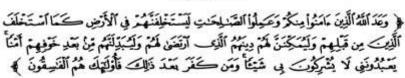


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## Press Release

## Regimes are not Guarded by Emergency Laws, but are Guarded by Justice

(Translated)

Based on the state of emergency imposed by President al-Bashir on Friday, 22/02/2019, he began issuing emergency orders and has now reached five orders. Are these orders, and what follows them, the solution to the crisis existing in the country, or is it an attempt to silence the mouths, and prevent people from accounting the regime on its actions, which brought Sudan to this miserable situation in various walks of life?!

The one who views these orders will see that they are security treatments only! The purpose of which is to preserve the wilted chairs of the regime and their bases, and has nothing to do with the treatment of the crises of hell lived by the people, which is illustrated in the following:

- 1. The release of the regime's forces to terrorize people and arrest them, and the seizure of funds and objects once suspected, not by definitive evidence, is the law of the jungle, which violates the law of Islam that prohibits arresting people based on suspicions, 'Aisha (RadhiyaAllahu 'Anha) said: the Messenger of Allah (saw) said: «اَدْرَءُوا الْحُدُودَ عَنِ الْمُسْلِمِينَ مَا اسْتَطَعْتُمْ؛ فَإِنْ كَانَ لَهُ مَخْرَجٌ، فَخَلُوا سَبِيلَهُ، فَإِنَّ الإِمَامَ أَنْ يُخْطِئَ فِي الْعَقُوبَةِ» «الْدُرَءُوا الْحُدُودَ عَنِ الْمُسْلِمِينَ مَا اسْتَطَعْتُمْ؛ فَإِنْ كَانَ لَهُ مَخْرَجٌ، فَخَلُوا سَبِيلَهُ، فَإِنَّ الإِمَامَ أَنْ يُخْطِئَ فِي الْعَقُوبَةِ» «الْمُورَةِ اللهُ ا
- 2. Preventing gatherings and assembling, as well as banning the holding of seminars, various events and activities, except with the permission of the Authority (which never gives permission) for such acts is a method of silencing the mouths and preventing the accountability of the regime for its crimes. Ibn Mas'oud (RadhiyaAllahu 'Anhu) reported that the Messenger of Allah (saw) said: "هَا مُنْ اللّهُ اللّهُ عَلَى اللّهُ وَاللّهِ اللّهُ اللّهُ اللّهُ وَاللّهِ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ عَلَى اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ وَل

3. In principle, there is no difference between the laws emanating from the constitution that has been suspended, and the emergency orders, since they are all based on the whims of men (man-made), while we are primarily Muslims. Our constitution and laws must be based on the provisions of our faith, these laws do not need emergency or anything else, as they are issued by the Lord of the Worlds who knows what benefits people and what harms them: ﴿الله يَعْلَمُ مَنْ خَلَقَ وَهُوَ النَّطِيفُ الْخَبِيلُ ﴿الله عَلَى الله عَلَى

"O you who Believe! Respond to the call of Allah and the Apostle whenever he calls you unto that which will give you life; and know that Allah intervenes between man and [the desires of] his heart, and that unto Him you shall be gathered." [8:24]

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