

Media Office وَعَدَاللَهُ الَّذِينَ مَامَنُواْ مِنكُرْ وَعَمِلُوا الصَّالِحَتِ لَيَسْتَخْلِفَنَهُمْ فِي ٱلأَرْضِ حَمَا ٱسْتَخْلَفَ مَا يَعْدَ مَوَقِعَمْ أَمَناً الَّذِينَ مِن قَبْلِهِمْ وَلَيْمَكُنَنَ هُمْ وِيَهُمُ ٱلَّذِي ٱنْصَىٰ هُمْ وَلَيْمَبَدِلْنَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمَناً Wilayah Sudan يَعْبُدُونَنِي لَا يَشْرِكُونَ بِي شَيْعاً وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُولَتِهَكَ هُمُ ٱلْنَسِقُونَ ﴾



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Press Release

A Delegation from Hizb ut Tahrir / Wilayah of Sudan Meets the Rapporteur of the Central Council of the Forces of Freedom and Change

(Translated)

As part of Hizb ut Tahrir's meetings with the political forces in the country, a delegation from Hizb ut Tahrir/ Wilayah of Sudan headed by Ustadh Nasir Ridha, Head of the Central Communications Committee of Hizb ut Tahrir / Wilayah of Sudan, and members Ustadh Abdullah Hussein - Committee Coordinator and Ustadh Abdul Qader Abdul Rahman - a member of the committee, met on Thursday evening with Ustadh Kamal Bolad - Rapporteur of the Central Council of the Forces of Freedom and Change.

The meeting discussed the current political situation, the dialogue process managed by the tripartite mechanism (UNITAMS, the African Union, and IGAD), the reality of this dialogue, which is supervised by this mechanism and managed by the colonial powers, the outcomes of the dialogue, and the exposure of the conflict between the political parties as an Anglo-American conflict in the country.

The meeting discussed the way out, and that the stability will not be achieved in this country as long as the political forces are linked to the embassies of the colonial countries of the West, especially the British, American and French. That the solution to the country's problem is to establish a political entity based on the great Islam, the belief of the people of Sudan, and Hizb ut Tahrir adopts a constitution that it presents to the people of the country, a constitution that defines the form of the state, its organs, and everything related to it. It is a constitution of 191 articles drawn from the Book of Allah and the Sunnah of His Messenger (saw), and what they guided to from the consensus of the Companions and the Shariah analogy (Qiyas), ready to be implemented, to achieve the aspirations and interests of the people of the country, contrary to these Constitutional documents supervised by the colonial powers to achieve their interests, confirm the guardianship of Sudan, create a state of turmoil and plunder our wealth.

In conclusion, the two sides confirmed the continuity of meetings and visits.

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#بالخلافة_نقتلع_نفوذ_الكافر

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