بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Central Media Office

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾

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Press Release

The Condemnation of the International Court of Justice (ICC) of Myanmar Is Also a Condemnation of the Rulers of Muslims and Their Armies

On November 19, 2026, the International Court of Justice at The Hague ruled that Myanmar is responsible for committing genocide against the Rohingya Muslims. The judgment concluded that security forces and other state institutions deliberately committed acts prohibited under the Genocide Convention, including: killing members of the Rohingya Muslims, inflicting serious physical or mental harm—including sexual violence—and imposing measures intended to prevent reproduction. The court ordered Myanmar to compensate the victims, facilitate the return of displaced persons and refugees, and investigate and punish those responsible. The ruling was issued in response to the case brought by The Gambia against Myanmar in November 2019. The court relied on survivor testimonies, video evidence, and reports by international investigators, which documented mass executions, rape of women and girls, killing of children, and the burning and destruction of villages during military operations, particularly in northern Rakhine State in 2017. It also cited evidence supporting estimates that around ten thousand Rohingya were killed and approximately 700,000 fled to Bangladesh.

The crimes committed by Myanmar against our Rohingya people—legally and judicially confirmed by the court—were witnessed on television screens and social media and reported by eyewitnesses. They were established with absolute certainty even before judicial and evidential confirmation. These crimes were observed by neighboring countries—brothers in Bangladesh, Pakistan, and Malaysia—and by more distant brothers across the Muslim World. Young and old, ruler and ruled, soldier and civilian, all knew with certainty that their brothers were being killed, their sisters raped, and their elders and children burned. Yet these states did not lift a finger; some even supported, coordinated, and maintained trade, military, and political relations with the genocidal government in Myanmar, such as Pakistan and Malaysia. Therefore, this condemnation is not limited to the genocidal government in Myanmar but extends to all those states that abandoned the Rohingya Muslims—even as they all sprang into action, at the behest of the head of kufr, America, to safeguard their own interests in our lands.

O Muslim Armies! None of you has any excuse left to remain silent and motionless about the treachery of your rulers and their betrayal of the Ummah in every calamity that befalls it. Do not be among those who betray their Ummah and the oppressed Muslims by adding your silence to the silence of your rulers and leaders, thus joining those who betrayed Islam and the Muslims. Rather, be like Salah al-Din, Muhammad ibn al-Qasim, and Khalid ibn al-Walid—may Allah be pleased with them all. Rise up to support your people in Myanmar. Be among those to whom the words of the Messenger of Allah (saw) apply: «وَمَا مِنِ امْرِئٍ يَنْصُرُ مُسْلِماً فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ عِرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهِ، إِلَّا نَصَرَهُ اللَّهُ فِي مَوْطِنٍ يُحِبُّ نُصْرَتَهُ» **"And there is no person who aids a Muslim in a place where his honor is diminished and his sanctity is violated, except that Allah will aid him in a place where he would love to be aided."** (Abu Dawud)

The Central Media Office
of Hizb ut Tahrir

المكتب الإعلامي المركزي حزب التحرير HIZB-UT-TAHRIR Central Media Office

Tel\Fax.: 009611307594 **Mobile:** 0096171724043
E-mail: media@hizb-ut-tahrir.info

Hizb ut Tahrir Official Website
www.hizb-ut-tahrir.org
Hizb ut Tahrir Central Media Office Website
www.hizb-ut-tahrir.info