



Russia-Africa Summit

War on Drugs

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Great Disruption against the Family Part 1

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Q&A: What is the Reality of the International Conflict over Infuence in Algeria?



CEDAW

is the Crime of the Century Against the Muslim Woman!

CEDAW is the Crime of the Century against the Muslim Woman

The Central Media Office of Hizb ut Tahrir Campaign: CEDAW is the Crime of the Century against the Muslim Woman

The Kafir West has deliberately and strived past and present, to destroy the family, society and the entire Muslim Ummah, has taken the issue of the woman and adopted them in the dissemination of their civilization and concepts, especially in Islamic countries, has focused on essential and dangerous headlines to achieve victory over the provisions of Islam such as the renewal of religion, and the development of religious discourse and amend the legal provisions to conform to their claim with modernity and modernity, aiming their poisonous arrows towards Muslim women and their original role and chastity to make sure of the importance of their role in the life of the family and society. Accordingly, the United Nations adopted all this and concluded several conventions and international declarations, such as the Declaration on the Elimination of All Forms of Discrimination against Women (CEDAW) in 1979, this ominous convention that is no less ominous than the Balfour Declaration. The convention on "Abolition of laws and customs without exception to those based on religion and the replacement of international laws."

Therefore a series of international conferences were held in order to devote conventions and work to implement and achieve them. The first conference in 1975, called the International Women's Year, was held in Mexico City, calling for equality, development and peace ... This was a cunning call for equality between women and men. This campaign was intended to raise the awareness of Muslims in general and Muslim women in particular on the danger posed by these poisoned agreements, especially (the Convention on the Rights of the Child). And the risk of women's associations, which revolve in the orbit of the Kafir West colonized and promoting his or her own corrupt cultures and ideas. Allah is the Almighty, they plot and plan and Allah is the Best of planners.

CAMPAIGN HASHTAGS

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#WeRejectCEDAW

Friday, 18 Rabi' al-Awwal 1441 AH corresponding to November 15, 2019 CE

NEWS & COMMENTS

Russia-Africa Summit: African Leaders Selling Africa to the Capitalist Bidders



News:

The Heads of States of more than 40 African countries attended the first Africa –Russia Summit in Sochi. The two day summit held on 23 -24 October 2019 was co- hosted by the Russian President Vladimir Putin along with Egyptian Abdel Fattah el-Sisi focused mainly on business deals with Africa as well as security. In an earlier interview by the the state-run TASS news service published on Monday, 21st October 2019, Putin said: “The two-day summit.... is an effort to revive former Cold War relations, when African regimes often allied with Moscow in the ideological contest with the U.S. before the Soviet Union’s collapse, It’s “an unprecedented, benchmark event,”

Comment:

On March 2014, the European Union and a number of countries, including the United States, Canada, Australia, Japan, Switzerland, New Zealand, Iceland and others, began to impose sanctions against Russia over the annexation of Crimea. The sanctions led to the shrinking of Russia’s economy, which is of the most powerful and influential states in the world. The summit is the latest and renewed efforts to salvage her sluggish economy which recorded just a growth of 1% this year from 2.3% in 2018. Notably, major powers are already looting Africa’s extractive resources through their so-called ‘business development gatherings’ such as US-Africa Business Forum, Forum on China-Africa Cooperation and Japan’s Tokyo International Conference for African Development (TICAD) etc. Despite Russia’s exportation of

food substances worth \$ 25 billion and arms worth \$ 1b billion to Africa, it is a drop in the ocean compared to China, which in its exchange of goods with Africa has made a profit of \$ 204 billion! On the other hand, Russia’s trade with Africa stands at \$ 26 billion! Therefore, Moscow aims to take advantage of the summit to lay down her push to rival the U.S., the European Union and China as strategic players in the resource-rich continent.

It is clear that Putin’s leadership is greatly craving for Africa’s wealth and hopes to maximize his trade with the continent. According to its State News Agency, the summit has seen Russia striking business deals with some African leaders that include nuclear technology, mining and industries. It has already set an amount worth \$ 190 billion for her investments in infrastructure that projects a profit of \$ 7 billion. For the past years, Moscow’s investments have been limited into North Africa and it is clear from the summit that Moscow now wants to diversify her investments into other parts of Africa.

Moscow is investing in new military capabilities, including nuclear systems that remain the most significant existential threat to the United States. Exporting arms into Africa is Russia’s attempt to interfere in the domestic political affairs of some African countries to win agents who will advance her greedy in looting Africa. However, since majority of African governments if not all are under the influence of Europe and United States, and due to Russia’ political weakness compared to US and Europe that attempt is facing a major setback. Russia has a military presence in Central African Republic, which is described as “strategically important” and a

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“buffer zone between the Muslim north and Christian south. In Rwanda, which seem to have close ties with Russia in recent time, its cabinet has already signed a deal with Russia to establish a nuclear plant by 2024.

Capitalists on one side are exploiting Africa's' wealth under the pretext of maintaining security, conservation and protection of the African environment and writing off its debts. On the other side is African leaders who under the banner of development programs; African leaders have been smart brokers of selling Africa to the highest capitalist bidders in exchange for meager leftovers that end up in causing more harm than good to both the their countries and citizens. In Kenya for instance, the SGR program, which was financed through a loan worth Ksh 324 billion, has seen 60% of Container Freight Stations employees lost their jobs following the State's directive to transport all containers of imported good from Mombasa to Nairobi by Standard Gauge Railway instead of roads!

Africa ought to know that Russia, China, America and Europe all are capitalist states and have vested interests in Africa. The business deals with the continent is just a new scramble for its resources. They are preparing the grounds in Africa through explorations on land and under the sea, bribing African government officials, increased military expenditure for 'Peace mission' across the continent and several presidential visits to secure political allegiance to oil and gas exports. The mega Western companies and African governments read from the same script of Capitalism and therefore the wealth generated from all exports tends to circulate amongst themselves leaving ordinary people to languish in abject poverty. Khilafah is the only state that will significantly protect the wealth of the blessed continent by cutting ties with Capitalists nations thus removing the disturbing images of hunger, disease and illiterate into wealthy, healthy and advanced African continent.

Written for the Central Media Office of Hizb ut Tahrir by

Shabani Mwalimu

Media Representative of Hizb ut Tahrir in Kenya

War on Drugs Will Not Be Won Under Capitalist Ideology

On Friday, 18 October 2019, an investigative report by France 24 TV revealed that the City of Mombasa has been found to be a major drug trafficking hub and route for heroin and cocaine in the world. Some few months before, CS for Interior and Coordination of National Government Fred Matiangi, warned Coastal leaders against drugs links. The warning came after youth gangsters carrying machetes attacked residents of Mombasa County thus injuring 14 people thereby prompting the CS to renew the war on drugs in the Coastal city. In his address he said, "It will be a painful exercise but I am glad the region's political leaders have agreed to support us. I discussed our strategy with them and they are fine with it." Just to be seen true to his words, on 13 August, 2019, the media houses reported that a narcotics multiagency team had issued a warrant of arrest and were expected to break into a Mombasa-based businessman Ali Punjani over drug trafficking allegations.

Indeed, with Kenya being a case study, the war on drugs did not start just recently. Around 2017, two brothers alleged to be drug barons were arrested and handed over to the U.S authorities for prosecution on drugs-related charges. Upon opening the annual agricultural fair in Mombasa in the year 2015, the head of state announced, "I am happy now that the youth are sober and can work.... The war now should be on drugs," The pronouncement was made after a seizure and destruction of a ship suspected of carrying heroin worth Ksh28 million. In the year 2013, the newly crowned rulers adopted the policy of deportation of the drug barons where a Nigerian nationality was deported hastily to Nigeria thus causing a diplomatic rift between Kenya and Nigeria. As for the year 2012 during the grand coalition government, a foreign embassy issued a report on drugs and drug barons implicating prominent politician, business people and family members of the ruling elite. The minister of Internal Security pronounced investigation to those mentioned in the report and just before issuing a dossier in parliament, he was found dead in a helicopter crashed.

Therefore, through these initiatives and others, such as establishing an anti-narcotic police unit, the capitalist nations have been seen to use a lot of resources and efforts to fight against the drug usage and trafficking. As for the reality of drugs, according to the, Global Financial Integrity (GFI) report published on 27 March, 2017- the global market in drugs was estimated to have an annual global value of between \$426 billion and \$652 billion (USD). Therefore, making it the second most lucrative illicit market measured after that of counterfeit and pirated goods. Therefore, going by the capitalist economic principal that states, 'any interesting thing is beneficial, and any beneficial thing is an economic thing', it is obvious that the drug industry has an economic value therefore it would be difficult to either abolish it nor fight it in the secular capitalist ideology.

With regards to proceeds from drugs, a former head of UN office on drugs and crime, Antonio Maria Costa said, "after the collapse of financial market in the world in 2008 that, in many instances, the money from drugs was the only liquid investment capital. In the second half of 2008, liquidity was the banking system's main problem and hence liquid capital

became an important factor," He also said, "Inter-bank loans were funded by money that originated from the drugs trade and other illegal activities... there were signs that some banks were rescued that way." Hence going by the statement of such a high profile UN personnel, it is natural to conclude that drugs' proceeds play an important role in the economy of the capitalist nations.

In summary, ever since the announcement of the war against drugs, instead of seeing the decline of the drug usage, the opposite has been the case! In the year 1988, the UN office on drugs held its first international conference on drugs by the title, 'A WORLD FREE ON DRUGS IS POSSIBLE'. It is more than three decades ever since and the world is yet to be free from drugs. In fact, what had happened since then is the world has seen itself colonized by the drug warlords. Felipe Calderon, former head of state of Mexico once said, "To end the business of drug trafficking and its usage is a mission impossible...yes it was not the objective. For the police force to end something that was impossible to stop, that is drug usage and trafficking."

It is evident that the capitalist nations have failed to end the drug crisis since in the first place they have never seen it to be a menace. As for what we see from the capitalist nations as the war on drugs and drug barons, for sure we shall continue seeing such sideshows and drama since they are just cosmetics actions launched to hoodwink the eyes of voters that there is war on drugs. It is obviously that the purpose for the war on drug barons and drug usage would be to fight and subdue business rivals and as well control the drug market.

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ

"And when it is said to them: Do not cause corruption on the earth. They say: We are but reformers." [Al-Baqarah: 11]

Khamis Mwangemi (Abu Leila)

Counter Violent Extremism Scheme a Divisive and Harmful Policy to Muslims

Popularly known, as Global War on Terrorism is a global international military campaign led by the US after September 11, 2001 attacks against the United States. The naming of the campaign uses a metaphor of war to refer to a variety of actions that do not constitute a specific war as traditionally defined. U.S. President George W. Bush first used the term “war on terrorism” on 16 September 2001, and then “war on terror” a few days later in a formal speech to Congress. In the latter speech, George Bush stated, “Our enemy is a radical network of terrorists and every government that supports them. In her pursuit for terrorists, it has now come crystal clear the US has failed in her pursuit of what she call terrorists. The United States itself has long used extremist factions in many countries to advance its interests. America’s support for militants in Afghanistan against the Soviets in the 1980’s. All of these suggest that America has never been really serious in fighting terrorism and keeps employing outrageous double standards.

Donald Trump has already felt the pain of wars in Afghanistan where reports indicate that the US has lost up to \$ 1 trillion and \$ 70 billion and more than 2,400 of her soldiers were killed. In addition, The New York Times published a story with a headline: “Two Decades After 9/11, Militants Have Only Multiplied.” The piece reported on study by the Center for Strategic and International Studies (CSIS), a Washington DC based research center and a pillar of the American foreign policy. The Center concluded that the number of Islamist militants operating around the globe is nearly four times what it was when the U.S. government began fighting them in the aftermath of September 11, 2001. Despite a cost of nearly \$6 trillion dollars and the loss of nearly 7,000 U.S. military service members, the war on terror has clearly failed.

With all this huge loss of money and man power, America has failed to eliminate the movement. This is a clear indication that US has incurred huge loses where some of its policy makers have declared her war on terror a great failure. Since Terrorism a new bogeyman used to fight Islam as an ideology, America has consistently come up with new strategies to fight Islam under the banner: **‘countering violent extremism.’**

A spontaneous terrorist attacks across the globe has seen America and her allies to come up with new terminologies and schemes such radicalism, extremism and violent extremism. Several summits have been hosted globally on Countering Violent Extremism highlighting international efforts to prevent violent extremists and their supporters from radicalizing, recruiting, or inspiring individuals or groups. State sponsored organizations tasked to combat radicalism have been formed. For example, after the series of ‘terror attacks’ the French Government quickly rolled out a nationwide program to detect and deradicalise the “disoriented” youths.

Saudi DERadicalization programs began in 2004, when the Interior Ministry responded to a series of domestic terrorist incidents by transforming its counterterrorism strategy, taking steps to balance traditional security efforts with techniques that address ideological sources of violent extremism. Ironically, Saudi Arabia and some of its regional allies are widely believed

to have been the main sponsors of ‘terror groups’ over the course of war in Syria.

The deradicalization is defined as a preventive counterterrorism measures that aim to have those with extreme and violent religious or political ideologies adopt more moderate and nonviolent views.

On June 4, 2009, the 44th US President Barack Obama at Al-Azhar University in Cairo city outlined the American campaign to attack the Islamic Ideology under the banner of combating violent extremism at Al –Azhar University in Qairo. In his speech, Obama said: “The first issue that we have to confront is violent extremism in all of its forms. In Ankara, I made clear that America is not -- and never will be at war with Islam. We will however relentlessly confront violent extremists who pose a grave threat to our security -- because we reject the same thing that people of all faiths reject: the killing of innocent men and women.” On May 21, 2017, Donald Trump beefed up the campaign towards attacking Islam when he officially opened a new Global Center for Combating ‘Extremist Ideology – in Saudi’s capital Riyadh. The groundbreaking new center was meant to represent a clear declaration that Muslim-majority countries must take the lead in combatting radicalization. “I want to express our gratitude to King Salman for this strong demonstration of leadership to women and children. And it is my first duty as President to protect the American people.” Trump said.

Faced with dilemma either to be with America in demonizing Islam or to be with an ‘enemy’ some Muslims fall into Western trap of limiting Islam into spiritual guidance and believe those Muslims viewing Islam as full package system with solutions to all spheres of life including politics are complicating Islam thus are extremists. Instead of challenging, these divisive policies against Islam and encouraging intellectual discussions on matters branded as ‘extremist’ such as Khilafah and Jihad.

Some Muslims argue that being anti-radicalization is good for our youth as well as religion while being pro-radicalization is supporting terror acts and violence. Government scholars have endorsed the ‘counter-terrorism schemes’ or anti-radicalism campaign and are working to reform Islam by interpreting Islamic rules to be consistence with liberal-secularism. Strange fatwas have been issued by the clerics condemning radicalism and extremism and condemning the use of terms such as Jihad and Caliphate for their own gains.

By doing so they have fallen in the trap set by the West in making the castigation of Islam as the root-cause of global insecurity. In addition, Islam is a divined ideology whose values and principles as well as its laws cannot be transformed. Allah (swt) alone has authority to make laws and set limits and therefore America cannot set for Muslim new Islam. In addition, Muslims have no options before the commands of Allah. The Prophet (saw) clearly illustrated in one of his noble Hadith reported by Daruqtni

إِنَّ اللَّهَ تَعَالَى فَرَضَ فَرَائِضَ فَلَا تُضَيِّعُوهَا، وَحَدَّ حُدُودًا فَلَا تَعْتَدُوهَا، وَحَرَّمَ أَشْيَاءَ فَلَا تَنْتَهِكُوهَا، وَسَكَتَ عَنْ أَشْيَاءَ رَحْمَةً لَكُمْ غَيْرَ نَسْيَانٍ فَلَا تَنْجَسُوا عَنْهَا حَدِيثٌ حَسَنٌ
‘Allah has made obligations, so do not neglect them and He

has set limits so do not transgress them. And he has made some things haram so do not commit them and Has remained silent upon matters as mercy for you not out of forgetfulness so do not search them out'

The anti-radicalizations programs are biased and hostile attempts intending to demonize Islam. It is worth mentioning the term 'extremism' or 'radicalism' is defined so broadly hence it can be used arbitrarily; creating hysteria that allows Western capitalist powers to pursue almost unpopular policy they wish like instituting police-state measures against Muslims and force them to change their beliefs and views. The Scholars and the Muslim community as a whole ought to be challenging this hostile approach, which is built upon mere lie on Islam. Furthermore any religious person will never allow someone to set to him teachings contrary to his belief.

Islam does not condone violence but this fact is denied by the West and therefore use the attacks in their land to associate Islam with terrorism. Even if it's true that there are some Muslim individuals and groups who undertake violent acts but the Main stream media which for decades has been propaganda machinery of the West portraying Islam as a blood thirsty religion. It ignores the fact that many Muslims have been the victims of terror acts and the Muslim community has consistently condemning those acts that indeed are contrary to Islam. Notably, the Western occupation and plundering of the vast resources in the Muslim world, invasions are real causes of what they term as terror acts.

Since it is now open to the whole world the failure of Capitalism economically, politically and socially, the US is now working hardly to prevent a profound alternative that is Islam that is highly capable to solve political and socio-economic problems facing the world today. Western politicians and think tanks see the threat of Islam as emerging super power that will replace their corrupt capitalist ideology. So they use the term radical Islam to counter Islam. In a BBC interview the former British, Prime Minister Tony Blair made a remark describing radical Islam as the greatest threat facing the world today.

With great scrutiny the war on terrorism or counter violent extremism programs, we will find that they aim at the following:-

First, transforming and secularizing Islam i.e. it has no solutions to the worldly affairs. Islam should be taught as a religion without laws of life rather Muslim community should embrace Capitalism and its liberal values. This will have a direct impact on Muslims' thoughts and sentiments hence they will shun away from their Deen by embracing corrupt -secular thoughts such as freedoms with all its forms. To challenge this, Muslims ought to reject any such evil programs and instead engage in productive and constructive debates with academics, intellectuals and policy makers to project a clear and positive image of Islam.

Muslim community should be fully aware that living by Islam in both thoughts and deeds is an obligatory upon them and not a matter of choice. They should also expose the thuggish concepts and thoughts of secularism that indeed have resulted into decadences in the world. Since the failure of secular politics – Democracy where its miseries and anarchy are clear to the world, this should act as a catalyst for bringing radical change in the whole world.

Second, setting off with the Da'wah that Islam is a religion that has no laws of life and its ahkam and cannot be fully implemented by the state (Khilafah). With the rise of ISIS and its acts of executions of Non-Muslims and Muslims, the massive campaign globally against the concept of Khilafah has gained momentum and those calling for its establishment are branded as extremists. Undoubtedly, the West is aware that Khilafah is not a pipe dream instead it has now become the Ummah's demand whose time has come and therefore has ran amok and spares no effort to prevent its re-establishment. For them Khilafah is the only super power that will put an end to their greedy ambitions.

To counter this, Muslims have to understand the whole concept of Khilafah and its method of re-establishment. They have to understand that Khilafah is one of the Ahkam sharia and not an opinion from a cross section of Muslims. It is the Islamic ruling system through which the whole Islam as an ideology can be fully implemented.

The method of establishing such a state is also a hukmu sharia deduced from the seerah of Prophet Muhammad (saw). By looking at the Seerah in Makkah, Muslims will find that the Prophet's method of establishing a state did not include any act of violence rather it involved an intellectual struggle and political struggle. Societies never change through coercion and violence but intellectual advancement. Unlike liberal Democracy where Bush and Blair have been spreading it into the Muslim world by bullets. In Iraq, for example US led coalitions killed thousands of people under the banner of liberating Iraq from Saddam's dictatorship.

Third, working to impose division between Da'wah work and political work of movements and parties. Therefore, any political Islamic group adopting a non-violent method to achieve its goals is deemed a radical organization. Hence, the West does not allow the presence of Islamic political work by saying that religion has nothing to do with politics and da'wah is restricted to spiritual and private matters such as Ibadah, Akhlaq and Marriage and Divorce. Limiting the Islamic Aqeedah into a spiritual side is a grave mistake making Islam to be seen like other religions such as Christianity, Buddhism and Hinduism. Unfortunately, some Muslim parties and groups have been founded on spiritual basis i.e. calling people to only to the worships (ibadat). These groups either intentionally or unintentionally promote secularism or ending up serving the colonial agendas.

Although calling people to (Ibadat) and to the observation of the Sunnah is recommended as it is indeed a part of the Da'wah but has nothing to do with reality facing Muslims today. The fact is our reality wants us to contemplate it before we take a course of action. Looking at our situation today, we will find that Muslims in every Muslim land, despite we remain as Muslims, we are actually living in non-Islamic societies (Dar ul-Kufr). This is the fact that began since the abolishment of Khilafah in 1924. The demise of Khilafah resulted into the current pathetic situation. More terrible the sharia of Allah (swt) has been suspended and replaced with manmade laws!

Apparently that the vital issue concerning Muslims after that dark event of the demolition of the Khilafah State is none other implementing Islam in life, society and state through the re-establishment of the Khilafah and the appointment of a

Khalifah for the Muslims. By establishing the Khilafah our lands will be turning into Islamic lands (Dar ul-Islam), a society in the Islamic lands to an Islamic society, unifying the Muslim lands under the Khilafah State, and then carrying Islam to the rest of the world by da'wah and Jihad. This is a matter of life and death as it demands utmost sacrifice of the Ummah.

So the Da'wah should focus calling people to act with all of Islam as a whole, in its creeds, worships, morals, transactions, systems of government, economy, social system, education, and foreign policy and all other divine rules. Limiting the da'wah work into spheres of worships and rituals has no relationship with the vital issue for Muslims and definitely would not make us achieve the fundamental goal.

With those aims, the scheme is geared to challenge Islam and Islamic practice within the Muslim Ummah. This narration is to continue radicalization of the non-Muslim against Islam and at the same time to instigate fear amongst the Ummah for not upholding Islamic values as revealed to the noble Prophet (saw); instead they adopt secular liberal values. Muslim Community should raise and call for Islam in a profound method of intellectual and political non-violent to illustrate that Islam is a comprehensive guide to humanity.

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Great Disruption against the Family (Part-1): Capitalism Humiliates the Mother

The term of disruption is currently popularly discussed in the context of a digital economy that destabilizes global business as the old business ways become obsolete and irrelevant. But the meaning of disruption in this article is literally a disturbance and chaos that afflicts millions of family units from the West to the East and has become a humanitarian catastrophe that has been caused in large part by the capitalization flows of women's empowerment. In its contemporary form, classical feminism married with the economic system of capitalism, which then gave rise to a new era of disruption of motherhood, affects not only Muslim women but also ensnare mothers in non-Muslim countries, especially in the West and Asia-Pacific.

The first part of this article will examine how this disruption is caused by the feminization of migration driven by the capitalist economic system in exploiting the mothers, thus, having a direct role in the abandonment of tens of millions of children and the increasing number of divorces. Then in the second part, we will review how liberalism, one of the inherent values of secular capitalism, has caused the size of families to shrink, and even resulted an endangered civilization.

Feminization of Migration: Colossal Imperialism on Motherhood

Since its inception, capitalism indeed always despises women and treats them as cheap workers or means of production. The peak role of women only merely translates into the language of economics - that is how to produce materials and profits for capitalist businesses. The evil interest of capitalism in its early days was wrapped with feminist ideas and masked by the women's empowerment slogan so that it looked sweet.

But in this disruption era, the real face of Capitalism is increasingly visible. Its greed has made mothers massively exploited, especially those in the Asia-Pacific region as the last market hopes for dying Capitalism. This region has faced massive feminization of migration which has been the inevitable consequence of the insatiable capitalistic ambitions for economic growth. These ambitions are clearly highlighted in Hillary Clinton's speech at the APEC Women and the Economy Forum, 29 June 2012, where she stated, "Women now represent 40 percent of the global labor force, 43 percent of the global agricultural workforce, and more than half of the world's university students. So, it's just logical: Limiting women's economic potential is for every country like leaving money on the table. It doesn't make sense, especially when we are still struggling to grow our way out of the economic crisis."

Clinton's words reveal clearly the real motive of capitalist countries who have the heart to sacrifice their women because they view them as mere workers and the engine of economic growth, NOT as the mothers of future generations and an honor to be guarded. Capitalism deliberately humiliates mothers to be merely workers, even low-level workers. According to the ILO 2013 report, 43 million women have been hired as caretakers, cooks, housekeepers, and maids. It reflected a drastic increase of 19 million people employed as domestic workers over the last 18 years. Poverty and lack of welfare for millions of women in their countries forced

them to leave their homes and their children to make ends meet. Most of these domestic workers come from third-world countries, including the Muslim world. Most come from the Asia Pacific (21.4 million), followed by Latin America and then the Caribbean with 19.6 million. It is the global implementation of capitalism with its interest based financial model and free market system with its liberal principle laissez faire-laissez passer that has caused wealth to be concentrated in the hands of the few and consequently spreading desperate poverty across the Muslim world and third-world countries. This has subsequently caused the mass feminization of domestic workers, exposing them to exploitation.

Tens of Millions of Children Left Behind

Feminism's poisonous idea in collaboration with the greed of capitalism always ignore the social impact on the lives of children, families and society as a whole. This serious impact has even been warned by Vannesa Tobin, a United Nations Children's Fund (UNICEF)-New York's deputy director who said that various studies have shown that the social costs of labor migration outweigh the economic benefits, with family relationships and dynamics as the first casualty. Tobin stated that the increasing "feminization" of migration has complicated the situation as it "implies a redefinition of the economic role of women in society and within the family as well." (2008, International Conference on Gender, Migration and Development)

The disruption of motherhood, in addition to shaking the institution of marriage, has also spawned a fragile and troubled abandoned generation, as an expensive consequence for the nation that employs the mothers as the engine of economic growth. The Indonesian Child Protection Commission (2016) released data on millions of toddlers abandoned by their mothers due to working overseas. There are 11.2 million Indonesian children deprived of parental care and affection from their mothers, while UNICEF data (2008) indicates that around 6 million children in the Philippines have been abandoned since their mothers became migrant workers. Abandoned children also face problems when they migrate abroad with their mothers who are migrant workers. In Sabah - Malaysia- it is estimated that there were around 50 thousand children from Indonesian migrant workers who do not get proper educational rights. In Hong Kong, there is also an issue of "undocumented children" born to hundreds of thousands of Indonesian and Filipino female migrant workers.

The economic migration that separates millions of children from their mothers also happens in China. According to All-China Women's Federation and UNICEF (2016), there are 61 million children in China below the age of 17 who have been left in rural areas while one or both parents migrate for work. Over 30 million boys and girls, some as young as four, live in state boarding schools in villages far from their parents and often away from grandparents or a guardian. These abandoned children in China are ensnared with many problems like child trafficking, sexual violence, suicide, crime, and other social diseases, as studied by Li Yifei (2015), a Professor from Beijing Normal University. This is the real

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impact of the disruption of motherhood in secular civilizations which is far from the light and guidance of Islam. Remember Allah (swt) says:

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى

“As for the one who disregards My message, he will have a miserable life, and we resurrect him, on the Day of resurrection, blind.” (Ta Ha, 20:124)

The main empowerment of women in Islam is the optimization of their role as the guardian of civilization and the educators of future generations, NOT as a labor force. In Hizb ut Tahrir’s Draft Constitution (Muqaddimah Dustur), in the section regarding the Social System of Islam (“Nizam al-ijtima’i”), it states, “the main role of a woman in Islam is as the mother of her children and the manager of her husband’s house. She is an honor that must be guarded and protected. “

The paradigm of Islam is in stark contrast to Capitalism. Islam actually maintains this sublime humane relationship between the motherhood role of women and the quality of the future generation by ensuring the nature of motherhood remains effective in the community and ensuring the sustained birth of the best quality future generation through the support of the educational, social and economic systems of the Islamic civilization, while at the same time guaranteeing women’s access to educational, social, political and economic rights. Islam commands that women should always be guaranteed provision by their male relatives, and if they do not have any male relative, then the state will ensure their financial needs.

The discussion regarding the continued impact of the disruption of motherhood on the family, and Islam’s view on building family resilience will be reviewed in the second part of the article.

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Fika Komara

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Great Disruption against the Family (Part-2): Liberalism Shrinks the Family Size

The meaning of disruption in this article is the disturbance and chaos that afflict millions of family units from the West to the East and that have become a humanitarian catastrophe that has been caused in large part by the capitalization flows of women's empowerment. In its contemporary form, classical feminism married with the economic system of capitalism, which then gave rise to a new era of disruption of motherhood. The first part of this article examined one of the causes of this disruption i.e. the feminization of migration driven by the capitalist economic system in exploiting mothers, thus, having a direct role in the abandonment of tens of millions of children.

Now the second part will review how liberalism, one of the inherent values of secular capitalism, has caused the size of families to shrink, and even resulted in an endangered civilization due to the policy of 'womenomics'.

"The Death of the Family" in the Secular Industrialized World

This 'death of the family' is highlighted by Japan's fertility crisis. It is creating economic and social woes never seen before, as described by Mary Brinton, a Harvard sociologist, to Business Insider last year. The International Monetary Fund also warned other Asian countries to be wary of Japan's trajectory of "getting old before becoming rich." In 2016 a UBS report showed changing attitudes toward work and gender roles could lead a number of industrialized nations, including the US, to face similar economic hardship. The fears of many economic communities are that demographic trends playing out around the world will lead many of the world's biggest economic powers to suffer the same fate as Japan. In other words, people are worried the global economy will turn Japanese.

Capitalist "Womenomics" policy in Japan, a product of economic liberalism, is coercing women into the workplace, but as more women entered the workforce, fertility began to plummet. Today, Japan's fertility rate sits at 1.41. Consequently, the population is falling, while brutally long work hours remain the norm. Over the past two decades, stories regarding young Japanese couples fighting to make relationships work amid a traditional work culture that expects men to be breadwinners and women to be homemakers are presented as a losing battle. Rather, many newlyweds are forced to watch their free time disappear, surrendering everything from the occasional date night to starting a family. At the same time, many women view being employed as giving them a higher status than being a mother, resulting in them losing their passion to become a wife and to have many children.

This fertility crisis also hit South Korea. Research by the National Assembly Research Service (NARS) in Seoul in August 2015 suggested alarmingly of the potential of South Korea to become extinct due to the decline in its birth rate to a new low of 1.19 children per woman in 2013. Responding to that, The Diplomat described an even bigger demographic threat i.e. that Extinction will also hit the region, and not only South Korea and Japan. Taiwan and Singapore are also struggling to finance huge numbers of their elderly population

due to a declining general population. It is an irony and paradox that the countries which have been dubbed as the "East Asian miracle" due to their success in transforming to become a high economic growth region, currently face the risk of their own race becoming extinct as a nation.

Almost the same as its neighbours is the situation in China. The People's Daily reported on December 2016 that industrialized China is also quickly becoming a country of bachelors and spinsters as its unmarried population touched a whopping 200 million. According to research conducted by Tencent in 2016, 36.8 per cent of single Chinese women believe marriage is not necessary to live happy lives. Demographers believe that the independence of modern Chinese women is one of the main causes of the growing unmarried population. China – the most populated country in the world - will certainly also depopulate following its seniors in the West, as well as in the East, Japan and South Korea. The high rate of unmarried women will also be followed by the decrease of birth-rate that finally leads to dire depopulation. It happens in every advanced capitalist country. When women prioritize material success over building a family, do not believe in commitment to marriage, and even consider children as an economic burden, then this is truly an initial symptom of a dying nation who continues to age awaiting its death. It is a nation that no longer has control over the huge damage to its social life of its society – a heavy price it is forced to pay for the economic progress it sought at any cost.

Western countries were actually pioneering these social crises long before the East Asian countries, and it is from them that we can learn that "the death of the family" is not only driven by economic liberalism with its womenomics, but also coupled with social liberalism with its acute individualistic values, which have caused a massive health epidemic. These conditions radically destroy family life and have resulted in demographic deserts in various European countries and the US. On January 2018, the UK appointed a minister for loneliness to deal with what Prime Minister Theresa May called "the sad reality of modern life" for too many people i.e. more than 9 million people always feel lonely and around 200,000 elderly people in the country have not had a conversation with a friend or a relative in over a month. However, people in the UK are not alone in feeling lonely. In the United States, as an article in Harvard Business Review wrote, "Loneliness is a growing health epidemic. We live in the most technologically connected age in the history of civilization, yet rates of loneliness have doubled since the 1980s, today over 40% of adults in America report feeling lonely, and research suggests that the real number may well be higher."

Islam Offers Solution for Family Resilience

The severe waves of disruption that shook the family structure in the secular industrialized countries resulting in "the death of the family", is now also increasingly felt within the Muslim lands. In Malaysia, for example, the excitement of pursuing development and status in the manner of the developed countries has led Malaysia to face a 'Chicago Cultural Syndrome' - where a high-income nation is achieved but is accompanied by a moral decline. The Professor from

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the International Institute of Islamic Thought and Civilization (ISTAC), Mohd. Kamal Hassan warned the Malaysian government to NOT develop similar symptoms to the West. He said, "It's also happening in Malaysia and will be worse if it is not contained because moral values and self-esteem are so low, this is significant through crimes such as snatches to death, killing and rape". Indeed this is the profile of many secular industrialized countries today, where rapid development is often accompanied by a social crisis, the collapse of the family institution, widespread criminality, violence against women and children, and high suicide rates, in addition to falling birth rates which are in large part due to the massive involvement of women in the labor force. It is a reflection of the narrow ideological viewpoint of capitalist secular states which place material and economic interests over the wellbeing of the family and society overall.

Therefore, it is vital for Muslims to return to the Islamic teachings and to engage in non-stop campaigning for the implementation of the noble Islamic political system in preserving human offspring and maintaining the sublime Islamic civilization. Remember Allah (swt) has stated:

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا

"O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed, Allah is ever, over you, an Observer."

Islamic teachings can be a powerful recipe for survival in this era of disruption. The important principles of Islamic teachings will never be obsolete and will always be relevant to modern families and hence should be embraced tightly. Among them are:

1. Islam promotes marriage and glorifies the institutions of marriage as the only method of preserving offspring.
2. Islam also has a set of family laws that organize the role of husbands and wives to create a harmonious and stable family life as well as to establish tranquility between the spouses.
3. Islam emphasizes how prestigious the role of a mother is for women.
4. The purpose of marriage in Islam is to worship Allah (swt) i.e. to preserve the offspring and realize serenity (sakinah mawaddah wa rahmah), not to merely satisfy sexual instincts or as a social status. Therefore, Islam strongly emphasizes the paradigm and the importance of having a responsible mentality when educating the present and future generations.
5. Islam also provides the foundation of faith and trust (tawakul) in Rizq (provision) for Muslims so as not to destabilize the arrangement of the roles in the family, i.e. that men are the breadwinner for the family.
6. Islam has an economic system that creates a healthy and productive economy and is able to overcome mass unemployment, ensures the basic needs of its citizens and at the same time allows individuals to have luxuries. The foundation of its policies is directed at seeking the distribution of wealth that is effective in guaranteeing the basic needs of all citizens, preventing the economic exploitation and mass dehumanization of women. It would also enable men to meet their obligations to provide the financial needs of their family, while at the same time the state is obliged to provide for women who have no male relatives to support them.
7. Islam obliged the Muslim rulers to unite under the shade

of the Islamic Khilafah, as indeed it is the true shield of the Muslims that will protect the family structure, honor the mothers, and glorify Muslim generations, bestowing them with dignity. At the same time the Khilafah will protect the family from the fallout of the greed of Capitalism and the social chaos caused by liberalism.

Therefore, the Khilafah (Caliphate) will be able to build family resilience and will annihilate the factors that disrupt it, as reflected in the words of Uthman (ra) "Surely Allah gives authority to the ruler to eliminate something that cannot be eliminated by the Qur'an." Wallahu a'alam

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Q&A

What is the Reality of the International Conflict over Influence in Algeria?



Question:

In a country where all its people embrace Islam, the country of one million martyrs for their jihad against the French occupation that lasted 132 years, in this country, popular protests broke out, breaking the barrier of fear of the tyrants of Algeria since 22/2/2019 until today, but they do not call for Islam! What are the reasons for this? What is the reality of the international conflict over influence in Algeria? Does it have a role in what is happening? Then, what is expected especially about the elections?

Answer:

In order to clarify the answer to the above questions, we will review the following:

First: The reason for not advocating Islam in the movement:

1- Yes, Algeria is an authentic Islamic country, and this was

proved when the state seemed as if it were giving a way to free and fair elections in the early 1990s. The result was that the call for arbitration of Allah's Law was overwhelming and carried by millions in the streets of Algeria. Europe was furious and France threatened military intervention. Europe and France pushed the rulers of Algeria at the beginning of 1992 to disavow the results of the elections in 1991, then the army intervened and announced its control over the country. The most prominent support for the rulers of Algeria came from the capital of darkness, "Paris", which is falsely called the capital of light. French intelligence, in cooperation with its local security services, fuelled the sparks of brutal massacres, which inaugurated an era of massacres in the 1990s that killed hundreds of thousands of Muslims in Algeria. Then, without shame or embarrassment, the regime in Algeria and behind it, France and Britain, attached all these massacres to the Islamists. The scourge became widespread and the regime linked every drop of blood and massacre with the Islamists. The period lasted for nearly ten years, and thus called the "Black Decade", and the regime began to spread fear in people's minds from calling for Islam, and that anyone

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who calls for the arbitration of Islam wants to restore the black decades! The French press carried this banner of intimidation, and the intimidation of Islam became an obsession among politicians in Paris. This French and European fear and obsession with the movement of Algeria, if it called for Islam, have immediately moved to the Algerian regime; "Parties close to the country's decision-making circles promoted that the Islamists 'Will turn against the secularists and plan for an Islamic state that will be built on the ruins of secularists and perhaps even on their bodies if necessary.'" (The Independent 21/3/2019). Thus, the regime warns the people overnight of the "scarecrow of radical Islam" who is ready to spill blood! Although it is the regime that is pursuing Muslims and stirring blood. "Algerian security forces attacked a well-known dissident, one of the founders of the Islamic Salvation Front, Ali Belhadj, and dragged him in a street" (Arabic 21, 23/2/2019). i.e., on the second day of the outbreak of protests in Algeria...!

2- This is in addition to the American war on Islam, which has taken the broad title "Islamic terrorism", where all the sincere ones in the Islamic world of movements, parties, associations and figures have been targeted and stigmatized terrorism, and then they criminalized Islamic symbols such as banners, and called those who adhere to the Islamic provisions as extremists and terrorists, etc. All of this have also cast a shadow over the call of the popular movement in Algeria.

3- One of the reasons that hindered the emergence of Islamic demands in the movement of Algeria is what stuck in the minds of the people about some movements with Islamic character which are called "moderate". They saw them sometimes calling themselves opposition movements, and sometimes participating in the government and enjoy ministerial portfolios and parliamentary seats. This participation affected a wide range of people, especially those who trusted these movements as working for Islam, and then found them working with the regime. Not to mention the Shariah rulings which they did not abide by of the prohibition of the man-made legislation in parliaments and the prohibition of participation in regimes that are not from Islam in anything. This has driven a large sector of the Algerians not to mention Islam in the movement.

4- Finally, the international conflict on Algeria to exert influence and the desperate attempt of the West, especially France, to spread secular culture, and to highlight leaderships that are its followers in the movement, which is certainly secular, to achieve through which their political influence in Algeria. Note that the parties to the international conflict in Algeria fully agree on the obliteration of Algeria's Islamic identity and highlighting the secular character of the state.

These are the deep reasons that facilitated the emergence of the secular character of the popular movement in Algeria; behind all of which are the deception, misinformation and political malice of the West and its agents. And if they ostensibly succeed in preventing the emergence of Islam on the movement, Islam is stable in the heart of Algeria of the one million martyrs and its emergence will not be delayed, with Allah's permission. And tomorrow to is nearby,

{أَرَدَقْ عَيْشَ لِكُلِّ دَلِيلٍ لَخَجَّ نَقْ دَرَمٌ أَلْأَبَ كَلَلِ أَنْ!}

"Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent" [At-Talaq: 3]."

Second: As for the international conflict in Algeria:

1. For Britain and France:

a- Since the coup of Boumediene in 1965, the British influence is strong in Algeria with some French protrusions. However, after the dismissal of the French agent Khaled Nizar from the Ministry of Defense in 1993, France's influence gradually weakened within the army until it reached a situation closer to "military culture" dependence rather than political loyalty. Bouteflika, known for his loyalty to Britain, during his long reign since 1999, has resorted to the treatment of these French protrusions gradually and without causing a stir. The issue of ending French influence from the structure of the state was closer to athletic competition; that is, no signs of heating from the two parties in the issue of influence that took the form of competition have appeared. However, Bouteflika's relieving of the director of the General Intelligence Service, Mohammad Median, known as General Tawfeeq on 13/9/2015 was a painful blow to the French influence in Algeria, which was largely expelled from the army and continued to rely on intelligence as a semi-sole security corner of French influence in Algeria. This painful blow ignited the fire under the ashes of the apparent calmness of the relationship between the two influences in Algeria.

b- There have been two circumstances that took the competition between the British and French influences in Algeria from the state of athletic competition, so the conflict between them became closer to "arm-twisting" although it did not amount to "breaking a bone". These two circumstances that have made the competition between the two countries hot are:

The first: Britain's Brexit referendum in 2016 has widened the dispute between Britain and France, and this was reflected in the intransigence of France, the European Union, in its negotiations with the British Prime Minister May, and this was also reflected in the plans of the new Prime Minister, Johnson, to leave the EU even without an agreement, and this is a great harm to France. The disagreement also emerged on the issue of America's straining the crisis with Iran after its withdrawal from the nuclear deal. While France was adopting a different position from America, Britain was closer to it, and their differences continued to expand. These new British-French differences are reflected in their positions in other places such as Algeria.

The second: the outbreak of popular movement in Algeria on 22/2/2019.. France saw that the instability in Algeria and the shake-up of the pillars of English influence in Algeria as an opportunity to restore its greater influence in Algeria; that is, the spontaneous popular movement has exposed the latent French fire since 2015!

c- As a result, the state of competition between them has moved to the level of "arm-twisting". The security services revealed a plan similar to the military coup to remove Qaid Saleh [Gaid Salah] from the army chief of staff, so the security forces arrested the strongest and most dangerous men in France, namely, Mohamed Median (General Tawfiq) and Bashir Tartak, two former directors of the intelligence service who were arrested on 5/5/2019. Then the arrest of Labor Party leader Louisa Hanoune, on May 5, 2019, in addition to Said

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Bouteflika, who seems that the men of France in Algeria have attracted him to their side, especially after the resignation of his brother, President Bouteflika, and they were tried; "an Algerian military court in Blida sentenced four defendants who were accused of conspiring against the military and state authority to 15 years in prison. The rulings were handed down in presence to Said Bouteflika, Louisa Hanoune, leader of the Labor Party, and retired Lieutenant General Mohamed Medine. The military court in Blida also sentenced former Defence Minister Khaled Nizar to 20 years in prison in absentia" (Sky News Arabic 25/9/2019). France has protested against the military leadership in Algeria because of the arrests. According to the British Independent Newspaper on 18/5/2019, when Louisa Hanoune was arrested, 1000 French personalities, including former Prime Minister Jean-Marc Ayrault, signed an initiative demanding her release. The newspaper added: "The republican party deputy in the French parliament, Jean LaSalle, feared the impact of events on the interests of his country", and said: "The rise of a new generation of officers and generals in the Algerian military establishment, with a concentrated nationalist formation and framework, threatens French interests in Algeria, especially in the cultural, economic and political aspects". This is an indication of France's annoyance, which means that this conflict is taking a warming course, although Britain has the upper hand in the regime supported by the army chief of staff.

2 - America's attempts to infiltrate the Algerian arena:

American media have tried to promote some of the figures that have emerged in the popular movement, such as Karim Tabbou, the former secretary of the Socialist Forces Front. Alhurra, American TV channel, described him on 12/9/2019 as ("the most prominent face in the popular movement" and promoted Karim Tabbou videos as "he leads marches in the Algerian capital as part of the popular movement" and promoted his "true opposition to power, not like other parties"). This perhaps indicates the existence of American contacts with such activists in the popular movement in Algeria. Algerian security services have arrested this activist and others and charged him of "weakening the army's morale." Assuming the existence of American contacts with symbols of the popular movement in Algeria, and this is expected, then such people have not attained the ability to influence the political life in Algeria to the aspiration of America that has not been able to infiltrate the influence within the military or state institutions so far.

For all this, the Algerian arena is almost free of European conflict with America, but it is between Britain and France with the serious attempt of Britain and its military system to clip French wings in the arena. The American attempts did not succeed in infiltrating the European role in Algeria although the ruling gang in Algeria fears that the prolonged period of the crisis - the popular movement - could enable America to make a breakthrough that it has been seeking for years, but France may also use the long period of the movement to strengthen its followers and provide opportunities for them.

Thirdly, as for what is expected from the elections, it can be understood as follows:

1- Britain and those in power and the army leadership have been able to exclude the French men significantly from the

state structure, so this system is rushing the elections so as not to change these circumstances, especially as the movement continues, Qaid Saleh stated: "before now we were talking about the need to speed up the presidential elections. Today, we are absolutely certain that these elections will take place within the time limits set for them." (Independent 14/9/2019), as well as his demand for a clear position such as (declaring that the current period requires a clear position "There is no room for holding the stick from the middle ... Either with Algeria or with its enemies" (The Independent 14/9/2019). This is an indication that the pro-Britain system of governance is rushing to resolve today because things seem relatively in their favor. France and forces affiliated to it are opposed to holding these elections, or would like to postpone them to a circumstance that suits them, but they do not make public statements on that, but rather they diplomatically say that the decision is of the Algerian people with regards to the affairs of their country!

2- The system of government is trying to push candidates from its followers for presidential elections after changing their color "former prime ministers Ali Benflis and Abdelmajid Tebboun announced on Thursday their candidacy in the December 12 presidential elections" (Reuters 28/9/2019). These and their likes are reliable faces of the system of government, and some of them now play the role of opposition. Ali Benflis, head of National Liberation Front party presents himself as an opposition party and calls for change. Its leader, Benflis, was a head of government for Bouteflika between 2000 and 2003, meaning that this system wants to renew the regime with relatively new faces, suggesting that the people of Algeria go along with the deception and the movement (Hirak) ends!

3- Nevertheless, it is apparent that the broader sectors of the spontaneous popular movement rejecting elections under the same regime are much stronger than the pro-regime or the so-called opposition parties that can support the elections, and this makes the country heading towards one of the two possibilities:

- Either the current regime will be forced to postpone the elections at the last minute as happened on the date of the elections of 18/4/2019, and was postponed.

- Or there will be a largely incomplete elections, so that the popular movement will continue as if the elections did not take place even if some forces were to dissociate from the popular movement, but then the conditions will be ripe for acts of violence by the Authority to put an end to the movement after it says that a legitimate president has been elected and that his decisions must be adhered to! Thus, things continue to be in turmoil between give and take!!

4- Thus, the current movement will not bring a real change or an effective revival because this movement, although spontaneously arise, but the interventions of Britain and France in it and the cliques and followers make the movement lose its effectiveness especially after revealing the alignment of the leadership of the army with the regime, rather, it is an inherent part of it; it gives orders and prohibitions. This means that change can only be achieved in Algeria by shifting the army's loyalty to the Islam of this authentic people. This is possible and achievable after the removal of the top generals, the agents of Britain and the West, and enabling the sincere group of officers to take control of matters within the army, and then supporting the real change that the Ummah aspires

to on the basis of Islam. This does not mean that the military holds the government, but to be the people of its support with the Truth, so the real leadership that the Ummah awaits comes to bring about comprehensive change, by resuming the Islamic way of life and establishing the true Khilafah Rashidah (righteous Caliphate) that revives the Ummah and brings to life crops and udder, and we return by it as Allah wants us to be

{كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ}...
“You were the best nations ever to be raised for mankind: you enjoin what is right (ma’roof), forbid what is wrong (munkar), and believe in Allah.” [Al-i-Imran: 110]...

{وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ * نَصَرَ اللَّهُ مَن يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ}

“And that day the believers will rejoice; In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.” [Ar-Rum: 4-5].

4th Safar 1441 AH
03/10/2019 CE