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## **Press Release**

## Pakistan's Rulers Stand With France, Whilst Khaleefah Abdul Hamid II Silenced those Who Defamed the Messenger of Allah (saw) Decisively

Pakistan's Interior Minister, Sheikh Rashid Ahmed, on 14 April 2021 announced harsh measures against those demanding the expulsion of the ambassador of France, proclaiming, "We want a document that exalts the flag of the Prophet (PBUH), but what you are demanding gives an impression of us being an extremist-minded state to the world." Thus, the rulers of Pakistan adopted a stance of submitting to the colonialist imposed world order, where repeated attacks upon the honor of the Messenger of Allah (saw) are to be tolerated under the banner of freedom of speech.

O Muslims of Pakistan! Through its weak stance towards Western states who support the defamation of the Messenger (saw), the regime has confirmed the urgent need for the re-establishment of the Khilafah (Caliphate) on the Method of Prophethood. Even in the weakest period of the Khilafah, the love and obedience of RasulAllah (saw) was evident in the actions of the Uthmaani Khaleefah, Abdul Hameed II, when both Britain and France, the major world powers of the time, mounted attacks on the honor of RasulAllah (saw). The mere threat of Jihad by the armed forces of the Khilafah was enough to scare the shayateen away from the crusaders who retreated, never to advance again until after the destruction of the Khilafah.

O Muslims of Pakistan's Armed Forces! The regime stands with the crusaders in their hatred of the Messenger of Allah (saw), whilst the Muslims stand with the Messenger of Allah (saw) through their undying love for him (saw). That painful situation will remain as it is until you, the lovers of the Messenger of Allah (saw), stand with the Ummah against the rulers, extending your Nussrah for the re-establishment of the Khilafah (Caliphate) on the Method of Prophethood. It was narrated that Anas (ra) said that RasulAllah (saw) said, «لَا يُوْمِنُ أَخَدُمُ حَتَّى أَفُونَ أَحَبُ إِلَيْهِ مِنْ مَالِهِ وَأَهْلِهِ وَالنَّاسِ أَجْمَعِينَ» "None of you has believed until I am dearer to him than his family, his wealth and all the people." [An-Nisa'a]. As commentary on the love for RasulAllah (saw), Imam Abu Sulayman al-Khattabi (الإمامُ أَبُو سَلَيْمَانَ الْخَطَّابِيُّ عَلَى هَوَاكَ وَإِلْ كَانَ فِيهِ هَلاَكُكَ وَمُؤْثِرَ رِضَايَ عَلَى هَوَاكَ وَإِلْ كَانَ فِيهِ هَلاَكُكُ (Its meaning is that: 'You will not be true in your love for me until you exhaust yourself in my obedience, until you prefer my pleasure over your whims, even if it may lead to your death." So grant your Nussrah now for success in the Aakhira, which is the greatest of all successes.

## Media Office of Hizb ut Tahrir in Wilayah Pakistan

Webpage: www.hizb-pakistan.com http://HizbPK.page.tl
E- mail: HTmediaPAK@qmail.com WhatsApp: +967 713 645 449

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