibn Masoud: “Enough”. As I turned to him I saw tears dripping on his face.

Normally he who recites and ponders the Quran, his heart is softened by the full of fear of his Lord. The Prophet’s (saw) act of asking his Sahaba ibn Masoud (ra) to recite the Quran for him, is explained by Islamic scholars as sometimes having a great impact to someone who listens to it from his colleague. We see how the Prophet (saw) could not control his emotions when he heard this verse; a clear indication that the Quran is not just a book to be merely read rather what is required of it is to have an influence and great contemplation every time we recite it. Among the great tribulations that the West have succeeded in attacking the Ummah with is wiping the true understanding of the Quran from her mind. Here are words of a former British minister Disrael saying; ‘**The only way to finish Muslims is by deviating their understanding of this book (Quran) in their minds**’. Precisely, he was referring to confining the teachings of Quran to a fanciful theory and philosophy inapplicable in daily life. True to his word, this is where we are today, mosques are full of Mas’haf while people conduct tafseer study circles

which end up just being boring sermons with no tangible effect.

It is incumbent upon us to comprehend the cry of the Prophet (saw) especially in the meaning of the verse of Surah An-Nisaa. No doubt the verse mentions the great Day of Judgment which among its tough conditions is one mentioned in the verse that followed it which made the Prophet (saw) cry, that is verse 42, where Allah says:

يَوْمَئِذٍ يَوْمَ الَّذِينَ كَفَرُوا وَعَصُوا الرَّسُولَ لَوْ شِئُوا بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا

That Day, those who disbelieved and disobeyed the Messenger will wish they could be covered by the earth. And they will not conceal from Allah a [single] statement. [An-Nisaa: 42]

Leave alone the mercy that the Prophet (saw) has to his Ummah, we can say what led him to cry is his testimony in front of Allah (swt) for his Ummah and those preceding her. And this is what was transmitted that on the Day of Judgment every Prophet will come with one person and another one with two people while others will come with more. His people will be called upon him and asked: ‘Did your prophet conveyed the message to you?’ The people will say, ‘No’. Then the prophet will be asked: ‘Did you convey the message to the people?’ The prophet will say; ‘I did’. Then he will be asked, ‘who is your witness?’ He will say, ‘Muhammad and his Ummah’. The Prophet (saw) and his Ummah will then be asked: ‘Did the prophet conveyed the message to his people?’ They will reply: ‘Yes’. She will then be asked; ‘how did you know?’ They will reply: ‘There came to us a Messenger (saw) who informed us that the prophets did convey the message to their people’.

If we are keen, we will find a lot of questions: -

Did the Prophet (saw) truly conveyed Islam as a complete way of life? The quick and certain answer is; yes, now the question is do we Muslims truly take Islam as a complete way of life as a light that he (saw) came to us with or have we adopted another unfounded ideology that has no relevance to the revelation of Allah? The answer is as Muslims today we are not under the light brought by the Prophet (saw). We run all our politics, economics and social systems in accordance with the kufr capitalist ideology. Many of us have been inflicted with fear for blame of those who say Islam is an evil ideology, which is irrelevant in this century! Rather what is more painful is the casting of feeling of despair to the few among us and the ridiculing of all those who face tribulations from the tyrants due to undertaking the honorable work for global revival through establishment of Islam under its state the Khilafah. How will the situation be on that Day if we have currently turned Islam upside down?

Let us realize that as Muslims, there is a task of abiding by Islam ahead of us as was left to us by our Prophet (saw). Let us keep in mind that as our Prophet (saw) will bear witness, likewise we will bear witness over other people. And this is what Allah (swt) said:

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا

And thus we have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you. [Al-Baqarah: 143]

The verse stipulates that we are the best Ummah because we carry a true and just ideology; that is why we are witnesses over other nations as we are in justice. And as it is known, among the conditions of testimony is justice. Consequently, Allah (swt) has compelled us to convey to people solution to all their problems

including political, economic, and social problems. Failure to do that would jeopardize our worldly life and in the Hereafter, the Prophet (saw) will clearly testify on how we

abandoned his message and lived contrary to Islam brought by him (saw).

Shabani Mwalimu
Media Representative of
Hizb ut Tahrir in Kenya



The Muslim Woman and Her Children; The True Essence of the Islamic Ummah!

Undoubtedly children are a source of great joy and delight; they make life sweet, and give hope. A father sees his children as a future source of help and support, as well as representing an increase in numbers and perpetuation of the family. A mother sees her children as a source of hope, consolation and joy in life, and as hope for the future. All of these hopes rest on the good upbringing of the children and giving them a sound preparation for life, so that they will become active and constructive elements in society, a source of goodness for their parents, community and society as a whole. Then they will be as Allah (SWT) described them:

((...الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا))

“Wealth and sons are allurements of the life of this world . . .” (Al-Kahf:46)

If their education and upbringing are neglected, they will become bad characters, a burden on their family, community and society as a whole. A mother therefore ought to understand the great responsibility that she has

towards her children.

The Muslim woman never forgets that the mother’s responsibility in bringing up the children and forming their characters is greater than that of the father, because children tend to be closer to their mother and spend more time with her; she knows all about their behavioral, emotional and intellectual development during their childhood and the difficult years of adolescence.

Hence, the woman who understands the teachings of Islam and her own educational role in life, knows her complete responsibility for the upbringing of her children, as is referred to in the Qur’an:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا
((...وَقُودُهَا النَّاسُ وَالْحِجَارَةُ))

(O you who believe! Save yourselves and your families from a Fire whose fuel is men and Stones . . .) (At-Tahreem:6)

Narrated by Abdullah ibn ‘Umar (ra) the Prophet (saw) also referred to this responsibility in the hadith:

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ يَقُولُ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: ((كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالرَّجُلُ رَاعٍ فِي أَهْلِهِ وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالْمَرْأَةُ رَاعِيَةٌ فِي بَيْتِ زَوْجِهَا وَمَسْئُولَةٌ عَنْ رَعِيَّتِهَا، وَالْخَادِمُ رَاعٍ فِي مَالِ سَيِّدِهِ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ...))

“Each of you is a shepherd and each of you is responsible for his flock. The ruler is a shepherd and is responsible for his flock; a man is the shepherd of his family and is responsible for his flock; a woman is the shepherd in the house of her husband and is responsible for her flock; a servant is the shepherd of his master’s wealth and is responsible for it. Each of you is a shepherd and is responsible for his flock.”

Islam places responsibility on the shoulders of every individual; not one person is left out. Parents - especially mothers - are made responsible for providing their children with a solid upbringing and sound Islamic education, based on the noble characteristics that the Prophet (saw) declared that he had been sent to

Cont... page 9

complete and spread among people:

((إِنَّمَا بَعِثْتُ لَأَتَمِّمَ مَكَارِمَ الْأَخْلَاقِ))

“I have only been sent to make righteous behavior complete.” Nothing is more indicative of the greatness of the parents’ responsibility towards their children and their duty to give them a suitable Islamic upbringing than the verdict of the ‘ulama’ that every family should heed the words of the Prophet (saw):

((وَأَضْرِبُوهُمْ عَلَيْهَا وَهُمْ أَبْنَاءُ عَشْرٍ))

“Instruct your children to pray when they are seven and hit them if they do not do so when they are ten.” Any parents who are aware of this hadith but do not teach their children to pray when they reach seven or hit them if they do not do so when they reach ten, are parents who are sinners and failing in their duty; they will be responsible before Allah (swt) for their failure.

The family home is a microcosm of society in which the children’s mentality, intellect, attitudes and inclinations are formed when they are still very small and are ready to receive sound words of guidance. Hence the parents’ important role in forming the minds of their sons and daughters and directing them towards truth and good deeds is quite clear.

Muslim women have always understood their responsibility in raising their children, and they have a brilliant record in producing and influencing great men, and instilling noble values in their hearts. There is no greater proof of that than the fact that intelligent and brilliant women have produced more noble sons than have intelligent and brilliant men, so much so that you can hardly find any among the great men of our Ummah who have controlled the course of events in history who is not indebted to his mother.

Al-Zubayr ibn al-’Awwam (ra) was indebted for his greatness to his mother Safiyyah bint ‘Abd al-Muttalib (ra), who instilled in him his good qualities and distinguished nature.

‘Abdullah, al-Mundhir and ‘Urwah, the sons of al-Zubayr (ra) were the products of the values instilled in them by their mother, Asma’ bint Abi Bakr (ra), and each of them made his mark in history and attained a high status.

‘Ali ibn Abi Talib (ra) received wisdom, virtue and good character from his distinguished mother, Fatimah bint Asad.

‘Abdullah ibn Ja’far (ra), the master of Arab generosity and the most noble of their leaders, lost his father at an early age, but his mother Asma’ bint ‘Umays (ra) took care of him and gave him the virtues and noble characteristics by virtue of which she herself became one of the great women of Islam.

Also, history records the names of two great men of Banu Umayyah, the first of whom was known for his strength of character, capability, intelligence, wisdom and decisiveness, and the second of whom took the path of justice, goodness, piety and righteousness.

The first was ‘Abd al-Malik ibn Marwan (ra), whose mother was ‘A’ishah bint al-Mughirah ibn Abi’l-’As ibn Umayyah, who was well-known for her strength of character, resolution and intelligence. The second was ‘Umar ibn ‘Abd al-’Aziz (ra), the fifth of the Khulafa’ al-Rashidun, whose mother was Umm ‘Asim bint ‘Asim ibn ‘Umar ibn al-Khattab (ra), who was the most noble in character of the women of her time. Her mother was the righteous worshipper of Allah (swt) whom ‘Asim saw honest and truthfulness in her, and clearly following the right path, when she refused to add water to the milk as her mother told her to, because she knew that Allah (swt) could see her.

If we turn towards Andalusia (Spain), we find the brilliant, ambitious ruler ‘Abd al-Rahman al-Nasir who, having started life as an orphan, went on to expand the territory of

the Khilafah state reaching to the West, to which the leaders and kings of Europe surrendered and to whose institutes of learning the scholars and philosophers of all nations came to seek knowledge. This state made a great contribution to worldwide Islamic civilization. If we were to examine the secret of this man’s greatness, we would find that it lay in the greatness of his mother who knew how to instill in him the dynamic spirit of ambition.

During the ‘Abbasid period there were two great women who planted the seeds of ambition, distinction and ascendancy in their sons. The first was the mother of Ja’far ibn Yahya (ra), who was the Wazir of the Khalifah Harun al-Rashid. The second was the mother of Imam al-Shafi’: he never saw his father who died whilst he was still a baby in arms; it was his mother who took care of his education.

There are many such examples of brilliant women in our history, women who instilled in their sons, nobility of character and the seeds of greatness, and who stood behind them in everything they achieved of power and status.

The same to Muslim women and mothers to day, they should stand up to their responsibilities and emulate their predecessors in shaping a strong Muslim Ummah through nurturing sons and daughters with strong Islamic culture. They should cast inspiration in their children’s hearts towards steadfastness in their Deen and the Islamic da’wah especially the da’wah for the resumption of the Islamic way of life via the re-establishment of the Khilafah state, a state that produced the mothers and sons mentioned above as noble distinguished personalities throughout the history of Islam.

Masoud Salim Mazrui
Member of Hizb ut Tahrir in Kenya

The Prophet's (saw) Methodology for Revival

9th Halaqa: Abdullahi Ibnu Masoud and Mus'ab Ibnu Umair's Endurance of the Hardship and Nuisance in the Face of the Da'wah

In this haaqah we conclude the fourth and last tactic used by the Quraysh against the Prophet's (saw) da'wah. And today we will talk about nuisance and persecution that faced some of the Companions (ra).

The First to Declare Islam

Zubeyr ibn Awwam (ra) narrated that: The first to declare Islam after the Prophet (saw) in Mecca was Abdullah ibn Masoud (ra), when the Companions gathered they said: The Quraysh have never heard the Qur'an read openly. Who will make them hear it? Abdullah ibn Masoud said: I. They told him: We fear for you; we want someone who has kinship that would protect him from them should they intend to harm him... he replied: leave it to me Allah will protect me...! The following morning Ibn Masoud went to the Maqam during dhuha/morning time while the Quraysh were going on with their businesses and read this verse at the top of his voice:

الرحمن علم القرآن

The Most Merciful, He taught the Qur'an. [Ar-Rahmaan: 2]

Then he faced towards them while reciting, they listened keenly while asking: what is this son of a slave woman

saying...? Indeed, he is reciting from some of what Muhammad came with... they stood up and hit him on his face while he carried on reciting until he reached where Allah wanted him to reach...

He then returned to his fellow Companions (ra) with an injured face and body, to which they told him: This is what we were fearing for you...! He replied: The enemies of Allah have never been so humiliated to me than now, and if you want tomorrow, I will return to them...! They told him: no, that was enough since you have made them hear what they detest...!

The First Ambassador of Islam

Mus'ab ibn Umayr, is one of those who were taught manners by Islam, and cultured by Muhammad (saw). Indeed, his life has full of honour to humankind...!

He heard that the Prophet (saw) and his followers were gathering in the house of Arqam ibn Abi Al-Arqam, and went there with love; within a blink of an eye, he embraced Islam while hiding it from his mother...!

He was once seen sneaking into the house of Arqam by Uthman ibn Twalha and then saw him the second time

praying like Muhammad (saw) upon which he rushed to report him to his mother. His mother immediately expressed his anger towards him for abandoning their gods.

Mus'ab stood in front of his mother and relatives and in front of the Quraysh chiefs who gathered and read the Qur'an to them with certainty and conviction which Muhammad (saw) washed with them their hearts and fill them with wisdom and strength, honour and justice and piety...!

Before his Islam Mus'ab was a youth known for bounties, born in bounties and brought up in bounties, and he was this way throughout his youthful life. When her mother despaired of his abandoning Islam she denied him everything she used to provide for him, she refused him to eat her food as long as he deserted their gods, she cursed him even though he was her son...!

Notwithstanding this, his mother further locked him inside a room, until when some of the believers migrated to Abyssinia he decided to break through and passed his mother's guards and went to Abyssinia...!

Mus'ab resolved to change his life and adopt the new one whose guidance he got from Muhammad (saw). He once came out while the Companions (ra) were gathered around the Prophet (saw), when they saw him they dropped down their heads and closed their eyes while some broke into tears that was because they saw him in a gown full of patches and recalled how his lifestyle before his Islam, where he used to have beautiful of clothing, wonderful garden and strong perfumes...!

When he (saw) saw him he said: **"I saw this Mus'ab, and there was no youth in Makkah who was full of bounties from his parents than him, but he left all that willingly for the love of Allah and His Messenger...!"**

Then the Prophet (saw) appointed him for a crucial task...! He appointed him to be an ambassador in Madinah, culturing the Ansar who gave a pledge in Aqabah and to invite others to the religion, and prepare Medina for the day of great Hijrah.

Mus'ab ibn Umayr succeeded greatly in this! He went to Medina the day sent by the Messenger (saw) while there were only 12 Muslims he stayed with them for a couple of months until the people of Madinah accepted the call of Allah and His Messenger (saw), no house was left except that Islam was being mentioned inside of it...!

And during the season of Hajj following the pledge of Aqabah Madinah Muslims used to send an envoy to represent them for Hajj... and the number of representatives sent were seventy men and one woman (71) who attended for Hajj rituals, while asking

themselves: "Till when will we leave the Prophet (saw) being chased away to the mountains of Makkah in fear...?"

When they arrived in Makkah there occurred a secret communication between them and the Prophet (saw) that gave birth to the second pledge of Aqabah which was known as the **Pledge of War**. That was before the establishment of the Islamic state.

After establishment of the Islamic State under the Leadership of Prophet Muhammad (saw), Mus'ab (ra) carried the Rayah on the day of Uhud, when Muslims were overwhelmed he remained in the battlefield, ibn Qumaiah followed him and chopped off his right hand, he held the Rayah by his left hand which was also chopped off and he held it in between the chopped hands and his chest...! On the third time he attacked him with a spear and he dropped dead while his soul departing to the eternal Jannah, as a **Martyr**...!

After the battle was over, the Prophet (saw) and the Companions (ra) went to see the martyrs and when they reached Mus'ab's (ra) body they cried profusely...! When they wanted to shroud him they could not find anything to shroud except a small piece of cloth which when they covered his head his feet are left open and when they covered his feet his head is left open...! The Prophet (saw) said: **"Put it on his head and cover his feet with leaves...!"**

Then he (saw) stared at the shroud and said: **"Indeed I saw you in Makkah and there was no one with beautiful clothes than yours, and strong perfume than yours. Here you are today with uncombed hair inside the shroud"**.

It will continue in UQAB Issue 14... In Shaa Allah.

Q&A

The Movements of Russia and America in Syria Hariri is a Follower of the Regime in Saudi Arabia



The first question: We know that Russia entered Syria by an agreement with America or by its order to maintain the regime and create the atmosphere for a political solution with the opposition. But it was noted that America is almost aborting the efforts of Russia to bring together the regime with the opposition in Astana and Sochi and others, and if it attended (the meetings), it will do so as an observer like Jordan! What is the explanation of this, thank you?

Answer: The explanation for this can almost be summed up in two words: the arrogance of America and the stupidity of Russia and to show that:

1- It is true that Russia's intervention was with the consent of the United States or by its order to achieve the American interest. We have previously explained this in a bulletin issued on 11/10/2015, and it said: "... Here lied the tragedy; America pretended to side with the revolutionaries and so it was difficult to fight them publically, and they have afflicted harm to the regime. The American alternative was not ready yet, so its dirty game was for Russia to do the job. Its role is to support the regime openly and stand against the revolutionaries openly because its war against them is justified, and the regime was ready to

call Russia by an order from America. That was what happened. Russia has agreed to play this evil, dirty role in Syria to serve America!" We made this clearer in an "Answer to Question" we issued on 18/11/2015 titled: "The Latest Developments on the Syrian Arena", which stated: "... **A-** Russian aggression on Syria on 30/9/2015 was preceded immediately by a meeting between Obama and Putin on 29/9/2015; the meeting lasted 90 minutes... The Ukrainian crisis occupied the first part of it, while the two presidents focused on the situation in Syria in the remaining part. The results of this meeting immediately showed. "On 30/9/2015 the Russian Federation Council

Cont... page 13

unanimously approved Putin's request to use the Russian air force in Syria... Russia Today, 30/9/2015"

B- Even the sites that were shelled by Russia in Syria were mostly by the agreement of America. CNN quoted on 4/10/2015: "General Andrey Kartapolov, the military official in the General Staff of the Russian Army, said on Saturday evening 3/10/2015 that the areas which were targeted by the Russian air force in Syria were previously identified to Moscow by the US military command as areas that harbor terrorists only".

Thus, the United States introduced Russia to Syria to support the regime and create the atmosphere for the American solution. Russia did not enter Syria to formulate a solution as if it was controlling matters in Syria. But Russia's stupidity, after the atrocities it has committed and the ability to keep the regime from falling, fooled it into thinking that it can manage the political solution and it thought that America will not oppose this, rather, it will agree as long as it, Russia, has led the brutal role in Syria as requested by America and protected the regime from falling.

2-On the basis of this false understanding, it called for the meetings in Astana and Sochi, and it invited the factions and drew up projects. And it called on America to participate and have an active role with it: "Biskov said today, Saturday, there have been positive developments regarding the Syrian settlement in the recent period, "But it requires joint efforts to get it to a qualitatively new level, all of which requires Russia to deal with the United States in one form or another "... (Orient News 4/11/2017). Russia was hoping to hold a summit meeting between President Putin and the US President Trump in Vietnam at the APEC summit on 10/11/2017, and has repeatedly and openly called for a meeting between the two presidents even during the summit in a way that indicates the need for Russia to coordinate with the United States on bilateral relations and on Syria, but America did not respond

and agreed only to issue a joint statement by the two presidents as if the meeting has taken place although it was not up to the level of a meeting, it was a statement prepared by experts from both parties and the hand shake of the two presidents. This is an example of the Russian appeal to America, which amounts to humiliation.

3- Russia is aware at the same time that it is unable to do so without America, and keeps on sending an appeal after another in the hope of getting a response; a kind of humiliation in that started to show, as mentioned above by its demand for a meeting between Putin and Trump.

And because Russia is rushing to get a solution in Syria, its president, Putin, invited the criminal Bashar to hold a meeting in Sochi on 20/11/2017, and then he contacted Trump on 21/11/2017, telling him how the talks with Bashar went: "The Russian President Vladimir Putin called today, Tuesday, his American counterpart Donald Trump, it was focused on the crisis in Syria and the results of his meeting with Bashar al-Assad. (Russia Today 21/11/2017)

Thus, Russia desperately wants to speed up the solution for the Syrian crisis, and fantasize as usual that it is the superpower that takes part next to America to solve the Syrian crisis, so we find it eager to seize the political solution today because it represents the ideal exit for it. The political solution will stop its depletion especially in the economy as a result of its military participation. Due to all of this, it took the initiative to hold meetings that suggest that it is leading the solution in Syria; thus, it summoned Bashar, then Erdogan and Rouhani, and then planned to call the so-called representatives of "all shades of the Syrian people" to find a solution to the crisis. Russia is begging America for its participation to reach a quick solution, it has announced its intention to withdraw some of its forces: "It is likely to reduce the size of the Russian military force in Syria "significantly"

and that it could start before the end of this year," said Valery Gerasimov, chief of staff of the Russian armed forces, on Thursday... (euronews 23/11/2017). However, America is slow to answer Russia's requests.

4- This is the American game with Russia regarding Syria, that is, leaving it alone in the quagmire and neglecting its demands and not coordinating with it except in a few issues and often through the followers, which shows that all Russia's efforts to lead the political solution in Syria is doomed to failure due to Russia falling into the major American quagmire in Syria. What America is silent about and encourages is the continuation of using Russia as one of the tools of American hegemony in Syria against the revolution and the Islamic situation in it; Russia has no leading role in resolving the Syrian crisis despite the scenes of meetings and conferences and reception in Moscow and Sochi...

And before Russia's course with America is clear, all Russia's initiatives for a solution in Syria will stand powerless waiting for America's participation. When the elements of the solution mature in Syria, America is expected to advance itself through the United Nations or through its regional allies to impose a solution in Syria.

5- This is what appears from the movements of Russia and America in Syria, which can be foiled, Allah willing, if the armed factions follow the straight path and break their ties with the regional American agents, especially Turkey and Saudi Arabia, and then stand in the face of the regime with sincerity and link up with the sincere in the Ummah, holding on to the rope of Allah. And then Syria, Allah willing, will be a disappointment to America and Russia, and the one that break both of their backs and they will leave defeated, fleeing not concerned for anything behind them. This is not difficult for Allah to accomplish.

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The second question: Hariri pulled back from his resignation and the ministry met under his chairmanship on 5/12/2017. He then stated that the ministry agreed to “not intervene in the issues (outside Lebanon)” Following Hariri’s actions, the confusion and contradictions were revealed: After years of presidential vacuum in Lebanon, Hariri went to Aoun on 20/10/2016 and he agreed with him on the presidency and the government, knowing that Aoun and Hezbollah are one bloc and that the Hezbollah is the active actor. On 04/11/2017, Hariri announced his resignation in Saudi Arabia and poured his anger at Hezbollah. He pulled back his resignation and continued with the government, including Hezbollah! What is the explanation of this confusion and contradiction? And is there a tendency to reduce the influence of Iran and its party? Do you expect aggression from the Jewish state on Lebanon or on Hezbollah, taking advantage of the current circumstances? May Allah reward you.

Answer: In order to clarify the answer, it is necessary to mention the reality of the relationship between the Hariri family and Saudi Arabia: Hariri is a follower of Saudi Arabia. If the Saudi ruler was loyal to the British, then this will be reflected in Hariri, in his behavior, in his policy in Lebanon and similarly if the ruler is pro-American. Based on this, we can answer as follows:

1- The former Lebanese president Michel Suleiman’s term in office has ended in May 2014, and the ruler in Saudi Arabia was King Abdullah bin Abdul Aziz, and because Abdullah was loyal to the British and because there was a determination from Hezbollah to make Aoun the president, and it is known that Hezbollah and Aoun were backed by pro-American Iran, so King Abdullah did not agree for Aoun to become the president of Lebanon, and so he ordered Saad Hariri to oppose Aoun’s candidacy for the presidency. Saad Hariri was in his policy tied

to Saudi policy, i.e. the policy of Abdullah and therefore the position of the Presidency of the Lebanese Republic has been vacant for almost two and a half years since the end of the office term of Michel Suleiman in May 2014 until noon on Monday when the Lebanese Parliament convened and the election of Aoun as President of the Republic and that was on 31/10/2016.

2- What helped is the change in the rule in Saudi Arabia. King Abdullah died on January 23/1/2015, and his brother, Salman, took over from him. As it is well known, he is pro-American. This king started with clipping the wings of the pro-British sons of king Abdullah and his former supporters until he readied the atmosphere for his rule. After things settled, and because America wanted to stabilize the situation in Lebanon in its own way by electing Aoun as the President of the Republic, America asked Salman to order Hariri not to oppose this! That is why Saad Hariri went to Aoun and agreed with him and nominated him for the presidency. In other words, the opposition led by Saad Hariri in the era of Abdullah has ended in the era of Salman! (President Saad Hariri arrived from his residence (Bait Al-Wasat) and nominated MP Michel Aoun for the Presidency of the Republic in the presence of members of his bloc, headed by President Fuad Siniora and MP Bahia Hariri. He then delivered a speech in which he said: “Based on the points of agreement we reached, I declare before you today my decision to support the election of General Michel Aoun for the Presidency of the Republic “... An-Nahar 20/10/2016).

And after that, the Parliament was held on 31/10/2016 and Aoun was elected President of the Republic...” The support of the leader of the Al-Mustaqbal bloc, Saad Hariri, is what facilitated the presidential elections after a vacancy of two years and five months since the end of the office term of former Lebanese President Michel Suleiman in May / 2014... alarabiya 31/10/2017), and so the

Aoun’s visit to Saudi Arabia was to show his gratitude! As is clear from the above, Hariri follows the ruler in Saudi Arabia, so he will oppose or agree as dictated by the ruler of Saudi Arabia.

3- After Trump came to power in America, he visited Saudi Arabia on 20/05/2017 and made escalating statements about Iran and Hezbollah. He aimed to make these escalating statements before a summit of about 50 of the Muslim incompetent rulers to divert attention from the issue of Muslims in Palestine and make them focus on Iran, which was a prelude to what he was planning, to recognize Jerusalem as the capital of the Jews. It was clear in those statements the intensified escalation. Of course, Saudi Arabia and others from his followers have adopted this approach. And because the central role of Iran in the region is dominated by the actions of Hezbollah in Lebanon and its interference in Syria, Saudi Arabia asked Hariri to be an anti-Hezbollah and Iran. So they summoned him to Saudi Arabia and asked him to resign there and to give his reasons in a harsh statement against Iran and Hezbollah. Thus, Hariri was brought to Saudi Arabia and gave his harsh statement, and announced his resignation in Saudi Arabia on 04/11/ 2017 CE.

4- America is aware that its statements against Iran and Hezbollah do not mean a conflict with Iran and its party, but it is an escalation to exploit the fear of the people of the Gulf; it was wanted from Saudi Arabia and Hariri to send messages, but not to walk in this road to the end. In other words, America does not want to end the existence of the party, but to send a calculated message without the escalation in Lebanon. This is why it asked Saudi to bring calm, that is to make Hariri reduce his tone. In An-Nashra site on 04/12/2017, it was stated: “... The Saudi Crown Prince, Muhammad bin Salman, did not move only after the full and direct coordination with the White House, and after the fourth visit of senior

adviser to US President his son-in-law Jared Kushner to the Middle East since President Donald Trump taking office, this visit remained far from the media coverage. Kushner and the accompanying delegation to Saudi stayed for four days interspersed with rapid visits to Egypt and to Jordan and "Israel." Almost two weeks after Kushner's departure, the crises in Lebanon and arrests inside Saudi Arabia exploded. During the acute political crisis that struck Lebanon, signs emerged that there was an understanding between the White House and the Saudi Crown Prince on Lebanon namely to put pressure on Hezbollah to adjust its regional size after it became very large. Under this title, the Saudi Crown Prince launched his offensive towards the Lebanese government through its Prime minister, Saad Hariri, and thus destroyed the compromise agreement that took place with the arrival of General Michel Aoun to Baabda Palace. But the Saudi style was violent and lacked diplomatic wisdom, which threatened the internal stability of Lebanon. While the American institutes were continuously repeating that the pressure that will be targeted at Hezbollah is governed by a specific ceiling that can not be bypassed so as not to explode the situation. As things faltered, the American institutions moved on the basis that the Lebanese stability is vulnerable to collapse... (An-Nashra website: 04/12/2017)

5- Thus, Hariri began to soften the tone on the orders of Saudi Arabia. In order to to save face, Saudi Arabia received the French president and held talks and he met Hariri. Hariri then traveled to France and then to Egypt and created an atmosphere as if he is consulting them to take the appropriate position although the scenario was written in Saudi Arabia before his departure, which is to soften the tone and does not resign. This is what happened; he returned to Lebanon on 21/11/2017 and then announced that he will reconsider the resignation on 22/11/2017 and then he reduced his tone to a large degree

towards Hezbollah, and said that Hezbollah does not use its weapons at home, as if he was fooling himself before deceiving others, and he forgot Hezbollah's uses of their weapon inside Lebanon more than once until he announced pulling back of the resignation and the cabinet meeting under his chairmanship on 05/12/2017. He said in his statement (... that the situation has been settled after the approval of all members of the government to stay away from the affairs of other Arab countries) he said this, while Hezbollah militias are fighting in Syria day and night!

6- In summary, Hariri follows the rule in Saudi Arabia and the policy of the ruler in Saudi Arabia, and his loyalty is reflected on Hariri as orders. This is not hidden, and misleading people about it is pointless!

So will there be a move to reduce the influence of Iran and its party, this is possible, but it is expected to be after reaching a solution in Syria to the degree desired by America, then if Iran and Hezbollah roles are completed, there could be a withdrawal from Syria and a reduction of the military role of Iran and its party. For information, Hezbollah is subordinate to the regime in Iran as Hariri is to the regime in Saudi Arabia. Therefore, it is expected that if the Syrian issue ends with certain arrangements by the withdrawal of Iran, certain arrangements will be followed for its party in Lebanon.

Is there an expected aggression of Jewish state on Lebanon or Hezbollah? This depends on the arrangements of solutions in Syria, which depends on existing and new circumstances.

**21 Rabii' Al Awwal 1439 AH
9/12/2017 CE**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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