

﴿ وَعَدَ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ مِنكُمْ وَعَجِمِلُوا ٱلصَّبْلِحَنِتِ لَيَسْتَخْلِفَنَّ فَهُمْ في ٱلْأَرْضِ كَمَا ٱسْتَخْلَفَ

ٱلَّذِينَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ لَهُمْ دِينَهُمُ ٱلَّذِي ٱنْصَىٰ لَهُمْ وَلِيُبَدِّلُنَّهُم مِّنْ بَعْدِ خَوْفِهِمْ أَمْنَأْ

يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِكَ هُمُ ٱلْفَسِقُونَ ﴾

Media Office of Hizb ut Tahrir The Blessed Land Palestine Hizb ut TAHRIR

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Press Release

﴿ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللهِ فَلَن يُضِلَّ أَعْمَالَهُمْ ﴾

"And those who are martyred in the cause of Allah, He will never render their deeds void" [TMQ Muhammad:4]

(Translated)

On Thursday afternoon, October 17, 2024, the Jewish entity and America celebrated the martyrdom of Yahya Sinwar, who died fighting in the battlefield, not turning his back. We consider him that way, and we do not commend anyone before Allah.

The martyrdom of Sinwar indicates what is visible to the eye and what is hidden from it; to see American politicians rejoicing over his death as much as the Jews reveals what their hearts conceal of great hatred, with which they are equal declaring their hostility to Gaza and its mujahideen, rather to the people of Palestine as a whole, and even to the entire Islamic Ummah, in a scene that angers Muslims and delights the Kuffar.

Operation Al-Aqsa Flood has directed a fatal and direct blow to the American base, the head of kufr in our lands (the Jewish entity). Then it bombarded us with its own hands in order to restore the prestige of this criminal entity that was lost like water in the sand, therefore, wanted to make itself and Jews proud with all their might by killing a small group of mujahideen, small in number and equipment, fighting against their huge killing machine. What kind of countries are these who consider the killing of one man a great achievement, except for countries that are worth nothing in a real war on the field?! What kind of countries are these that consider the starvation and burning of children, women and elderly as a victory?!

The martyrdom of women and children burned in tents, and the martyrdom of Sinwar on the battlefield, to throw dirt in the face of the Muslim rulers who lived their lives in luxury mixed with humiliation, submission and betrayal; while they live in their palaces and are buried alive in their humiliation and betrayal. America and the Jewish entity rub their noses in the dirt, rather, in the mud, but they do not feel [disgrace].

America and its spearhead are bragging that they kill, destroy, invade and starve innocent people, as the simplest person feels this oppression, but our rulers are dull in their feelings, shame on them and what they do!

The martyrdom of Sinwar and those who died before him from the mujahideen of Gaza, who set examples of steadfastness, determination, sacrifice and pride against

the enemies, is a sharp message to the soldiers of the Islamic Ummah, shaking them; as these people who only possess modest weapons did not accept anything less than being in the field until they achieve martyrdom. Yet most of you have never fought in a real battle, and you are the right people who are meant to fight, and the ones who should be in the battlefield. If the mujahideen ignited the battle, you should not consider them your proxies or substitutes. Rather, they are a wakeup call so that you can fight your decisive battle.

Would you be satisfied that your seats in Paradise should be different from their seats, while you have come and gone, fought and did not help, and rushed and did not mobilize?! Rather, the enemy has passed you and you have left him, although you are the ones who have the power to protect him, and he has occupied the place of the Night Journey of the Prophet (saw), but you have not mobilized to liberate it, and your people have been killed in Gaza, Palestine, and Lebanon, but you have not changed, nor have you gone forth in the morning and evening in the way of Allah.

Is it not time for you to be jealous of a group of Mujahideen who have humiliated the enemy, so that you may be the vanguard of liberation, the dawn of change, the crescent of sweeping away thrones, trampling borders, unifying the torn apart, and raising the banner of Islam and Jihad?!

Is it not time for you to stop the enemies' boasting that hurts us more than killing, and heal our hearts?! Is it not time, O soldiers of Islam, Is it not time?!

O Ummah of Muhammad, peace and blessings be upon him, O best nation brought forth for humankind:

We have great trust in Allah, for He is our Master, and not the Master of the Kuffar (disbelievers). Allah will choose martyrs from you, and you will continue to produce heroes. Therefore, we call upon you, our Ummah, and we call upon your armies with the call of Allah Almighty: هَذَا أَنُوَا انْ تَنْصُرُوا الله يَنْصُرُكُمْ وَيَثْبَتُ أَقْدَامَكُمْ * وَالَّذِينَ مَغْرُوا فَيَ الْأَرْض فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَهُ لَهُمْ وَأَصَلَ أَعْمَالَهُمْ * ذَلِكَ بِأَنَّهُمْ عَرْهُوا مَا أَنْزَلَ اللهُ فَأَخْبَطَ أَعْمَالَهُمْ * أَقْلَمْ يَسِيرُوا فِي الأَرْض فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَهُ لَهُمْ وَأَصَلَ أَعْمَالَهُمْ * ذَلِكَ بِأَنَّ اللهُ مَعْدَيْظُ أَعْمَالَهُمْ * أَقْلَمْ يَسِيرُوا فِي الأَرْض فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَهُ (O) " الَذِينَ مِنْ قَبْلِهِمْ دَمَرَ اللهُ عَلَيْهِمْ وَلِلْكَافِرِينَ أَمْتَالُهُمْ * ذَلِكَ بِأَنَّ اللَّهُ عَلَيْهُمْ وَلَضَلَ أَعْمَالَهُمْ * أَقْلَمْ يَسِيرُوا فِي الْأَرْض فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَهُ (O) " الَذِينَ مِنْ قَبْلِهِمْ دَمَرَ اللهُ عَلَيْهِمْ وَلِلْكَافِرِينَ أَمْتَالُهُمْ * ذَلِكَ بِأَنَّ اللَّهُ مَوْلَى اللَّهُ عَاقَبَهُ مَنْ أَعْمَالُهُمْ * أَقْلَمْ يَسِيرُوا فِي الأَرْض فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَهُ مَنْ أَعْمَالَهُمْ * أَقْلَمْ يَسِيرُوا فِي الأَرْض فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَهُ (O) " الَذِينَ مِنْ قَبْلِهِمْ دَمَرَ اللَهُ عَلَيْهِمْ وَلِلْكَافِرِينَ أَمْتَالُهَا * ذَلِكَ بِأَنَّ اللَهُ مَوْلَى اللَّذِينَ مَنْ عَاقِبَهُ عَنْ عَائَنْ أَعْمَالُهُمْ * أَقْلَهُ عَالَيْ عَائَتُ اللهُ مَعْرَى اللهُ عَالَهُ عَالَى اللهُ مَالَهُ مَنْ اللهُ عَالَيْ مَنْ اللَّذِينَ مَنْ قَرْنَ اللهُ عَالَهُ مَنْ اللهُ عَالَهُمْ اللهُ عَالَهُمْ عَالَهُ مَنْ عَالَا لَهُ عَالَهُ مَاللَهُ عَالَهُ مَعْنَا اللهُ عَالَهُ مَاللَّذَى اللَّذَيْنَ مَنْ عَائَلُهُ عَالَهُ مَالُهُ مَالُهُ مَنْ عَنْ عَائَلُهُ مُنْتَا مُعْتَى اللهُ عَالَهُ مَنْ عَالُهُ مَالُهُ مُنْ الْذَيْنَ اللَّهُ عَلَيْ مَالَالُهُ مَالُهُ مُنْ اللَّذَيْنَ مَالَ مُنْ اللَّذَيْنَ اللَهُ عَلَيْ مَالُهُ مُنْ مُنْ عُنُوا وَأَنْ اللَهُ مَالُهُ مُنْ مُنْ عَالَهُ مُعْتَعُ مُوالُ مَالَكُ مُولَالَهُ مُنْعُلُولُ مَالْعُ

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