

Press Release

On the 95th Anniversary of the Destruction of the Khilafah State

**Let Us Work for the Return of the Radiance of Islam to Drive Humanity
from the Darkness of Disbelief into the Light of Islam**

(Translated)

The month of Rajab descends upon the Muslims for the ninety-fifth time in the absence of the Khilafah State (Caliphate), in the absence of the Imam, described by the Messenger of Allah's (saw) saying: « **وَأِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيَتَّقَى بِهِ** » **“The Imam is but a shield; who is fought from behind, and is protected by.”** (Narrated by Bukhari from Abu Hurairah)... In this absence, the countries of disbelief targeted Muslims from all sides with the various means of torment, after the Shariah rules were suspended, and their unity was shredded into dozens of entities, and their wealth looted, and their blood spilled, and the first of the two Qiblas and the place of the ascension of the Prophet (saw) was desecrated, and atrocities and massacres were committed against Muslims; from Burma to Central Africa among others.

Although the Kufr (disbelief) states in the nineteenth century carried out an intellectual invasion for decades to discredit the ideas of Islam to the Muslims, as a prelude to eliminate the Khilafah, but by the grace of Allah (swt) and His success, the thunderous voices are increasing demanding the return of the Khilafah in the capitals of the Muslim countries, which embraced the events and activities organized by Hizb ut Tahrir in Indonesia, Malaysia, Pakistan, Turkey, Ash-Sham, Lebanon and Palestine and to Tunisia and Sudan.

The mass conferences that Hizb ut Tahrir held in Istanbul and Ankara has disturbed the slumber of the remnants of the secular Kemalists in Turkey who have tried in vain to disrupt the demands to establish the Khilafah. In addition, members of Hizb ut Tahrir held a series of conferences and events in Palestine, Lebanon, Tunisia, and Sudan, to incite the Ummah to work to establish the righteous Khilafah (Caliphate) on the method of Prophethood. Islam cannot exist in life except under a state with authority that rules with the Shariah of Allah, that forbids what Allah has forbidden, and permits what Allah has permitted, and looks after the welfare of the people, Muslims and non-Muslims, with the Shariah rules, and spreads, justice, security and safety, so that people are shaded by the light of Islam and guidance, and free themselves from the brunt of the oppressive regimes imposed by the global colonialism. So the Ummah of Islam returns as the best nation brought to mankind: one Ummah with a divine message, thereby removing itself from the humiliation of

subservience to the materialistic corrupt and rotten civilization, and proceed to liberate mankind from its filth and ravages, to enjoy the justice of Islam and mercy.

We are confident and certain of Allah's promise and His promise is the Truth.

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient” [An-Nur: 55]

Muslim narrated from Thawban (ra) that the Messenger of Allah (saw) said:

«إِنَّ اللَّهَ زَوَى لِي الْأَرْضَ، فَرَأَيْتُ مَشَارِقَهَا وَمَغَارِبَهَا، وَإِنَّ أُمَّتِي سَيَبْلُغُ مُلْكُهَا مَا زَوَى لِي مِنْهَا»

“Allah showed me the Earth, I saw its Easts and Wests, verily my Ummah will rule what I was shown of it”

Allah and His Messenger are truthful while the Kufr (disbelief) and its people lie.

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