

Press Release

The Danger of Displacement Sought by Trump and the Jewish Entity Necessitates Serious Measures in Dealing with them as Enemies

(Translated)

The regime in Jordan and a group of its men throughout the Jewish war on Gaza were and are still defending not supporting the people of Gaza militarily, and at least not canceling the agreement of humiliation and shame with the Jewish entity, but according to wisdom and political cunning this is an adventure and an undermining of the security, safety and the oasis of stability that Jordan is living in. The king thought that Britain dictated to him to bow and respond to America's agenda that has dominated the region since he assumed power, following the approach of his father, and what it instructed him to conclude a joint defense agreement with it in 2021 that undermines every meaning of the sovereignty of any state, and to open the country in its entirety to exclusive American bases and sites and its forces, and to conduct the "Eager Lion" maneuvers for years under the name of the war on (terrorism), so he implicitly revealed his justification for these relations and harmony with America (the friend) in his speech in the House of Representatives: "We are a state with a solid identity, which does not risk its future and preserves its Hashemite legacy," and it is clear that the adventure here is the positions that he thinks will undermine the rule Hashemite family.

The regime in Jordan also thought that its long-standing relations with the Jewish entity and its leaders, and their empowerment, especially during the war of extermination on Gaza, and its complex relations with America and its decision-making institutions, from Republicans and Democrats, such as Congress, the Pentagon, National Security, and giant economic companies, and granting them privileges to invest in Jordan worth billions of dollars, thought that all of this would save its regime from change and replacement in the face of the ambitions of the Jews, which are supported by Trump, so he makes his thuggish statements regarding his programs for American politics and interests that he seeks to achieve in the Middle East.

Here he orders the cessation of the annual aid to Jordan, and the immediate cessation of all projects in which the United States Agency for International Development (USAID) contributes. Before that, he had withdrawn the American Ambassador, Yael Lambert, and asked the King in a congratulatory call on his inauguration, to displace part of the people of Gaza to Jordan. He returned to the tune of the Deal of the Century that he launched during his first term in office, and what is meant here is not only Gaza, but also the current displacement war in the West Bank that the Jewish entity seeks to annex, so that the story of displacement continues to loom over the atmosphere of liquidating the Palestinian cause and fluctuates between calm and escalation according to what the popular rejectionist atmosphere and its movements require, and the gradual concessions in secret and in public to the regime, and according to the intensity of America's blackmail or its laxity, and according to the extent of his responses and threats to the stability of his regime.

Although the regime in Jordan and its entourage of writers, parties and representatives publicly reject the displacement of Palestinians to Jordan on the basis that it harms the solution to their issue and the establishment of a state for them, and also harms the interests of Jordan as an alternative homeland and they consider it a red line beyond which war is permissible, this rejection does not ward off the renewed danger to Jordan and Palestine, because it stems from a corrupt and weak foundation, assuming the regime is sincere in its rejection of displacement, from two aspects:

The first: It still proceeds from the two-state solution, which is dead in reality and forbidden by Islamic law, and which is rejected by the Jewish entity in all its spectrums, and the manipulation of the reality of the Palestinian state that they are talking about by American presidents, as Trump expressed his sympathy with the Jewish entity that it is very small and needs expansion, as they

seek to annex the West Bank on the grounds that it is 'Judea and Samaria' and part of their entity, in addition to their ambitions in other parts of Jordan, as Smotrich revealed.

The second: The reality of the rejection of displacement belies the regime in Jordan and those in harmony with its approach in its practical seriousness to confront this Jewish-American conspiracy against Jordan and Palestine. The humiliating Wadi Araba agreement is still in place, and the regime's failure to support the people of Gaza militarily when they are in dire need, and the presence of American bases and the joint defense agreement with them, and Jordan's reliance on American aid in its growing deficit, do not suggest, from the standpoint of these positions, any practical, manly, and chivalrous measure to put an end to the arrogance of the Jewish entity and Trump's arrogance and impudence.

The so-called diplomacy and resorting to the international system and law are bankrupt and empty procedures that do not stop the hand of the toucher. It is the most that the regime can or wants and is expressed by its foreign minister whenever the attack of the Jews and America intensifies, in crying and complaining about it. It is an illusion that does not restore a right, nor does it repel a danger, and it is submission and humiliation. Likewise, resorting to a joint Arab consensus and solidarity in what is called intensifying efforts to confront the challenges of displacement and the rejection of establishing a Palestinian state is a greater illusion and mere talk for popular consumption. These Arab regimes are equal in their dependence on the infidel West, and they do not agree among themselves on good because their loyalties to the colonial West are multiple, and the best witness is Ibn Salman's submission to paying \$600 billion worth of Muslim money to invest in the United States.

We in Hizb ut Tahrir will remain the pioneer who do not lie to its people, and those who oppose us do not harm us: We clarify that the realistic, practical and legitimate solution, which pleases Allah, His Messenger, the Muslims, the people of Jordan, and the people of Palestine who have set the most wonderful examples in their adherence to their land and destroyed homes, is the possible solution today and the least costly to the Ummah. Its price will be high if it is delayed, and it is seriously represented in adopting a state of war with the Jewish entity and what that requires in terms of practical measures such as canceling the Wadi Araba Treaty and all the agreements concluded with it. Our armed forces are at the highest levels of combat readiness, in addition to the overwhelming popular support in taking such a decisive measure.

The serious and strict solution requires severing military, economic, security, military and political relations with the United States, canceling the mutual defense agreement with it, and closing its bases, as it is the greedy enemy and supporter of the Jewish entity, and its interests clash with the interests of the Islamic Ummah. The regime is not allowed to talk about sovereignty over its land and consider America a friendly country, while it blackmails it with aid and threatens it with an alternative homeland and displacement, unless it considers not implementing Trump's orders an adventure that it fears, and thus incurs the wrath of the Ummah, which has become ready and convinced of its fateful cause of the inevitability of eliminating the Jewish entity and expelling all forces of disbelief and colonialism, and unifying it in an Islamic state whose loyalty is to Allah alone. Allah is greater than America, and Allah is greater than the Jewish entity.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ﴾

“O believers! Take neither Jews nor Christians as guardians—they are guardians of each other. Whoever does so will be counted as one of them. Surely Allah does not guide the wrongdoing people.” [Al-Ma'idah 5:51]

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