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Press Release

End Nationalist Tensions between Pakistan and Afghanistan that only Benefit the US Crusaders and the Hindu State

The spark of competition between the Muslims of Afghanistan and Pakistan at a cricket match on 29 June 2019, rapidly ignited fires of hatred, including clamoring for the immediate expulsion of Afghani, Pashtun immigrants. The seeds of the ugly hatred were planted by rulers of Muslims through their alliance with the enemies of Muslims. On the one hand, in 2001, the rulers of Pakistan held fast to alliance with the American crusaders and fully supported them in turning the clear blue skies of Afghanistan into terrifying ceilings of fire and death, with no respite even during the month of Ramadhan. Moreover, it was this alliance that enabled Washington to install a pro-Indian regime in Kabul. On the other hand, the rulers of Afghanistan hold fast to alliance with the Hindu State, allowing them to defile the blessed lands of Khurasan with India's RAW intelligence, which incites attacks on the Pakistan Army in Baluchistan and the tribal regions. Yet, not so long ago, it was the Islamic brotherhood between the lions of Pakistan's ISI and the Pashtun tribal fighters on both sides of the Pak-Afghan border, the colonialist Durand Line, that struck the invading Soviet Russians with such force, that they never dared to return. However, now, when the US invaders are begging the Afghan Taliban for a deal to stay in Afghanistan, the fires of nationalist rivalry are ignited, strengthening the enemy through division.

O Muslims of Pakistan!

Whilst the rulers of Muslims warm ties with the Hindu State through "normalization", they allow the inciting of nationalist hatred between the Muslims of Afghanistan and Pakistan. We must reject divisive nationalism that weakens us before our actual enemies. RasulAllah (saaw) said, «عَشِنَ مِنَّا مَنْ مَاتَ عَلَى عَصَبِيّةٍ وَلَيْسَ مِنًّا مَنْ مَاتَ عَلَى عَصَبِيّةً وَلَا عَلَى مَاتًا مَاتِهُ وَلَا عَلَى عَصَبِيّةً وَلَا عَلَى مُعَلِيقًا مَلِهُ عَلَى عَلَى اللّه وَمِعِنَا وَلَا عَلَى عَلَى اللّه وَمِعِنَا وَلَا عَلَى مُعَلِيقًا مَلِهُ وَاللّه وَالْعَلَى مُؤْمَلًا وَاللّه وَ

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