

## The Penultimate Call... from Hizb ut Tahrir

(Translated)

In the atmosphere of Ramadan, the month of fasting and charity, Hizb ut Tahrir addressed a call to the Islamic Ummah in general, and to the people of power and deterrence specifically. The official spokesman for Hizb ut Tahrir in the Wilayah of Sudan Ibrahim Othman (Abu Khalil) had proclaimed the appeal to the masses of worshipers; who filled the courts of Masjid An-Nour in the city of Riyadh in Khartoum.

The call contained many points, starting with the situation reached by the Muslims, of bloodshed, plunder of natural resources, violation of honors, and reduction of the land from its borders. The call has shown that this bloodshed is being done at the hands of the disbelieving colonialists, their agents and tools from our own people. The call also explained how Islam revived Arabs from the darkness of Jahiliyah (ignorance) after a fall, raised them after a failure, and woke them up after a slumber, and they became mujadeen for the sake of Allah, carrying with them a great message, spreading goodness and justice in the world wherever they settle ... The situation of the Muslims continued as under the state of Islam, the Khilafah; honour upon honour and elevation upon elevation, until the Kaffir colonizers demolished the Khilafah State, with the help of Arabs and Turks traitors. The call stressed that this matter will not be reformed except with a remedy from the start: ruling by what Allah has revealed in the shade of the Khilafah Rashidah state, under the banner of Al-Okab; the banner of the Messenger of Allah (saw), by the same method of RasulAllah (saw) of establishing a block on the basis of Islam, and requesting the Nusrah (victory) from the people of power.

The call reminded of the former two calls: the first was in 20th Rabi' II 1385 AH, corresponding to 17th August 1969 CE, and the second was in 28th Rajab 1426 AH corresponding to 2nd September 2005, indicating that this the call before the last comes at a time when the Khilafah has become a general opinion to the majority of Muslims.

Before concluding, the appeal reminded Muslims that they are the descendants of the righteous, the descendants of the conquerors of Andalusia, the descendants of Al-Mu'tasim, Al-Nasser Salah al-Din, Qutuz, Baybars, Suleiman Al-Qanooni, Abdul Hamid II, and other greats of the Ummah; who were, by their Islam and their Khilafah State, the source of dignity for Islam and Muslims.

In conclusion, the Hizb addressed an appeal to the Muslims in general and the people of power and deterrence specifically, saying: (This is the penultimate call we direct to you, seeking your support, so join those who have preceded you in supporting us. We extend to you our hands, so grasp them and join the people of influence who have already pledged their support to us, for the caravan is about to set off so join the journey. ﴿وَيَقُولُونَ مَتَىٰ هُوَ قُلْ عَسَىٰ أَنْ يَكُونَ قَرِيبًا﴾ **“And they say, "When is that?" Say, Perhaps it will be soon.”** [Al-Isra: 51], and we are confident about Allah's victory ﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ﴾ **“And that day the believers will rejoice. In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.”** [Ar-Rum: 4-5]).

Worshippers responded to the call in a way that showed the love of the Ummah for Islam, and for the upcoming, by the permission of Allah (swt), the Khilafah Rashidah state on the method of the Prophethood, and for the dawah carriers of Khair.

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