

# UQAB

Magazine

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### Press Release

## Democratic Elections: A Repetitive Illusions To The Masses

Kenya's Independent Electoral and Boundaries Commission (IEBC) has declared a deputy President William Samoei Ruto as duly President-elect in a just concluded election. A moment before the announcement, the four commissioners of the IEBC disowned the Presidential results which they said; "were arrived at in an opaque manner". Ruto's competitor Raila Odinga rejected the results and vowed to the Supreme Court over election loss. Lauded by international observers as largely peaceful and "above average", the election had the lowest voter turnout in 15 years as youth stayed a way.

We in Hizb ut Tahrir in Kenya wish to mention the following:

Democratic Elections are transitional means from one regime to another that gives a legitimacy to the incoming regime. This process does not reflect the actual voting exercise as the underlining factor, but rather gives legitimacy to the new administration. Consequently, the whole exercise is democratic façade with reality being selection rather than election. Additionally, a 'free, fair and transparent elections' are just a trump card of the Colonial West to create an illusion that limits change to elections and timeline called term limits.

With regard to voter apathy, this clearly shows that most citizens especially the youth have lost faith in leadership which for a long time has not solved their pressing issues. Citizens have come to realization that political ego among the leaders is manifested as a priority number one to interest and welfare of the citizens! Capitalism by nature creates political animosity and greed hence depriving the common citizen from meeting basic needs.

We state categorically, the invalid capitalist ideology is the root cause of all problems facing Kenya that include political impunity, widespread corruption, inflation and insecurity. These crises are not unique to Kenya but the world in general. Capitalism is anchored on enriching the rich and exploiting the poor ultimately resulting in a huge gap between the wealthy and the poor. We are certain that in any democratic election at any given period and time will never deliver leadership that manifests true statesmanship rather leadership that works within the sphere of the influence of colonial capitalists powers.

Kenya and the whole world is in dire need of Islam and its ruling system (Khilafah) which has clear solutions to the problems facing humanity. Islam defines politics as sincerely taking care of the needs of the people rather than a power struggle among the politicians who fight for their own benefit. A system where the role of political parties will not be as vehicles against the interests of the Ummah. Instead they will be tasked with an overseeing role to ensure the leadership fulfills its responsibility and delivery to all its citizens.

**Shabani Mwalimu**

**Media Representative of Hizb ut Tahrir in Kenya**

Press Release

## US Has No Morally Authority to Impose Friend or Enemy to Africa

The US is imposing on the African continent its colonial and hypocritical Act in attempt to cripple Russian influence and isolate and destabilize its invasion in Ukraine.

Through 'The Countering Malign Russian Activities in Africa Act' that was adopted by US the House of Representatives, US seeks Africa to stop engaging with Russia making sure that its sanction is implemented in the continent.

By the above mentioned Act that the US directed and imposed on the African continent via US Secretary of State to identify in Africa local actors complicit in Russian Activities whereby US may seek to punish those actors in a manner that it deems fit, including through sanctions and in any other way as decided by the US.

The South African Development Community (SADC) organisation protested against these US measures in the recent 42nd Ordinary Summit of Heads of Government in Kinshasa in the Democratic Republic of Congo where it adopted a communique that castigated, expressed dissatisfaction and protest against this US law against Russia, terming it as being unfairly targeting Africa for unilaterally punitive measure.

It is an open shame and vivid double standard to the US that is working hard to point a finger and discredit Russia for its Ukraine invasion, forgetting itself of its invasion and occupation in Iraq, Afghanistan and other lands, killing thousands and rampant looting. Also the US is always complicit with the Russian invasion and killing of Muslims in Syria because it is in line with its policy against ideological Islam and killing of Muslims.

The real issue is neither US nor Russia are friends of Africa, while the US does not satisfy from exploiting African huge wealth and resources, it is also using political and legal means like this to smooth the way of its foreign policies, capitalizing of ideological weakness of the continent.

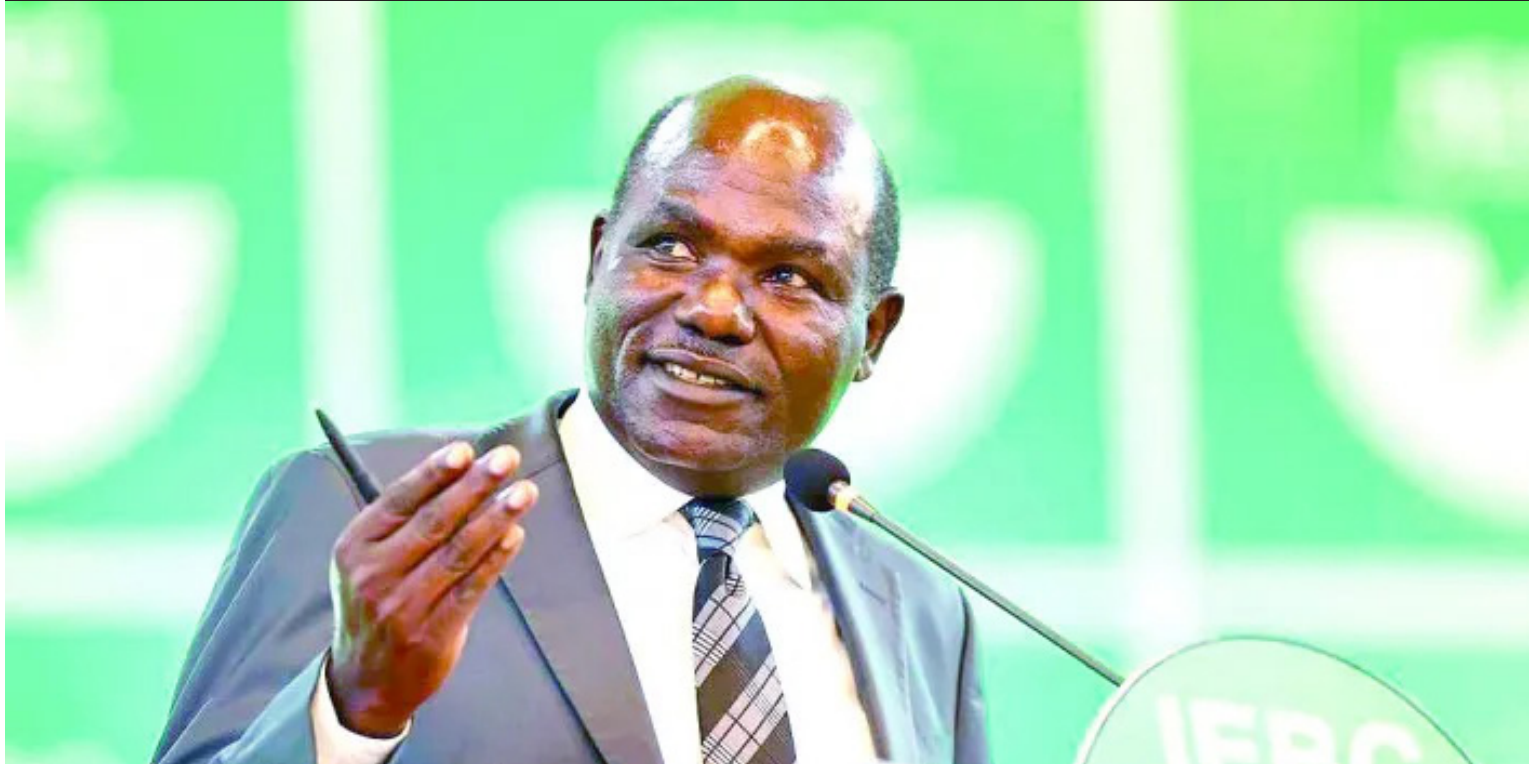
Also, Russian interest in Africa is merely driven for economic exploitation since it has embraced capitalism after abandoning communism, highly engaging in armaments and military equipment deals constitutes more than 50 per cent of its trade with Africa. The trade between Africa and Russia reached US \$17.4 billion in 2017.

The US with its colonial and capitalist agenda has no moral authority whatsoever to select and impose a friend or enemy for Africa, instead Africa needs fair ideology of Islam under its Khilafah (Caliphate) State to liberate itself from all sorts of humiliation from US and all capitalist nations.

**Masoud Msellem**  
Media Representative of Hizb ut Tahrir in Tanzania

## NEWS & COMMENTS

# Islam and Muslims will Continue to Suffer Irrespective of who has Won or Lost in the Elections



### News:

Kenyans are constantly checking social and mainstream media and trying to make sense of the mixed signals on who could be their next President. Deputy President William Ruto and Opposition leader Raila Odinga are neck-and-neck. (The Star, 13/8/2022).

### Comment:

Currently, Kenya as a colonial farm is drowning in political tension as a result of delayed announcement of presidential winner. Political agents representing the competing political coalitions are trading accusations on rigging of the elections. The reality on Kenya's leadership, i.e. political and military structures, is that it is shackled to the British colonial master. Hence, both its domestic and foreign policies are drafted in London and executed in Nairobi. So, elections are just political charades used by the colonial master to buttress its farm managers.

So, it is inconceivable for Muslims to celebrate the winning or losing of a certain candidate especially at the presidential level. Since, from the word go, these democratic elections are prohibited (haram) for us (Muslims) to participate in whatever level i.e. from the Ward to the Presidential level. Allah (swt) says:

(إِنَّا نَحْكُمُ إِلَّا بِاللَّهِ)

**“Legislation is not but for Allah.”** The prohibition is premised on the fact that we elect/choose people to go to represent us in making laws and governance contrary to the dictates of the Islamic Shari'ah.

To make matters worse the said colonial agent rulers are sworn open enemies of Islam and Muslims. Their enmity is confirmed by not only their utterances but by their actions. They adopt and implement colonial sanctioned laws and policies targeting Islam and Muslims on the pretext of fighting extremism and terrorism. A good example was in 2008 when Raila Odinga - then Prime Minister and William Ruto- then Minister of Agriculture and later Education, were both part of the coalition government led by the deceased former President Mwai Kibaki. It was under their leadership that the Anti-Terrorism Law was passed and further reinforced in subsequent years under their watch.

Latest reports confirm that there is an increased number of Muslims who are being harassed and face extra-judicial killings. In addition, others are being destroyed economically by state security apparatus closing their financial accounts and sanctioning their wealth! To make matters worse for the Muslims is the launching of the Anti-Terror Police Unit (ATPU) headquarters in Mombasa on 20th July 2022. The Sh81 million ATPU ultra-modern complex was bankrolled by the colonial British government. Furthermore, The British High

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Commissioner to Kenya, Jane Marriott, said Kenya is the UK's premier security partner in East Africa. Also, the so-called terrorism is one of the biggest threats facing Kenya and the UK, and therefore, to counter this threat, the UK will continue financing Kenya's counterterrorism efforts with Sh1 billion annually! (The Star, 20/7/2022).

It is disheartening to see Muslims acting like goats approaching 'wolves' for devouring, in the name of celebrating democratic politicians who are the reason of their lives being miserable. On the other hand, playing blind to the Islamic guidance that calls for strict adherence to the Islamic Shari'ah i.e. not to be contented under the Kufr ruling led by the Kufar. Indeed, the Muslims living in democratic regimes are blind; UNLESS they are working day and night to remove the status quo and replace it with the Islamic system of governance, the Khilafah (Caliphate) reestablished on the method of Prophethood.

The Khilafah is our only genuine hope, shield and guardian of Islam and Muslims, our wealth, our blood and our dignity. The absence of the Khilafah has made Muslims to become orphans that every fool can disparage! We must remember that our hope for a peaceful and prosperous lives in this temporary world and the hereafter lies in the Khilafah. Therefore, we must be part of Hizb ut Tahrir and double our efforts as one Ummah calling for one State led by one Khalifah (Caliph). The sanctity of our lands will be restored and the enemies of Islam and Muslims will be fought against and the spillers of Muslims' blood will be avenged. InshaAllah. Allah (swt) says:

(إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ)

**"Indeed, Allah does not fail in His promise."** [Aal-e-Imran: 9].

The whole world is in bedlam, the global leader, America the so-called beacon of democracy is nearing collapse. Do not delay in seizing this golden opportunity to work for the upcoming Khilafah.

**Written for the Central Media Office of  
Hizb ut Tahrir by**

**Ali Nassoro Ali**

**Member of the Central Media Office of Hizb ut Tahrir**

## NEWS & COMMENTS

# The Winners And Losers In August Poll Are Both Stooges Of A Failed System Of Democracy

### News:

With just few days to the August 9 polls, some Muslims leaders along with Government Scholars in the country have urged Muslims to diligently assess and vet candidates contesting for different seats to make informed choices. Twisting the meaning of the ayat and misapplying the jurisprudence principles such as 'lesser evil' have been the norm of these scholars to urge Muslims to fully engage in the elections.

### Comment:

Giving the Islamic ruling on participation into democratic systems compels us to breakdown the meaning of democratic election and this entails to look at the subject of the matter (tahqiq al manat) i.e. what is election and the essence of democracy as a ruling system. Election is all about representation where one elects and delegates someone to perform an act on his/her behalf. What makes an election to be lawful or unlawful is the election itself but what is related to it.

Democracy comes from two Greek words 'Demos' People and 'Kratos' rule meaning the rule of the people. This means people have an absolute and supreme authority (sovereignty) to legislate rules that are deemed supreme than the laws of Allah (swt). Democracy takes the method of elections every 5 or 4 years for the people to elect their representatives to make laws on their behalf. Therefore, In democracy, parliament or the senate representatives or congress are all rule-making institutions. Conclusively, elections in democracy are tied in a legislative act which totally contradicts Islam.

In Islam, the right of making laws is resided to non-other than Allah (swt). Allah (swt) is the absolute Ruler and He is the Law- Giver; hence, any law set by human being is inconsistent and invalid even if it is in line with that of Allah. The fact is the act of making laws is rested to non-other than Allah (swt) and to human being. Islam has made it obligatory to follow and submit to the laws of Allah (swt). Allah (swt) says:

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ  
(حَرْجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا)

**“But no, by your Lord, they do not believe until they make you a judge of that which has become a matter of disagreement between them and then they do not find any discomfort in their hearts as to what you have decided, and submit in full submission.**  
[An-Nisa': 65].



Election is all about representation where one elects and delegates someone to perform an act on his/her behalf. This is the reality of the election, so what makes the election illegal or legal is not the election itself, but the action that is tied to it. Conclusively, democratic elections violate the Islamic sharia, and therefore it is haram for Muslims to campaign, support the democratic parties and to participate in its elections. It is crystal clear that holding democratic perennial elections is an attempt of failed system in whipping emotions on changes to resuscitate it and hoodwink the people. The winners and losers in these elections are stooges of the capitalists whose primary role is to covertly-cover the shame of democracy that has plunged Kenya and Africa at large into perpetual crises and conflicts.

Sadly, some of the government scholars who have even been campaigning for politicians are deliberately misapplying the principle of 'lesser evil'; wanting Muslims to turn away from adhering to Shariah rules and work for the real change i.e. calling for Islam to rule the world under the Khilafah Rashidah (righteous Caliphate) upon the method of the Prophethood. The root cause of the miseries facing Kenya is not who rules us, but by what they rule. As long as the country is ruled by man-made law under democracy, rather than the Shariah law revealed by Allah (swt) under the Khilafah, we will never see real change.

Written for the Central Media Office of Hizb ut Tahrir  
by

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# Is International Prestige Achieved by Serving the Enemies of Islam?

Written for the Central Media Office of Hizb ut Tahrir by

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The Anadolu Agency in the article, "The authority of Turkey in the international arena is growing," summarizes the speech of Turkish President Erdogan to the representatives of the ruling Justice and Development Party.

"In recent years, Turkey's authority in the international arena has been steadily growing. This was stated by President Recep Tayyip Erdogan at a meeting with representatives of the ruling Justice and Development Party in Ankara.

According to the head of state, today's Turkey resolutely defends its national interests on all platforms, including the UN and NATO.

The Turkish leader noted that the country is successfully achieving the intended results, while carrying out effective diplomacy.

President Erdogan also added that thanks to the policies pursued by the authorities over the past two decades, Turkey has become "a more democratic and free country, a country of equal opportunities." Source: (Anadolu Agency)

Undoubtedly, the role of Turkey in solving many regional and international problems has increased markedly. This is noticeable by the active Turkish participation in the events in Syria, Libya, Nagorno-Karabakh, Afghanistan, Ukraine and other regions. However, this participation is limited only by the role of an intermediary and executor, but not as the one who determines the strategy and makes the decision.

What growth of Turkey's prestige in the international arena is Erdogan talking about, whose policy within Turkey itself has turned into another severe crisis? The ratings of the Erdogan-led Justice and Development Party fell to such a low level that it was forced to form the People's Alliance parliamentary coalition, merging with the far-right Nationalist Movement Party. At the same time, he declared some Islamic movements extremists and terrorists and began to brutally persecute them, even those on whose shoulders he came to power.

Let no one be surprised by the words of Erdogan, who, out of rash naivety, considers, perhaps, almost the only hope of the Islamic world, that during his reign Turkey has become a more democratic country. After all, modern Turkey is a secular republic formed on the ruins of the Ottoman Caliphate, destroyed by the hands of the English agent Mustafa Kemal. And Erdogan, who came to power under the guise of an "Islamic politician and reformer", by his own admission, is a faithful guardian of the republic's values and ideals, which are secular secularism and Turkish nationalism.

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From the moment of its foundation to the present day, the policy of the ruling regime of Turkey, as well as other Muslim countries, whose borders, constitutions and political structure are determined by the Western colonialists, comes down to only two tasks.

First, to prevent the development of the Islamic Ummah and its return to the Islamic way of life, by distorting and replacing its Islamic beliefs and feelings with the ideas of secularism, patriotism, nationalism, etc.

The second is to submissively serve the interests of the capitalist superpowers in their competitive struggle for world domination, spending the wealth and lives of Muslims as a cheap commodity.

Erdogan shamelessly boasts of Turkey's participation in the activities of political structures hostile to Islam, including the UN and NATO, calling it the protection of national interests. While these organizations are nothing more than tools to preserve the hegemony of the capitalist ideology in the international arena, led by the United States, which sat on the top of world politics following the results of the Second World War. When it comes to protecting the religion, honor and lives of Muslims, Erdogan is limited to public shedding of tears and empty statements shaking the wind.

The Turkish regime, led by Erdogan, played an important role in stifling the Syrian Muslim revolution against the inhuman dictatorship of the American agent Assad, seducing and bribing most of the rebel commanders with money and false promises at the tables of various "friends of Syria" conferences, etc. Under the auspices of the UN, beside with ISAF Turkish army participated in the aggression and twenty years of occupation of Afghanistan. Turkey also continues to promote the displacement of European influence in the former African colonies and Russian influence in the post-Soviet states of the Caucasus and Central Asia in favor of the United States.

Turkey did not stand aside during the current Russian aggression against Ukraine, which served as the reason for the introduction of extensive anti-Russian sanctions that painfully hit the economic interests of the EU countries, which are significantly dependent on the supply of Russian energy resources. Selling the latest types of weapons to Kyiv, Ankara simultaneously continues close cooperation with Moscow, including buying from it modern air defense systems worth billions of US dollars.

Erdogan's speech testifies that he, like other puppets seated by the Western colonialists on the necks of the Islamic Ummah, measures success by the degree of betrayal of the interests of Islam and Muslims in favor of serving the interests of the enemies of Allah. Therefore, let no one be deceived by the ostentatious piety and

false speeches of sinful tyrants who have usurped power. After all, this will not turn into anything for them, except for a humiliating shame and a painful punishment from Allah. Allah Almighty said:

بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا \* الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ  
الْمُؤْمِنِينَ آيَبْتَعُونَ عَنْهُمْ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا

**“Rejoice the hypocrites with the news of a painful punishment, those who take unbelievers instead of believers as their helpers and friends. Do they really want to gain power with them, if power is wholly inherent in Allah?”** [TMQ 4:138-139].

Almighty Allah called the Ummah of Muhammad (peace and blessings of Allah be upon him) the best community that exists for the benefit of all humankind, mentioning before believing in Him, the duty of Muslims to command what is good and keep from what is forbidden. From the Sunnah of the Messenger of Allah (saw) and the righteous caliphs (ra) it is known that the method of doing this is the unification of Muslims under the leadership of a single caliph, who implements Sharia law, both in the domestic policy of the state and at the level of international relations.

Since the belonging of a society to Islam is determined not by the piety of separate individuals and their amount, but by the supremacy of the norms and laws of Sharia in it.

Allah Almighty said:

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ  
بِاللَّهِ

**“You are the best of the communities that appeared for the benefit of mankind, commanding to do what is right, forbidding from reprehensible and believing in Allah.”** [TMQ 3:110].

International authority will undoubtedly return to the Islamic Ummah with the restoration of a single Islamic state in the form of a second Righteous Caliphate according to the method of prophecy. By transforming Islam as a political ideology, the Islamic Ummah will return to the international arena as a full-fledged subject and the most influential force capable of not only protecting its interests, but also showing the way of salvation and development to all humankind. And how could it be otherwise, because its power and influence will come from the leadership of the Mighty and Wise Lord of heaven and earth, and not from the worthless and vicious resolutions of a bunch of hypocrites and atheists. Allah Almighty said:

وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَىٰ وَكَلِمَةَ اللَّهِ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ

**“Allah has made the word of the disbelievers the**

**Cont... page 9**



**lowest, while the Word of Allah is above all. Allah is Mighty, Wise.” [TMQ 9:40].**

The justice of the Islamic political and economic system, implemented by the Caliphate, will return the Islamic Ummah to its former power. As before, one word from the Caliph will be enough to stop any attacks on Muslims and their values by the infidels. Mujahideen armies will liberate Islamic lands and destroy the barriers of nationalist and regional formations established by the colonialists. United in a single state, under the flags of LA ILAHA ILLA ALLAH MUHAMMAD RASULULLAH, Muslims will spread the light of Islam to peoples around the world, calling for it through effective diplomacy and jihad.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا

**“He is the One Who sent His Messenger with the right guidance and the religion of truth to exalt it above all other religions. It is enough that Allah is a Witness.” [TMQ 48:28]**

## ANSWER TO QUESTION

# Does The Reward Of The Charity Given By The Righteous Son On Behalf Of The Deceased Father Count For The Deceased?



### Question:

Assalamu Alaikum Wa Rahmatullah Wa Barakatuh

Greetings to you, our sheikh and our Ameer, from our hearts.

The Prophet (saw) said:

إذا مات ابن آدم انقطع عمله إلا من ثلاث، صدقة جارية، علم ينتفع به، أو ولد صالح يدعو له

The Messenger of Allah (saw) said: **“When a man dies, his deeds come to an end except for three: Sadaqah Jariyah (ceaseless charity); a knowledge which is beneficial, or a virtuous descendant who prays for him (for the deceased).”**

Is it required that the Sadaqah Jariyah (ceaseless charity) be the one that the deceased gave before his death, or is the one given by his sons on his behalf is counted for him?

May Allah (swt) guide your steps to the truth and take lead you to that which has the honour of the Ummah.

### Answer:

Wa Alaikum Assalam Wa Rahmatullah Wa Barakatuh

The Hadith is about the deeds of the dead (his deeds come to an end except for three), Sadaqah Jariyah (ceaseless charity); a knowledge which is beneficial, or a virtuous descendant who prays for him (for the deceased).

As for the deceased being rewarded for the deed of others for him: there are deeds on his behalf from others that are rewarded are counted for him, including charity on his behalf by his children, which they gave with the intention that its reward will be counted for him.

1- Al-Shawkani said in Nayl Al-Awtar:

[1488- on the authority of Abu Huraira (ra) that a man said to the Prophet (saw):

إِنَّ أَبِي مَاتَ وَلَمْ يُوصِ، أَفَيَنْفَعُهُ أَنْ أَتَصَدَّقَ عَنْهُ؟ قَالَ: نَعَمْ

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**“My father died and left behind wealth, but he did not leave a will. Will it expiate for him if I give charity on his behalf?”** (Narrated by Ahmad, Muslim, Nasa’i and Ibn Majah)

[1489- A’isha said that a man told the Prophet (saw):

إِنَّ أُمَّيْ أَفْتَلَيْتُ نَفْسَهَا، وَأَرَاهَا لَوْ تَكَلَّمَتْ تَصَدَّقْتُ، فَهَلْ لَهَا أَجْرٌ إِنْ تَصَدَّقْتُ عَنْهَا؟ قَالَ نَعَمْ

**His mother had died suddenly adding that he thought she would have given sadaqa if she had been able to speak. He therefore asked if she would have a reward supposing he gave sadaqa on her behalf, and was told that she would.** (Agreed upon).

[1491- On authority of Al-Hassan “from Sa’d bin ‘Ubadah that his mother died. He said:

عَنْ سَعْدِ بْنِ عَبَادَةَ أَنَّ أُمَّهُ مَاتَتْ فَقَالَ: يَا رَسُولَ اللَّهِ، إِنَّ أُمَّيْ مَاتَتْ أَفَاتَّصَدَّقْتُ عَنْهَا؟ قَالَ: نَعَمْ قُلْتُ: فَأَيُّ الصَّدَقَةِ أَفْضَلُ؟ قَالَ: سَقْيُ الْمَاءِ « قَالَ الْحَسَنُ: فَتِلْكَ سِقَايَةُ آلِ سَعْدٍ بِالْمَدِينَةِ

**“O Messenger of Allah, my mother has died; can I give charity on her behalf?” He said: “Yes.” He said: “What kind of charity is best?” He said: “Providing drinking water.” And that is the drinking-fountain of Sa’d in Al-Madinah.**” (Narrated by Ahmad and Nasa’i).

**“Chapter on the reward of the deeds given to the dead reaching them”**

His saying: “it benefits him” is an evidence that what the son did to his Muslim father of fasting and charity is counted for the father. He said: “Uftulitat” with the dham (noun gerund of verb to append) of the letter -ta after the letter -fa followed by -lam maksoora in the anonymous format means she suddenly died, in the dictionary. His saying: “Nafsu” by dham of the -seen is na’ib fa’il (subject of the passive). His saying ‘Araha’ with the dham of Hamza means I think...His saying: “Suqqi Al-Ma’ (Providing drinking water)” is an evidence that providing drinking water is the best charity.

The version of Abu Dawud: فَأَيُّ الصَّدَقَةِ أَفْضَلُ؟ قَالَ: الْمَاءُ، فَحَفَرَ بئرًا. Which Sadaqa is best? He said: Water. So, he dug a well and said: this is for Saad’s mother.” This Hadith was extracted by Ad-Darqutniin “Ghara’ib Malik”, and Al-Muwata’ extracted from the Hadith of Sa’eed bin ‘Amir bin Sa’d bin ‘Ubadah that: خَرَجَ سَعْدٌ مَعَ النَّبِيِّ ﷺ فِي بَعْضِ مَغَارِيهِ وَحَضَرَتْ أُمَّهُ الْوَفَاةَ بِالْمَدِينَةِ، فَقَالَ لَهَا: أَوْصِي، فَقَالَتْ: فِيْمِ أَوْصِي وَالْمَالُ “Sa’d bin ‘Ubadah went out with the Prophet (saw) on one of his campaigns, and death came to his mother in Al-Madinah. It was said to her (as she was dying): ‘Make a will.’ She said: ‘To whom shall I make a will? The wealth belongs to Sa’d.’ Then she died before Sa’d came”.

The Hadith mentioned, and it is said: the unknown man in the Hadith of A’isah and in the Hadith of Ibn Abbas is

Sa’d bin Ubada. This indicates that Al-Bukhari narrated after the Hadith of A’isha the Hadith of Ibn Abbas with this version: «إِنَّ سَعْدَ بْنَ عَبَادَةَ قَالَ: إِنَّ أُمَّيْ مَاتَتْ وَعَلَيْهَا نَذْرٌ»...that Sa’d bin Ubada said: ‘My mother died and there was an (outstanding) vow that she had to fulfil.’

As if it is a reference in the Hadith of A’isha that it is Sa’d and the Hadiths of Albab indicates that the charity from the son, its reward reaches the parents, i.e., the parents will be rewarded for the actions after they die without a will they make, and their reward reaches them, so these Hadiths make the general verse specified, Allah (swt) says:

[وَأَنْ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى]

**“And that there is not for man except that [good] for which he strives”** [An-Najm: 39].

However, the Hadiths of Albab are concerned only with the charity of the son’s reward being counted for the parent, it is confirmed that the son is part of the strive of the person so there is no need for specification...]

2- Sharh An-Nawawi on Muslim (3/444)

[1672- On the authority of Muhammad bin Abdullah bin Numair, from Muhammad bin Bishr, from Hisham from his father from ‘Aisha that

يَا رَسُولَ اللَّهِ، إِنَّ أُمَّيْ أَفْتَلَيْتُ نَفْسَهَا وَلَمْ تُوصِ وَأَطْنُهَا لَوْ تَكَلَّمَتْ تَصَدَّقْتُ أَفَلَهَا أَجْرٌ إِنْ تَصَدَّقْتُ عَنْهَا؟ قَالَ: نَعَمْ. “O Allah’s Messenger, my mother had died suddenly, and did not make a will. And I think she would have given out Sadaqah if she had been able to speak, so will she get a reward if I gave out Sadaqah on her behalf?” He replied, “Yes.”

Zuhair bin Harb reported that Yahya bin Sa’eed, that Abu Kuraib reported that Abu Usama reported that Ali bin Hujr reported that Ali bin Mushir reported, Al-Hakam bin Musa reported, Shu’aib bin Ishaq reported, all from Hisham with this chain of transmitters (Isnad) and in the Hadith of Abu Usama, that she did not leave a will as bin Bishr said, and the rest did not narrate this.

1672- His saying: “my mother had died suddenly”, “يَا رَسُولَ اللَّهِ إِنَّ أُمَّيْ أَفْتَلَيْتُ نَفْسَهَا”

It is corrected: the word; نَفْسَهَا and نَفْسَهَا is with the nasb of the letter -seen and its raf’. When it is in the raf’ format it is maf’ool if its subject is not named. In the case of nasb it is a second maf’ool (object). The judge said: most of our narrations are in the nasb format. And his saying: With -fa is what Ahl Al-Hadith and others narrated. Ibn Qutaiyba narrated: with -qaf, and said: it is a word used to indicate the one who died suddenly. It is also used for the one killed by madness and love.

Using -Fa is correct. They said: if means that she died suddenly, and everything that is done suddenly is said it is: 'Uftulitat' أُفْتُلِتَتْ It is said: a person said words Uftulitat' أُفْتُلِتَتْ and suggested and made it brief if it was improvised.

What it means is that it died suddenly, everything that was done without stopping, and it was torn apart.

And the saying: أَفَلَهَا أَجْرٌ إِنْ تَصَدَّقْتَ عَنْهَا؟ قَالَ: نَعَمْ will she be rewarded if I give charity on her behalf, he (saw) said yes.

His saying: if I give charity تَصَدَّقْتَ is with kasr of the hamza in (إِنْ) and there is no difference in this. The judge said: this is the narration regarding it. He said: other than this opinion is not correct, because he asked about an action that he did not perform yet.

In this Hadith: the charity on behalf of the dead benefits him and its reward will reach him this is a unanimous agreement of scholars, they also agreed on the Duaa (supplication) and paying the due debt, according to the all texts mentioned. Hajj is on behalf of the dead is valid, if it is Hajj in Islam, and this is similar if the deceased left a will to perform the voluntary Hajj, in our opinion. Scholars differed if the deceased died while having fasting days to make up, the stronger opinion is that it is allowed to fast them on his behalf, according to the sahih Hadith on the subject. What is known in our opinion is that the reward of reciting the Qur'an does not reach him. A group from our companions, the scholars, said the reward reaches him, it is the saying of Ahmad bin Hanbal. As for prayer and all other acts of worship, they do not reach him (i.e. he is rewarded for it) according to and according to the group, and Ahmad said: He (the deceased) will be rewarded rewards of all the worships (on his behalf) like Hajj.]

Thus, giving charity on behalf of your father and your intention is to do for him, he will be rewarded for it, Allah willing, and Allah Knows Best, He is Most Wise.

Your Brother,

Ata Bin Khalil Abu Al-Rashtah

9 Ramadan 1443 AH

10/4/2022 CE

