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Press Release

Hanging Indian Spy is Not Enough

Hanging the Normalization Policy is Death Sentence for Akhund Bharat Project

Whilst the 10 April 2017 announcement of the death sentence for the Indian spy implicated in false flag operations within Pakistan is a welcome step, it does not nearly go far enough. In fact, it is a cunning deception by the rulers. On the one hand the rulers are announcing a death sentence for an Indian spy to appease the strong anti-Indian sentiment within the Muslims in general and our armed forces particular. However on the other hand, these rulers are creating an atmosphere for dialogue with India, under the supervision of the Trump administration, as part of the normalization policy. Had the rulers been sincere to Pakistan, Muslims and Islam, they would deal with the Hindu State as it is a deeply belligerent hostile state and hung the normalization policy which is a death sentence for the BJP led regime's aspirations for a Greater India "Akhund Bharat."

Had the rulers been sincere, they would have hung the military normalization policy through which Pakistan's rulers busied themselves in granting relief to the cowardly Indian armed forces from the defiant armed resistance in Kashmir. Whilst demanding that our powerful armed forces exercise "restraint" before relentless Indian hostility. Pakistan's rulers unleashed a crackdown against organizations fighting for the liberation of Occupied Kashmir. This crackdown is directly in line with Indian wishes, with the Indian External Affairs Spokesman, Vikas Swarup, declaring on 31 January 2017, "Only a credible crackdown on the ... terrorist organizations involved in cross-border terrorism would be proof of Pakistan's sincerity." Had the rulers been sincere, they would have hung political normalization, through which Pakistan's rulers are collaborating with the Trump administration to sever our deep attachment to Islam, which is the foremost obstacle to realizing the dominance of the Hindu State. It is Islam alone today that can unify the hundreds of millions of Muslims of the entire Indian Subcontinent, through the re-establishment of the Khilafah (Caliphate) on the Method of the Prophethood. And had the rulers been sincere, they would have hung economic normalization through which Pakistan's treacherous rulers are working to open opportunities for India within the Muslim Lands. So on the one hand they are working to open borders for trade by Indian companies, at a time that our own industry and agriculture has been crippled by energy shortages and crippling taxation. And on the other hand, the pillars of the regime encourage Indian participation in the Chinese-Pakistan Economic Corridor (CPEC), over which Pakistan has been plunged deeper into the trap of interest-based debt and has surrendered many of its key resources to Chinese ownership.

O sincere officers in Pakistan's armed forces! Whilst pulling the wool over our eyes through token actions against India, the criminal rulers abandon us and attack our Deen in support of our enemies. They are working day and night to establish India as the region's dominant force, demoralizing you and denying you your actual capability. Grant the Nussrah now to Hizb ut Tahrir now for the re-establishment the Khilafah (Caliphate) on the Method of the Prophethood, which is the way for you to be instruments for Allah (swt) through which the glad tidings of RasulAllah (saaw) of the opening of India are practically realized. RasulAllah (saaw) said, (هموصابة السلام) عنه المسلم (saaw) said, (saaw) said, (saaw) المُسْرَقُ عَلِيسَ الْنِ مَرْيَمَ عَلَيْهِمَ السَّلَامُ مِنْ النَّارِ عِصَابَةٌ تَغُونُ الْهَدِّدُ وَعِصَابَةٌ تَغُونُ مَعَ عِيسَى ابْنِ مَرْيَمَ عَلَيْهِمَ السَّلَامِ اللهُ مِنْ النَّارِ عِصَابَة الْفَوْقُ فِيهَا نَفْسِي وَمَالِي قَلِنْ أَفْتُلُ كُنْتُ مِنْ أَقُتْلُ اللهُ مِنْ النَّارِ عَلَى اللهُ مِنْ النَّامِ هُرَوْدَ الْهِدِّ فَإِنْ أَنْرَدُمُنَا أَفُونُ فِيهَا نَفْسِي وَمَالِي قَلْ أَفْتُلُ اللهُ مِنْ النَّامَ عَلْوَهُ الْهَدِّ فَلِنُ أَنْرَكُتُهَا أَفْقِقُ فِيهَا نَفْسِي وَمَالِي قَلْ أَقُتُلُ كُنْتُ مِنْ أَفْتُلُ اللهُ مِنْ النَّامُ عَلْوَهُ الْهِدِّ فَلُنُ أَنْرَدُتُهُا أَنْفِقُ فِيهَا نَفْسِي وَمَالِي قَلْ أَقُتُلُ كُنْتُ مِنْ أَفْتُلُ اللهُ مِنْ النَّامَ عَلْوَة الْهُدِ فَلُ أَنْ أَنْرَدُتُهُا أَنْفِقُ فِيهَا نَفْسِ وَمَالِي قَلْ اللهُ مَلْكُ اللهُ مَلْ السُّهُ عَلَيْهِ وَالْ أَرْدِعُ فَأَنَّا أَنْهُ فِي فَيْهَا نَفْسُ مِنْ الْفَالُولُ اللهُ مَلْقُولُ اللهُ مَلْقُولُ اللهُ مَلْولُهُ الْفَقُلُ عُلُولًا اللهُ مَلْقَالُولُهُ اللهُ مَلْقُولُ اللهُ مَلْولُهُ الْفَقُلُ عُلُولًا اللهُ مُعْلِقَالًا اللهُ مَا اللهُ مَا اللهُ مَا اللهُ مَا اللهُ اللهُ اللهُ اللهُ مِنْ اللهُ ا

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