

كَيْفَ أَمْرُ الْخُرُوجِ لِلدَّاعِي تَامُرُونَ بِالْبِعْرِ وَفِي تَهْمُونَ عَنِ الْمَشْكُورِ تَتَوَسَّلُونَ بِالَّذِي



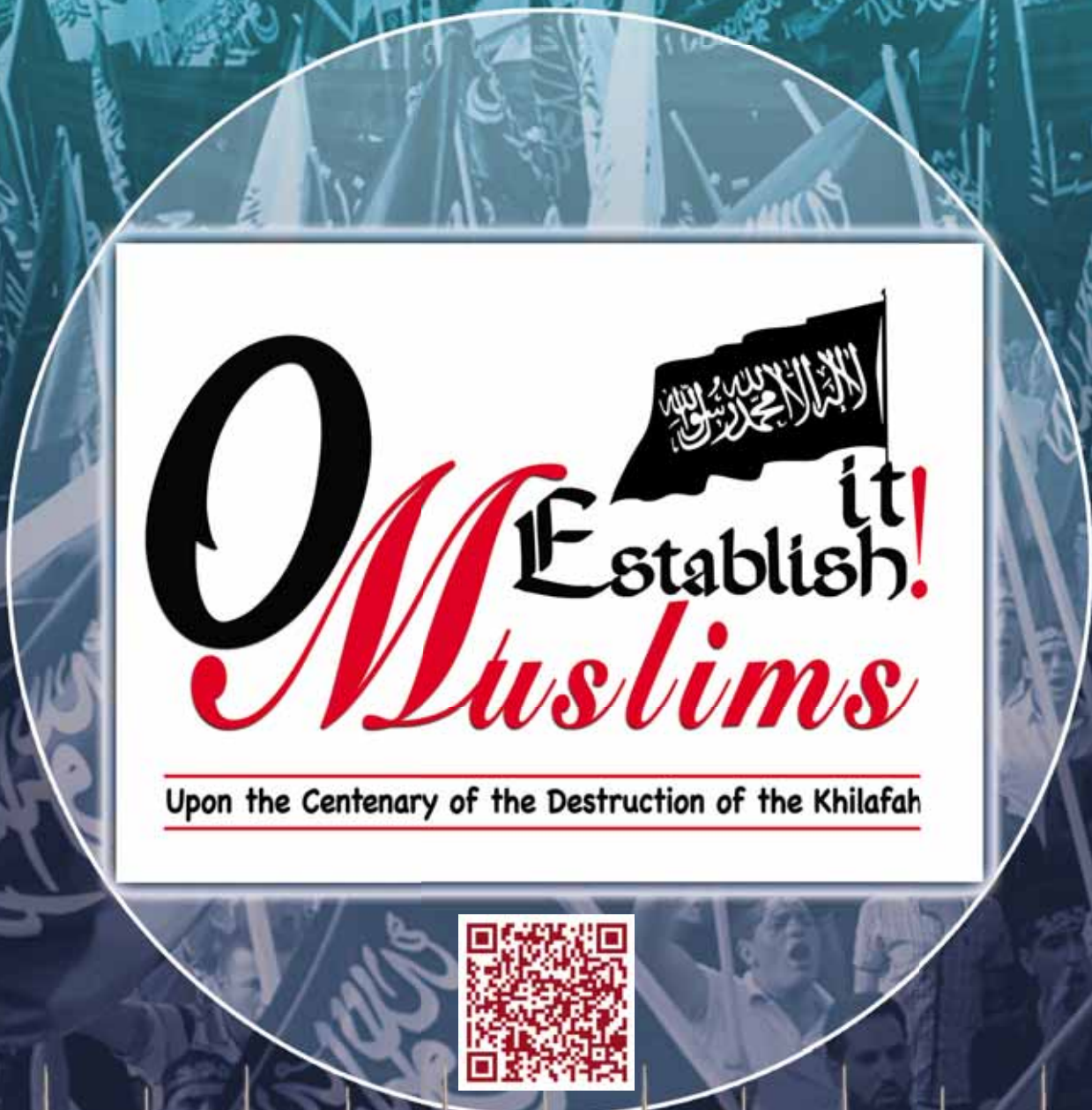
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selections Mukhtarat

From The Central Media Office of Hizb ut Tahrir

Rajab 1442 Hijri/ March 2021 CE marks the centenary of the Loss of the Ummah's shield and protector of the Khilafah. This issue displays the activities of the global campaign organized by Hizb ut Tahrir in the various regions in which it operates.

Issue No. 54 Ramadhan 1442 AH - May 2021 CE



O  Establish **it!**
Muslims

Upon the Centenary of the Destruction of the Khilafah



Opening Statement

In the month of Rajab Muharram of this year 1442 AH - 2021 CE and on the occasion of the painful centenary of the death of criminals over the state of Islam established by the Master of the Messengers Muhammad, may Allah bless him and grant him peace, and the abolition of the Islamic system of government (the Caliphate) that illuminated the corners of the world over the course of 13 centuries on 28th Rajab 1342 Hijri corresponding to 3rd March 1924 CE, and with the guidance of the Ameer of Hizb ut Tahrir Eminent Scholar Ata Bin Khalil Abu al-Rashtah, may Allah protect him, Hizb ut Tahrir organized extensive public events in all the countries in which it operates under the slogan: "Upon the Centenary of the Destruction of the Khilafah.. O Muslims, Establish It!"

This campaign aimed to raise the awareness of the dire situation that the Islamic Ummah has been living for the past 100 years and will continue to suffer if the situation is not changed from the fundamental base and that is the implementation of the Islamic ruling system within the framework of the Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood. Thus Hizb ut Tahrir initiated an urgent call to the entire Ummah to work towards the establishment of the crown of all obligations to attain the pleasure of the Lord of the worlds, firstly; and hence, removing Muslims and all of humanity from the oppression of secular Capitalism to the justice of Islam.

This issue of Mukhtarat displays the various events that exemplified the dedication of the Shabab and Shabaat of Hizb ut Tahrir to the success of this campaign and the spread of the activities to the largest segment of Muslims but rather people around the world.

With the grace of Allah Almighty, the campaign received a positive response and warm reception from the general public but unfortunately, also faced harassment from the Ruwaibadha countries of tyranny and harm, whose actions included arrests, event cancellations, pursuits and vandalizing banners. However, this did not quell the efforts nor dampen the resolve of the members of Hizb ut Tahrir both men and women. It did not dissuade them from their determination in the success of the campaign. And this was accomplished by the bounty of Allah and from Him, then with their determination and persistence that wove into their days and nights.

We ask Allah Subhanahu wa Taa'la to hasten the establishment of the second Khilafah Rashidah upon the method of the Prophethood for us, He promised us and it is the Truth, and His promise is Truth. He (swt) says,

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلِيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلِيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا: يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا: وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient." [TMQ: 24:55].

**The Mukhtarat Magazine Team
Ramadhan 1442 AH – May 2021 CE**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْمَافِسُونَ﴾

Mukhtarar from the Central Media Office of Hizb ut Tahrir

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Mukhtarar

 From The Central Media Office of Hizb ut Tahrir

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The Speech of the Ameer of Hizb ut Tahrir, the Eminent Scholar, Ata bin Khalil Abu Al-Rashtah On the Centenary of the Destruction of the Khilafah (Caliphate) on 1342 AH - 1924 CE

(Translated)

Praise be to Allah, and prayers and peace be upon the Messenger of Allah, his family and companions, and those who follow him. To the Islamic Ummah in general, and to the Dawah carriers, men and women, working to re-establish the Khilafah Rashidah (rightly guided Caliphate) in particular,

Assalamu Alaikum Wa Rahmatullah Wa Barakatuh,

During these days a hundred years ago, at the end of Rajab 1342 AH corresponding to early March 1924 CE, the colonial kuffar led by Britain at the time, in cooperation with the traitors of the Arabs and the Turks, managed to abolish the Khilafah (Caliphate). The criminal of the century Mustafa Kemal declared the abolition of the Khilafah and the siege of the Caliph in Istanbul whom he expelled before dawn of that day. That was the price that the British had ordered him to present in return for his appointment as president of the feeble secular Turkish republic. Thus, it happened, and a horrific earthquake occurred in the Muslim lands with the elimination of the Khilafah, the source of their glory and the pleasure of their Lord.

This criminal declared open kuffr by abolishing the Khilafah after it was in place. The duty upon the Ummah was to fight him with the sword as mentioned in the Hadith of the Messenger (saw) agreed upon on the authority of I'badah Ibn al-Samit (ra):

«وَأَنْ لَا نَتَارَعَ الْأَمْرَ أَهْلَهُ إِلَّا أَنْ تَرَوْا كُفْرًا بَوَاحًا عِنْدَكُمْ مِنَ اللَّهِ فِيهِ بُرْهَانٌ»

“...and not to fight against the ruler unless we noticed him having open Kufir (disbelief) for which we would have a proof with us from Allah.” However, his ruthless cruelty in the Ummah's bloodshed, especially of the scholars, where he executed scores of scholars, including Sheikh Saeed Biran, may Allah have mercy on him, and imprisoned others; all of this had an effect on the Ummah's shortcomings. The Ummah did not go into a furor to stop that traitor, and did not overthrow him and his followers. Rather, their response was weak and was insufficient to crush the traitor to Allah and His Messenger and the believers! Thus, the perpetrator of blatant kufir, through his heinous act, "escaped" from being plunged by the Ummah into an abysmal place!

After that, the influence of the colonial kuffar blanketed the Muslim lands, so they divided the lands, and tore them apart

into pieces that reached about fifty-five fragments. This was as a result of the earthquake of the demolition of the Khilafah. Then another earthquake occurred by giving the Jews a state in the Blessed Land, the site of Isra' and Mi'raj of the Prophet (saw), and they sustained it with means to enable its survival. The first of these means is the protection of its security by the agent-client rulers surrounding it. Not only that, but these rulers were defeated by the Jews in every war that broke out, until they gave the Jewish state a magnitude above its size and an image other than its image. And they were not satisfied with that, but they made every effort to fight Allah and His Messenger to transfer the issue from uprooting the Jewish entity from Palestine to negotiating with a Jewish entity that may perhaps withdraw from a part of the land that it occupied in 1967!

Then they succumbed to even lower levels afterwards, and rushed towards normalization with the Jewish entity, even without its withdrawal from any part!! Some of them committed the crime of normalization from behind a curtain and some of them committed it publicly, day and night! After the rulers of Egypt led this march of humiliation and disgrace, the Palestinian Liberation Organization followed it and then the rulers of each of Jordan, followed by Emirates, Bahrain, Sudan and Morocco. The Saudi rulers stand by the side of the road waving to those countries that they are walking behind them and not lagging behind, and so they all rush in committing the crime without either of the humiliation that envelops them from head to toe.

﴿سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾

“There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire” [Al-An'am: 124].

It is not only Palestine that these rulers have betrayed, but they

have also surrendered or handed over other pure parts of the land of Islam. Kashmir was annexed by the Hindu polytheists to their state, Russia annexed Crimea, South Sudan was seceded from its north, and East Timor was taken from Indonesia. Cyprus, what do you know about Cyprus, as it was a fortress of the Muslims for many years, now it is mostly controlled by Greece, and the Rohingya Muslims were slaughtered in Myanmar (Burma), and when they sought refuge in Bangladesh, the regime there subjected them to adversity and crammed them in the island of Basan Char that is a dangerous island prone to flooding and is unfit for human inhabitation! Then, East Turkestan, which China has oppressed and treated brutally, even monsters recoil from such treatment, making it a prison for the free men and women, so the massacres were magnified publicly, not secretly, before the hearing and sight of the existing countries in the Muslim lands, who remained silent like the graves, and when they do speak out they say that the oppression of Muslims by China is an internal matter!

﴿كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا كَذِبًا﴾

“Grave is the word that comes out of their mouths; they speak not except a lie” [Al-Kahf: 5].

As for other the Muslim countries, they are ruled by the Ruwaibidha (ignorant) rulers, who revolve with the colonial kuffar wherever and however they turn, so they do not preserve the security of the country and do not truly care for the people, their wealth is plundered and deprived of their dignity neither here nor there. They have no weight to the colonial kuffar especially America, that calls its agents to that which gives them humiliation and dishonor; it dictates to them, "Without us, you would not have stayed on your crooked chairs for a few days, pay us as much money as you can, even more than what you can." Truly one who is humiliated, will be at ease facing humiliation.

O Muslims: This is your condition after the demise of the Khilafah, nations gather against you from all sides, so how was your situation under the shade of the Khilafah?

You were the best nation that was brought to humankind, the followers of Muhammad (saw), the Seal of the Prophets and the Imam of the Mujahideen. Your ancestors are the rightly guided caliphs, conquerors and leaders. You are the descendants of the victorious Salah ud-Din, the conqueror of the Crusaders, and the liberator of Al-Quds from their defilement in such a great month, Rajab 583 AH, the descendants of Qutuz and Baibars the conqueror of the Tatars, the descendants of Muhammad al-Fatih, the young Amir who was not over the age of twenty-three when he conquered Constantinople in 857 AH / 1453 CE, and Allah honoured him with the praise of the Messenger of Allah (saw) in the Hadith that Ahmad narrated on the authority of Bishr al-Khath'ami:

«فَلَنِعْمَ الْأَمِيرُ أَمِيرُهَا وَلَنِعْمَ الْجَيْشُ ذَلِكَ الْجَيْشُ...»

“You will open Constantinople, its Amir is the best Amir, and the best army is that army.”

The descendants of Caliph Suleiman Al-Qanouni, where France sought his help to release its king from captivity in the sixteenth century (1525 CE), but today it forgot or wanted to forget this assistance from the caliph of the Muslims, so it transgressed and insulted Islam and the Messenger of Islam (saw) in the absence of any accountability because the shield of Islam is absent. You are the descendants of Caliph Selim III; during his reign, the United States of America paid an annual tax to allow American ships to pass safely from the Atlantic to the Mediterranean without being attacked by the Ottoman Navy in the Wilayah (state) of Algiers, and for the first time America was forced to sign a treaty in a language other than its own, but rather in the language of another country (the Ottoman State) in the year 1210 AH / 1795 CE. America now controls the rulers of the Muslims, saying: “Pay, we are the ones who protect you”. You are the descendants of Caliph Abdul Hamid, who was not tempted by the golden millions that the Jews offered to the State Treasury to allow them to settle in Palestine, and said his famous declaration: "The scalpel's work in my body is easier for me than seeing Palestine amputated from the caliphate", then he added "... let the Jews keep their millions ... and if the Khilafah is torn apart one day, they can then take Palestine without a price." And this is what happened! You are the descendants of those who invented the clock, and gifted one to Charlemagne, the greatest king of Europe at that time, and his entourage thought it was full of goblins and jinn! This is how we were with our enlightened thoughts, and how they were in their empty weak thoughts!

This is how you were, O Muslims, when the Caliphate shielded you, and this is how you became when the Caliphate's shade was removed, so take heed, O people of sight.

In conclusion, I turn to you, People of Power and Protection: O descendants of Khalid, Salah ud-Din and Muhammad al-Fatih

Only you are the ones who can heal the Ummah's chest from its enemies, the enemies of your Deen. Only you can break the humiliation that Muslims have reached in their lands, the lands of Islam, and you will have the honour to initiate and realize the Ummah's hope, and the whole Ummah will stand with you, and all its soldiers will stand at the forefront and behind you. You will not be alone, Allah willing, so do your duty, may Allah bless you, rise to our victory, to support Hizb ut Tahrir for the establishment of the Khilafah Rashidah (rightly guided Caliphate), for it is not the path of victory only in terms of describing reality, but rather because of its utmost great obligation, by which rules are established and Hudood are implemented. Without it, rulings are not applied to people, and there are no Hudood implemented between them, and whoever does not work to establish the Khilafah and establish a caliph while he is able, his sin is great as if he died a death of a Jahiliyya to indicate the severity of the sin.

«...وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ مِيتَةً جَاهِلِيَّةً»

“And whoever dies without the pledge of allegiance (to the

ruler) upon his neck dies a death of jahiliyya.” The Muslims gave the pledge of allegiance to the caliph before they prepared and buried the Messenger of Allah (saw), may Allah’s prayers and peace be upon him, due to its importance and greatness, and all of this is due to the greatness and importance of the Khilafah.

O People of Power and Protection: O People of Nusra (victory): O Muslim Armies

Is there not a Mu’ab bin Umayr, As’ad bin Zurara, and Usayd bin Hudair, and Sa’ad bin Muadh among you? Those who have given victory to Allah (swt) and His Messenger (saw), and they won in this world and the next. Even the throne of Ar-Rahman, Most Merciful, shook due to the death of Sa’ad bin Muadh for giving the support (Nusra) for Allah’s Deen. Bukhari narrated on the authority of Jaber, may Allah be pleased with him, I heard the Prophet (saw) say:

«اهْتَزَّ الْعَرْشُ لِمَوْتِ سَعْدِ بْنِ مُعَاذٍ»

“The throne shook because of the death of Sa’ad bin Muadh.”

Is there no wise man among you to support Allah (swt), His Messenger (saw), and the people of his (saw) call? The Ummah awaits you. It is waiting for your takbeer so that it can join you in takbeer and when the banner is raised high by your hands, they chant the tahleel for you, and this is the only way for the Ummah’s revival; to establish the Khilafah Rashidah that implements Islam internally and carries it to the world by Dawah and Jihad, and Allah grants it victory:

﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾

“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand” [Ghafir: 51].

O, Soldiers of Allah: We realize that no angels will come down from the heavens to establish the Khilafah for us and lead an army that strengthens Islam and the Muslims. Allah (swt) will send down angels to help us if we work hard with sincerity and loyalty to resume the Islamic way of life on earth and to establish the Khilafah. This is a true promise in the Book of Allah (swt) and the Hadith of the Messenger (saw). This is not affected by the saying of those who say that establishing the Khilafah today is a figment of the imagination. Actually the one who claims that the establishment of the Khilafah is a fantasy is the one who seeks fantasy, while establishing the Khilafah is a reality that will happen, Allah willing, and is confirmed by four facts:

First: A promise from Allah:

﴿وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا

اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ﴾

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them” [An-Nur: 55].

Second: A glad-tiding (Bushra) of the Messenger of Allah (saw) of the return of the Khilafah on the method of Prophethood after the forced rule, the Prophet (saw) said:

«...ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَا جَبْرِيَّةً ثُمَّ سَكَتَ ﷺ»

“...then there will be a forced rule, it will last for as long as Allah wills, then He (swt) will remove it, then there will be Khilafah on the method of Prophethood” and then he (saw) kept silent.

[Extracted by Ahmad on the authority of Hudhaifa].

Third: A vital interactive Ummah, the best nation brought to humankind:

﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

“You are the best nation produced [as an example] for mankind.

You enjoin what is right and forbid what is wrong and believe in Allah.” [Al-i-Imran: 110]. If it were to abate establishing the Khilafah one day, it is only like the lion’s respite before it attacks.

Fourth: A party that is sincere to Allah (swt), Allah willing, truthful with His Messenger (saw) hastening, and working day and night to achieve the promise of the glad tiding, as if it is the confirmation to the Hadith:

«لَا تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي ظَاهِرِينَ عَلَىٰ الْحَقِّ لَا يَضُرُّهُمْ مَنْ خَذَلَهُمْ حَتَّىٰ يَأْتِيَ أَمْرُ اللَّهِ وَهُمْ كَذٰلِكَ»

“A group of people from my Umma will always remain triumphant on the right path and continue to be triumphant (against their opponents). He who deserts them shall not be able to do them any harm. They will remain in this position until Allah’s Command is executed (i.e. Qiyamah is established)” [Extracted by Muslim on the authority of Thauban].

Any one of these four is sufficient to state that the work for the Khilafah is not fiction, so what if the four are combined?! Thus, the establishment of the Khilafah is an established fact that will take place soon, Allah willing, and its stability and perseverance after its establishment will materialize, Allah willing, and the structures of the major states today will collapse with an abysmal end. These countries are small in the eyes of Allah (swt) and the servants of Allah. What a tiny creation (Covid-19) that can hardly be seen has caused to those countries, and its leader America is an example of this, and look at what happened to it in its elections; one group considers it theft and fraud and another considers it a great victory! It did not stop at the altercations, but rather by storming the official institutions, and the loss of life with firepower in the corridors of the head of Capitalism, and both parties are calling for the ruined democracy! This is the world today, its old before the young, only the establishment of the state of Islam, the Khilafah on the method of the Prophethood, will save it.

Brothers and Sisters: We used to work and pray to Allah (swt) that the establishment of the Khilafah would take place before the centenary, so days passed by us during these seventy years of the life of the Hizb. We get close to being able to touch the Khilafah, then it moves far away, yet we did not despair in the mercy of Allah; therefore we work as our eyes aspire to the Khilafah, and our hearts beat towards it, and we are all reassured that it will be established, as the Messenger of Allah (saw) informed us that

and gave us the glad-tiding:

«...ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ»

“And then there will be *Khilafah* on the method of Prophethood.”

And all of this is enough motivation, and strengthens our resolve, and ignites the flame again, and transforms a person into another creation, from being stunned due to a calamity to one who is optimistic in the relief from the calamity.

This is what Al-Aleem Al-Khabeer informed us:

﴿فَإِنَّ مَعَ الْعُسْرِ يُسْرًا * إِنَّ مَعَ الْعُسْرِ يُسْرًا﴾

“For indeed, with hardship [will be] ease * Indeed, with hardship [will be] ease” [Ash-Sharh: 56-]. This is what the truthful and trustworthy told us in the Hadith of Razeen:

«وَلَنْ يَغْلِبَ عُسْرٌ يُسْرَيْنِ»

“a hardship will not overcome two eases.” This was the message of Umar to Abu Ubaida: “There is no hardship except that Allah makes an opening for him after it, and a hardship will not overcome two eases.”

Thus, the relief is coming, by the will of the Lord of the worlds, and the *Khilafah* will be established by the hands of the true believers. It will destroy the Jewish entity and return Palestine to the abode of Islam, and Rome will be opened after the opening of its sister (Istanbul), and the pure throats will chant by the words of Al-Qawi Al-Aziz:

﴿وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا﴾

“And say, “Truth has come, and falsehood has departed. Indeed, is falsehood, [by nature], ever bound to depart.” [Al-Isra: 81]. The earth will be filled with cries of takbeer and the lands will shine with the light of Islam.

«لَيَبْلُغَنَّ هَذَا الْأَمْرُ مَا بَلَغَ اللَّيْلُ وَالنَّهَارُ وَلَا يَتْرُكُ اللَّهُ بَيْتَ مَدْرٍ وَلَا وَبَرَ إِلَّا
أَدْخَلَهُ اللَّهُ هَذَا الدِّينَ بَعْرًا عَزِيزًا أَوْ بَدَلٌ ذَلِيلٌ عِزًّا يُعِزُّ اللَّهُ بِهِ الْإِسْلَامَ وَدَلًّا يُنْذِلُ
اللَّهُ بِهِ الْكُفْرَ»

“This matter (Islam) will keep spreading as far as the night and day reach, until Allah will not leave a house made of mud or

hair, but will make this religion enter it, while bringing might to a mighty person (a Muslim) and humiliation to a disgraced person (who rejects Islam). Might with which Allah elevates Islam (and its people) and disgrace with which Allah humiliates disbelief (and its people).” [Extracted by Ahmad from Tamim Ad-Dari].

We realize that the enemies of Islam think that this is impossible to achieve, and they repeat the saying of the mockers that preceded them,

﴿عَرَّهُوْلَاءٌ دِينَهُمْ﴾

“Their religion has deluded those [Muslims]” [Al-Anfal: 49]. But just as that saying was a scourge on those who said it, and Allah (swt) gave victory to His Deen and triumph to His people, that day will be a catastrophe upon them because Allah Al-Aziz Al-Hakim is with His worshipers who trust in Him, the faithful to Him Subhannahu, the truthful with His Messenger (saw), those who work earnestly and diligently, and their hearts and their limbs are fixed on Allah’s saying:

﴿إِنَّ اللَّهَ بِأَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾

“Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent” [At-Talaq: 3]. With each passing day, they approach this Qadr (destiny).

﴿وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾

“And Allah is predominant over His affair, but most of the people do not know” [Yusuf: 21].

Wa Assalamu Alaikum Wa Rahmatullah Wa Barakatuh

Saturday, 29 Rajab 1442 AH

13/3/2021 CE

Your Brother

Ata Bin Khalil Abu Al-Rashtah

Ameer of Hizb ut Tahrir

And the conclusion of the conclusion, whoever supports the work to establish the *Khilafah* before its establishment, his reward is immense and greater than supporting the *Khilafah* after its establishment

*Only you are the ones who can heal the Ummah’s chest from its enemies, the enemies of your Deen. Only you can break the humiliation that Muslims have reached in their lands, the lands of Islam, and you will have the honour to initiate and realize the Ummah’s hope, and the whole Ummah will stand with you, and all its soldiers will stand at the forefront and behind you. You will not be alone, Allah willing, so do your duty, may Allah bless you, rise to our victory, to support Hizb ut Tahrir for the establishment of the *Khilafah Rashidah* (rightly guided Caliphate), for it is not the path of victory only in terms of describing reality, but rather because of its utmost great obligation, by which rules are established and *Hudood* are implemented. Without it, rulings are not applied to people, and there are no *Hudood* implemented between them, and whoever does not work to establish the *Khilafah* and establish a caliph while he is able, his sin is great as if he died a death of a *Jahiliyya* to indicate the severity of the sin.*

Media Office
of Hizb ut Tahrir
Wilayah Jordan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلِيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلِيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Wednesday, 18th Rajab 1442 AH

02/03/2021 CE

No: 1442 / 11



On the Centenary of the Destruction of the Khilafah (Caliphate) Is It Not Time for Muslim Media Personnel to Side with the Ummah's Ideology, And to Support the Idea of the Khilafah Instead of Obscuring and Distorting It?!

Press Release

(Translated)

Everyone is aware of the important and dangerous role the media plays in the issues of nations and people. Throughout the ages, the media has shaped that powerful and influential impact on the minds of people, and in our current era, the influence has surpassed to reach armies and weapons in invading people and striking cultures. There is no doubt that we in the Ummah of Islam view the media as a sublime message whose primary mission is to build a strong and cohesive Islamic society that eradicates its malice and refine its good; its supreme goal is to present Islam in peace and war in a manner that reflects the greatness and justice of Islam, and shows the corruption and injustice of the man-made system, and for a hundred years and more, the media message was hijacked by colonialism and its henchmen in Muslim countries. The arrows of distortion and questioning of the ideas of Islam were directed by a group of people from our sons who can speak the Arabic language and embodied the colonial ideas of the West. They spread the poisons of nationalism, patriotism, fanaticism and sectarianism in the body of the Ummah to weaken its resistance and to make it easier to be controlled, and they achieved that.

There is no doubt that the colonial West was able to transform the media in Muslim countries from a sublime message that seeks the revival and advancement of the Ummah to a job that people and institutions and states earn from, and the pen is hired by whoever pays, so the traitor became a hero, and the honest adviser was distorted and blocked by the media, and if he is mentioned it will be with evil, so the pens compete in attacking the ideas of Islam and its rulings, and satellite channels and radio stations were opened to those who carry the ideas of the kaffir colonial West, and it began to repeat poisoned ideas in various aspects of life, including economic, political and intellectual, distorting the ideas and rulings of Islam until they became strange and barely mentioned in the media.

Yes, the colonial Western world has kidnapped the Media from us and made them a submissive tool that praises and exalts the puppet regimes.

Yes, the kaffir colonial West has kidnapped the Media from us and made them employees, making profit at the expense of the Ummah's causes and its destiny.

Yes, the kaffir colonial West has hijacked the media personnel and made them strangers to the Ummah's thought and emotions. Under the pretext of false neutrality, the media left

public opinion in our Islamic countries to be ransacked by every greedy one, and under the pretext of false neutrality, the media abandoned the support of the Ummah's vital issues, and stood as a bystander watching every spiteful person violate values and ideas of Muslims.

But nevertheless, there is no doubt that there is good in you, media personnel, and we know the extent of the conspiracy against your role, and how your media institutions have been linked to political power or others, but the struggle for existence that your Ummah is waging to free itself from colonialism and its tools makes it imperative on you that you be up to the challenge and take sides with the ideology of this Ummah, and the path of its revival (the great Islam), and to seriously engage in the battle of ideas waged by the Ummah in the face of its enemies in order to gain the honour of contributing to its revival and restoring its honour. Aren't a hundred years enough of walking in the ranks of the colonizer and its henchmen in order for you to realize that they have not and will not bring to your Ummah anything but destruction and devastation?! Aren't a hundred years enough of carrying and promoting the ideas of the colonial West, for you to return to the embrace of your Ummah and carry with it the idea of the Khilafah and the honour of calling for it?! Aren't a

hundred years enough of false neutrality restrictions to take sides with the ideology of your Ummah?!

We know that the basic principle for living peoples and nations is for their elements to come together and their components gather when they are afflicted with calamities or crisis, and for their children to compete in the crossing corridor towards glory, victory and liberation, for it is like one body; if one of its organs aches, the whole body aches, because of sleeplessness and fever. This is a sincere call for the media personnel to take sides with the issues of their Ummah as a part of it, their concern is one, and their affliction is one, and to rise with us to establish the second Khilafah Rashida (rightly guided Caliphate) on the method of prophethood. We have full trust in Allah's victory

Al-Qawi Al-Jabbar. And we have hope in the Islamic Ummah and its righteous sons. We ask Allah (swt) to help us with that we are incapable of and to guide and the people of power and protection among them to the path of victory for the believers and establishing the law of Allah (swt), Allah (swt) says:

﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾

“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand” [Ghafir: 51].

**Media Office of Hizb ut Tahrir
in Wilayah Jordan**



Indeed, the Khilafah is the Path and the Goal,
it is the Power and the Defense,
it is the Guardian of the Deen and Dunya,
it is the Root and the Branch,
by it the Rules of Allah are implemented and His
Boundaries assured, lands are opened and heads
are raised high by the Truth.

Khilafah will liberate the countries and the people
from the influence of Kufr and its collaborators,
and from the tyranny of its minions
and henchmen. It spreads justice
and welfare. It glorifies Muslims
and Islam. It eliminates oppression
and evil, and disgraces the Kufr
and Kuffar.



**Media Office
of Hizb ut Tahrir
Wilayah Lebanon**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِنْ قَبْلِهِمْ وَلِيُمَكِّنَ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلِيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾



Saturday, 08th Rajab 1442 AH

20/02/2021 CE

No: H.T.L 1442 / 09

On the Centenary of the Destruction of the Khilafah !

﴿إِنِ الْحُكْمُ إِلَّا لِلَّهِ﴾

“The Rule is for None but Allah” [Yusuf: 40]

And the Sultan (Authority) Belongs to the Ummah to Choose who Rules It

Press Release

(Translated)

The days have passed by, just as the wind passes by, approaching the twenty-eighth of Rajab, in which the Muslims would have completed hundred years since the destruction of their state, the Islamic State, which was represented at the end of its reign by the Uthmani Khilafah (Ottoman Caliphate). The Ummah lost its authority and the right of choice of its ruler, but more than that, the colonial kaffir West divided the lands and the people, and appointed rulers who were subordinate and agents to them, to rule the lands and the people. Rulers whose description contains every evil, but the most fitting to their description is what Abu Huraira narrated of the Prophet (saw):

«سَيَأْتِي عَلَى النَّاسِ سِنَوَاتٌ خَدَاعَاتٌ، يُصَدِّقُ فِيهَا الْكَاذِبُ وَيَكْذِبُ فِيهَا الصَّادِقُ، وَيُؤْمَنُ فِيهَا الْخَائِنُ وَيُخَوِّنُ فِيهَا الْأَمِينُ، وَيَنْطِقُ فِيهَا الرُّوَيْبِضَةُ». قِيلَ: وَمَا الرُّوَيْبِضَةُ؟ قَالَ: «الرَّجُلُ النَّافِثُ فِي أَمْرِ الْعَامَّةِ»

“There will come to the people years of treachery, when the liar will be regarded as honest, and the honest man will be regarded as a liar; the traitor will be regarded as faithful, and the faithful man will be regarded as a traitor; and the Ruwaibidah will decide matters.’ It was said: ‘Who are the Ruwaibidah?’ He said: ‘Vile and base men who control the affairs of the people.’ [Narrated by Ibn Majah and this is his version, and by Ahmad]

And the days are passing quickly, since Hizb ut Tahrir launched its global campaign- the campaign that found resonance within the Ummah despite the systematic media blackout - to alert Muslims to the need to work with it and support it to establish the second Khilafah Rashida (rightly-guided Caliphate) on the method of Prophethood, reminding them that they are the best nation:

﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient” [Al-i-Imran: 110].

And being wasat (just), that is, the best, the finest and the most just of all nations, until they attained the position of being witnesses over humankind.

﴿وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ

وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا﴾

“And thus we have made you a just community that you will be

witnesses over the people and the Messenger will be a witness over you”. [Al-Baqara: 143]

What is required of the Ummah is to strive quickly to regain its stolen authority and to appoint a caliph who will take care of its affairs by Islam; this is the highest level of looking after the affairs in the Hadith on the authority of Ibn Umar (ra) from the Messenger (saw) that he (saw) said:

«كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ، الْإِمَامُ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ»

“Each of you is a shepherd and each of you is responsible for his flock. The imam who is over the people is a shepherd and is responsible for his flock” [Narrated by Bukhari and Muslim].

Hizb ut Tahrir / Wilayah of Lebanon sends two messages to two groups in the Ummah for their significance:

First: To those who carried the banner of knowledge in this Ummah, to those who ascended the pulpits, and to those who are responsible for issuing the fatwa, we say to them: Knowledge is a trust, the Deen is a trust, and advice is a trust. And it is time for you to dedicate your efforts to unify your Ummah and establish the law of Allah by the pledge of allegiance to a caliph

on the method of prophethood. Hizb ut Tahrir is working in front of you to establish it, so support it, and stand with the party today in reminding the Ummah of its catastrophe and push it to embrace the workers working for establishing the Khilafah, so that, Allah willing, it will be a public opinion among Muslims.

Second: To the Muslim youth, Allah (swt) has given victory to His Messenger through the youth, so make them your example and be supporters of this Deen and bearers of its banner, for the Ummah is waiting for you to save it, just as Al-Aqsa waited for Salah ud-Din, and just as Constantinople waited for Muhammad Al-Fatih who opened it at the age of twenty-four. So, make it your vital issue, and join Hizb ut Tahrir, and be from its workers.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِحَوَارِيِّتَيْنِ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ فَأَمَّنتَ طَائِفَةٌ مِّنْ بَنِي إِسْرَائِيلَ وَكَفَرَتَ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ آمَنُوا عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ﴾

“O you who have believed, be supporters of Allah, as when Jesus, the son of Mary, said to the disciples, “Who are my supporters for Allah?” The disciples said, “We are supporters of Allah.” And a faction of the Children of Israel believed and a faction disbelieved. So We supported those who believed against their enemy, and they became dominant” [As-Saff: 14].

Media Office of Hizb ut Tahrir
in Wilayah Lebanon



Media Office
of Hizb ut Tahrir
Wilayah Yemen

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Tuesday, 18th Rajab 1442 AH

02/03/2021 CE

No: HTY- 1442 / 28



In the Footsteps of the Messenger of Allah, Hizb ut Tahrir Rose up and Renewed the Foundations for the Establishment of the Khilafah State

Press Release

(Translated)

It was necessary to restore the rule of Islam in the Khilafah (Caliphate) state after its demolition, and it was essential that the building to be properly constructed to lead the Muslims in the end towards the desired goal; establishing the Khilafah State to rule with Islam and unifying the Muslim countries, and it was essential for the Islamic Ummah to have a trustworthy to lead it. So, Hizb ut Tahrir, the frontrunner that did not lie to it, rose within it to lead it towards regaining its position among the nations on the way to revival after the state of decline in which it fell in the absence of the Khilafah state. Hizb ut Tahrir had to lay down the correct methodology that would connect the Islamic Ummah to establish the Khilafah, so its vision was not limited to one aspect of life without others to solve its problems, but rather included all aspects of life: political, economic, foreign policy and others. Hizb ut Tahrir has worked for nearly 70 years, and has been very successful in keeping Muslims away from following their enemies in solving their problems, and has brought them back to their Aqeedah, on which they lay solutions to their life's problems.

Hizb ut Tahrir has set its sights on the command of Allah in marching to establish the Khilafah to rule with Islam, and followed the Messenger's (saw) example in establishing a bloc of Muslims and leading it to cherish them and elevate their status with Islam. Islam came and dealt with the problems of humans as they are characterized as human beings, then it brought solutions to all his problems so it included all aspects of life. It organized the economy and fairly distributed wealth so that all people could live decently. It eliminated unemployment and poverty, and made money in the Islamic State gold and silver, so that no one could control its value, as is the case today from the control of paper currencies. It prohibited usury (Riba), deceit, criminal fraud, and monopoly, and it eliminated inflation. It did not give the rich power over the poor to humiliate them, and it ensured for the Muslim and non-Muslim citizens of the state the basic needs of life, including food, clothing, housing, education, medicine and security, and it was keen to support the oppressed and provide relief to the distressed regardless of his religion. There are no crises of orphans, spinsterhood, old age, or widows in the Islamic society. It also made the system of government the Khilafah system which is distinct from others; sovereignty in it is for the Sharia and not for anyone else, and the authority belongs to the Ummah, as Muslims give

Bay'a (pledge allegiance) to a caliph by the Quran and the Sunnah to act on their behalf in implementing Sharia, and to protect the boundary of Islam and carry Islam as light and guidance to the world, and Hizb ut Tahrir has elaborated on the institutions of the state in ruling and administration.

The Khilafah is a distinct system of government in which there is no inheritance, privileges, or immunity for anyone, contrary to the democratic regimes that exist in the world today, which have made man as a legislator, rulers are gods, and capitalists are the powerful.

The call for the establishment of the Khilafah state reached Yemen, the land of Iman and wisdom, so the people knew the call of truth, and did not hesitate to carry it, and were assured of the building upon which it is based to establish the Khilafah State, for by it alone Muslims will achieve the glory and the dignity and spread justice at home and abroad? Does not Hizb ut Tahrir deserve the victory of the people of Iman and wisdom for it to establish the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood? Definitely, it deserves victory, and Muslims deserve the glory.

Media Office of Hizb ut Tahrir in Wilayah Yemen



It Has Been a Hundred Islamic Hijri Years Since We Lost Our Khilafah and We Will See No Change Until We Re-Establish It

O Muslims of Pakistan!

Have we not been crushed with disappointment since Pakistan's current rulers came to power in Democracy, riding upon our deep desire for change? Is it not now clear to us that there will be no change under Democracy in Pakistan, neither in the current seventy-five years nor in the next seventy-five years? Is it not also evident that there will be no change under Democracy, neither in Pakistan nor anywhere else in the Muslim World? Is it not clear and evident, even now, O Muslims?!

anywhere else in the Muslim World? Is it not clear and evident, even now, O Muslims?!

Moreover, we are not alone in our painful realization about the failure of Democracy; it is shared by non-Muslim peoples, both in the East and the West. The people of the world's foremost advocate of Democracy, the United States, are deeply frustrated with Democracy, bitterly divided in enmity and taking to the streets in frustration at its injustice. The world's largest Democracy, the Hindu State, is shaken by protests by poor farmers, whilst severe poverty in India extends well beyond them.

Certainly, Democracy has shown that it is unworthy to look after humanity's affairs. How can it not be? Democracy's judgments regarding what is permitted and what is forbidden are from the limited minds of human beings. Moreover, Democracy gives the right to making judgment to those in power, so they secure their own interests first and last, whilst depriving those they rule over of their rights. So, how can we turn to Democracy ever again, O Muslims, how?

O Muslims of Pakistan!

Democracy has failed the world over and it is high time that it is abolished. However, unlike the non-Muslim peoples who depend on Muslims to guide them, the Islamic Ummah has an alternative. Indeed, it is our great Deen that can bring relief for the whole of humanity, as in Islam alone the ruler can neither exploit nor oppress the ruled, as both are bound by the commands and prohibitions of Allah (swt) and His Messenger (saw).

Unlike both Democracy and Dictatorship, in the Khilafah (Caliphate), the revelation (waHee) from Allah (swt) is the sole source for judgment, whilst no human opinion or consensus can ever abrogate the Hukm of Allah (swt) in any matter. Allah (swt) said,

﴿وَأَنِ احْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاتَّخِذْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ﴾

"And judge between them by what Allah has revealed, and do not follow their desires, and beware (O Muhammad) that they might seduce you from some of what Allah has sent down to you." [Surah Al-Maaida 5:49].

The Khaleefah of Muslims is neither a dictator nor a democrat. He neither rules by his own personal opinion nor by the consensus opinion of an assembly. He rules only according to the Quran and the Sunnah and he himself is subject to the Law of Allah (swt) in any dispute with those he rules. Allah (swt) said,

﴿فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ﴾

"And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day." [Surah An-Nisa'a 4:59]. It is upon him to give and take the rights according to what pleases Allah (swt) alone.

Thus, the first Khaleefah Rashid, the Khaleefah of the Messenger of Allah (saw), Abu Bakr as-Sadiq (ra), declared,

"وَالضَّعِيفُ فِيكُمْ قَوِيٌّ عِنْدِي حَتَّى أُرِيحَ عَلَيْهِ حَقَّهُ إِنْ شَاءَ اللَّهُ. وَالْقَوِيُّ فِيكُمْ ضَعِيفٌ عِنْدِي حَتَّى أَخَذَ الْحَقَّ مِنْهُ إِنْ شَاءَ اللَّهُ"

"The weak amongst you is strong before me till I return to him his right, Allah willing, and the strong amongst you is weak before me till I take the right from him Allah willing."

Thus, the second Khaleefah Rashid, Ameer ul-Mu'mineen, 'Umar al-Farooq (ra) declared,

"إِنَّ امْرَأَةً حَاصِمَتَ عُمَرَ فَحَصَمَتْهُ"

"Indeed, a woman has disputed with Umar and she is in the right in the dispute over him" when a woman disputed his (ra) saying,

"لَا تَغَالُوا فِي مَهْرِ النِّسَاءِ"

"Do not be excessive in the dowry of women," by her saying,

"لَيْسَ ذَلِكَ لَكَ يَا عُمَرُ إِنَّ اللَّهَ يَقُولُ: ﴿وَأَتَيْنَهُمْ إِحْدَاهُنَّ قِنطَارًا﴾"

"It is not so, O Umar, for Allah (swt) said, "You gave one of them

a great amount.” [Surah an-Nisa`a 4:20].

The inhabitants of the heavens and the earth have been witness to the greatness of Islam in the era of the Khilafah. It is the ruling by Islam that led legions of people to embrace Islam, legion after legion, whether those of Indonesia and Central Asia in the East, or those of Bosnia and Morocco in the West. It is the ruling by the Book of Allah (swt) and the Sunnah of the Messenger of Allah (saw) that made the Khilafah becoming a sanctuary for those persecuted by others, including the Jews fleeing persecution in Europe. Depending on none but Allah (swt), it is the mighty Khilafah that silenced those who attacked the honor of the Messenger of Allah (saw) with the mere threat of war. It is the ruling by all that Allah (swt) has revealed that compelled the Khilafah to mobilize our armies in response to the cries of the oppressed, liberating our lands if they fell under occupation and opening new lands to the light of Islam. It is the obedience to Allah (swt) and His Messenger (saw) that bound the Khilafah to secure relief for the poor and the indebted, whilst providing state education and health care to a world-leading standard, free of cost.

O Muslims of Pakistan!

Certainly, we have been lost since Islamic ruling came to a tragic, prolonged pause with the destruction of the Khilafah in Rajab 1342, March 1924, a hundred Hijri years ago. Since the loss of the Khilafah, the cries of the oppressed fall on the deaf ears of the rulers, who restrain our armies whilst our lands our occupied. We flee our lands for sanctuary, climbing over each other, even risking drowning to escape. The honor of the Messenger of Allah (saw) is attacked again and again, despite the millions of willing and able troops of the Islamic Ummah. We face poverty in the midst of the abundance of wealth that Allah (swt) has bestowed to the Islamic Lands. Indeed, we have been lost without the Khilafah and we will not find our way by striving outside of Islam, whether for Democracy or Dictatorship.

How can we remain still and silent on the matter of the Khilafah, when our noble forefathers moved vigorously to save it, even when they were facing British occupation? When the British colonialists raised their swords to slaughter the Uthmani Khilafah, Allama Iqbal (may Allah (swt) have mercy on him), recited his poem “Jawab-e-Shikwa (Answer to the Complaint)” in the Bhadshahi Masjid of Lahore in November 1912 in order

to raise funds for the Khilafah. Shaukat Ali and Muhammad Ali Johar led widespread, strenuous efforts to support the Khilafah, in the Tehreek e Khilafat (Khilafah Movement). Then, when the British agent, the Turkish nationalist, Mustafa Kemal delivered the fatal blow and abolished the Khilafah in March 1924 CE, Rajab 1342 AH, our wise forefathers issued a telegram warning that the abolition of the Khilafah “would open the door to the mischievous ambitions.”

This, then, is how our forefathers were regarding the loss of Khilafah as it was happening. So how must we be, when the Khilafah has been lost for a hundred Hijri years?! How must we be when Pakistan is not under occupation, but blessed with large, youthful population, immense resources and a powerful armed forces that will allow it to be a strong Khilafah? How must we be when the Messenger of Allah (saw) established the obligation of the Bayah to a Khaleefah, by tying it to the worst of all deaths, dying upon Jahilliyah, dying upon other than Islam, saying,

«مَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةُ مَاتَ مِيتَةَ جَاهِلِيَّةٍ»

“Whosoever dies without the bay’ah on his neck dies the death of Jahilliyah.” (Muslim).

O Muslims of Pakistan!

Ahmed narrated that the Messenger of Allah (saw) said,

«ثُمَّ تَكُونُ مُلْكًا جَرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ»

“Then there will be rule of force, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. And then there will be a Khilafah on the Methodology of the Prophethood.” And then he (saw) fell silent. This blessed speech of the Messenger of Allah (saw), which is nothing but Revelation inspired by Allah (swt), is not only glad tidings for us about the return of the Khilafah (Caliphate) on the Method of Prophethood. No, this blessed Hadith is also news (khabar) for us to act upon, for it is an obligation upon us to rule by all that Allah (swt) has revealed. It has been a hundred Hijri years since the destruction of the Khilafah, O Muslims, so work with Hizb ut Tahrir to restore it!

30 Jumada al-Akhir 1442 AH

12 February 2021 CE

Hizb ut Tahrir

Wilayah Pakistan

#أقيموا_الخلافة

#ReturnTheKhilafah

#YenidenHilafet

خلافت_کو_قائم_کرو





The Absence of the Khilafah is the Cause of the Suffering of Muslims all Over the World

(Translated)

Allah Almighty sent His Messenger Muhammad (saw) with guidance and the religion of truth to bring all people out of darkness into the light, and the book was revealed to him to deal with people's affairs, and to organize their relations with each other. The Messenger (saw) worked with his noble companions with all diligence and devotion, tirelessly and without boredom, and continued working night and day for long years in order to spread the call and bring Islam to power until Allah Almighty prepared the supporters in Al-Medina where they sheltered and supported him, so that he could establish the first state for Muslims, and then proceed with the rule himself.

100 years ago, specifically on 28th of Rajab 1342 AH, corresponding to 3rd March 1924 CE, the colonial Kuffar, led by Britain and with the help of their Turkish and Arab nationalists, were able to eliminate the Khilafah (Caliphate), which is an extension of the first state that the Messenger of Allah (saw) had previously established in Al-Medina. Since then, a long series of tragedies and calamities has begun; The ruling by what Allah had revealed was abolished, and the country has been torn apart into many parts that facilitated its occupation and control, as Muslims were killed, slaughtered and displaced, free Muslim women were raped, mosques were demolished and desecrated, sanctities were violated, resources were plundered, and immorality and obscenities spread.

As for in the West, Muslims have been greatly hurt, paid and continue to pay a heavy price at every moment, and were constricted in their religion. Their mosques in some countries are closed and they are prohibited from practicing some of their rituals, as some politicians and media professionals intrude upon Islam what encourages racist sects in society to burn our mosques and attack our sisters on the streets.

Muslims were not the only ones to lose from the fall of the Khilafah 100 years ago, but rather all of humanity has suffered and continues to suffer from the absence of the divine system of justice and mercy that is represented in Islam.

The capitalist system has replaced the system of Islam, and it has failed in all fields. Economically, poverty prevailed and unemployment spread, which led to hundreds of millions of people losing their basic needs of food, housing and clothing, and wealth has been concentrated in the hands of a few people as a result of the unjust distribution of wealth.

Socially, social relations have been corrupted, the family has disintegrated, selfishness has prevailed, depression and suicides

have become rampant, in addition to the spread of vice, rape and domestic violence, not to mention the thousands of children born not knowing their parents.

Capitalism has killed the human nature, turning him into something like a machine shorn of feelings and emotions. Even stone and trees have not escaped the tyranny of capitalism, as the environmental problems descended upon our planet. Hence, it becomes evident to every sane person that the capitalist system creates problems and crises and that the world with its human beings, stones and trees suffers due to the loss of the divine system (the Khilafah).

O Muslims:

We were the best Ummah that was brought out to the people, when we established the law of our Lord, held fast to His rope, carried His message, and witnessed over the people, but we lost our front position, and we were humiliated and disgraced, and nations attacked us when we abandoned carrying the trust (Amanah) and our responsibility for the people, and there is no way for us to return as we were, a feared nation, except by resuming the Islamic way of life by establishing the Khilafah; the cause of our honor.

Allah Almighty has guided us and commanded us to worship Him in the manner that He has determined for us, including the establishment of the Khilafah that applies the rulings of the Sharia, establishes the Hudood (determined punishments), protects the gaps, and preserves the boundary of Islam. The Messenger (saw) said:

«وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ مِيتَةً جَاهِلِيَّةً»

"And who ever dies while there were no Bai'ah on his neck, his death would be as that of the days of Jahiliyyah (ignorance)." And Imam Ahmad bin Hanbal said:

"الفتنة تكون إذا لم يكن للناس إمام"

"Fitnah is established if the people do not have an imam."

The path to establishing the Khilafah is a clear path, which the Holy Prophet (saw) pursued with a revelation from Heaven, it is the Shari' path that must be followed, and in which it is necessary to carry out a political and intellectual struggle against everything that is contrary to Islam, and to highlight the challenging aspect, as well as not reduce Islam to some Islamic rulings such as acts of worship and building the mosques and exclude some others, which is what the West is trying to impose on us.

It is by adhering to the Shari' method and the commands of Allah that victory and empowerment will be achieved, and if we depart from that, Allah will replace us with another people who deserve His victory.

﴿وَإِنْ تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ﴾

“And if you turn away, He will replace you with another people; then they will not be the likes of you” [Muhammad: 38].

O Muslims:

The conflict between the West and its agents on the one hand, and between Islam and Muslims on the other hand, has become very clear, and the West, in its fight against Islam, is no longer hiding behind the veil of fighting terrorism, even if it leads it to trampling on its own values and principles. Its politicians are competing in their electoral programs to undermine Islam and restrict Muslims, and through this they are trying to conceal their failure and the failure of their system to find solutions to the problems and crises that beset their societies, and they indulge in misleading their people about seeking an alternative to their democratic system, which has become obsolete.

The Khilafah is the only system for humanity that establishes the dignity for a human as a human being, regardless of any other consideration, so it treats all the subjects equally, Muslims and non-Muslims, provides them with security and guarantees their needs, distributes wealth equitably, and prevents its accumulation in the hands of some people without others. It is the system that establishes the social relations between men and women, as cooperating brothers and sisters, who are not adversaries for the building and stability of the family, in order to preserve the offspring and the survival of the human race, and not to lose its members, displace them and turn them towards crime and drug addiction, especially juveniles, as is the case in Western societies.

For the sake of this great goal, Hizb ut Tahrir was found, it is the leader who does not lie to its people, and the most prominent candidate, not only to liberate Muslims, but also to rid all people from the clutches and oppression of Capitalism. It has prepared for the matter, and crystallized all the necessary systems for society that take care of people's affairs and address their problems, whether economic, political, social, educational, or otherwise. And it drafted a constitution that derived all its articles and provisions from the Book of Allah and the Sunnah of His Prophet (saw). And it began to work hard and diligently among the Muslims and with them to make them to carry the idea, and urged them to back and support it in order to establish a Khilafah in Muslim countries.

O Muslims:

Our negligence towards our vital issue, which is to live for Islam and by Islam, and our failure to take the appropriate action towards it, and our sufficiency in Islam with some of its rulings without fully taking it as Allah (swt) has commanded us, has caused us to fall behind the procession of nations and to cover us with humiliation and dishonor. The time has come for the matter to return to its first course, and the Islamic Ummah takes over the reins of power again.

And here you are, with your own eyes, you see the faults, turmoil, failure and impotence of the capitalist system, like the one who is being beaten by Satan into insanity. And that the Corona virus problem, in addition to the economic and racial problem, is about to blow it up and scatter it and leave it a level plain. So, the problems and crises have become evident and clear, and the leaders of the West are working to hide them and to turn a blind eye to them, as much as they are able to do that. So, to the glory of this world and the victory of the Hereafter, Hizb ut Tahrir calls upon you, so support it.

O Muslims:

Western leaders do not stop making statements from time to time, expressing their fear that the approaching of the Khilafah. For them, Khilafah has become an established reality, but they are striving hard to try to delay it. Former British Prime Minister Tony Blair said, “What we are confronting here is an evil ideology. It is not a clash of civilisations all civilised people, Muslim or other, feel ... Neither is it true that they have no demands. ... of Israel; the withdrawal of all westerners from Muslim countries,... law in the Arab world en route to one Caliphate of all Muslim nations.”

If this is what they declare, see and fear, and they truly believe it as an established reality, then how about us Muslims when Allah Almighty promised us in His Noble Book of succession and empowerment, where He (swt) said:

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يُعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient” [An-Nur: 55]. Also, Khilafah is the glad tidings of the Noble Prophet (saw) to his Ummah as he said:

﴿ثُمَّ تَكُونُ خِلَافَةٌ عَلَىٰ مِنْهَاجِ النَّبُوءَةِ﴾

“then it will be a Khilafah "Caliphate" on the method of Prophethood...”

**Media Office
of Hizb ut Tahrir
Wilayah Tunisia**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلِيُمَكِّنَ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلِيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Wednesday, 26th Rajab 1442 AH

10/03/2021 CE

Issue No.: 1442 / 32



When will Some Security Agencies Learn the Lesson?

Press Release

(Translated)

What the security services have done in Sfax, in terms of arresting two members of Hizb ut Tahrir, Ustadh Jumaa Al-Shelli and Ustadh Mohamed Kachida; for performing their duties as part of the global campaign in which Hizb ut Tahrir organizes events in all the countries it works in, including Tunisia, under the slogan: “Upon the Centenary of the Destruction of the Khilafah... O Muslims, Establish It”, which came after a series of arrests and prosecutions for the Hizb’s Shabab (members) in the region, is included within the framework of the role assigned to the security services throughout the Sfax region, to obstruct the Hizb’s activities there in particular.

Although there were attempts by some security authorities in several regions of the country, which sought to obstruct the Hizb’s activities through some arrests of a number of Shabab, and through stupid operations by destroying the clippings being distributed and the campaign’s propaganda banners, the side behind the imposition of security in the Sfax region, in this cheap role, in an attempt to confront the Hizb’s actions, has reached the point of violently assaulting some members of the party, as happened recently with Ustadh Afif Khalif, this side is recognized and not unknown.

We in the Media Office of Hizb ut Tahrir / Wilayah Tunisia, although we are surprised that an official body, the security agency in our case, has violated the law of not infringing on political actions and obstructing the activities of the parties, and which is entrusted with securing these activities, we regard as grave the audacity of some of the security forces, the sons of the Ummah, to confront the Hizb and obstruct its actions, which has no action but to seek the resumption of the Islamic way of life by returning Muslims to live an Islamic life in Dar Al-Islam (Domain of Islam) , and in an Islamic society, so that all life affairs in it are run according to Sharia rulings, and the view point in it is the lawful (Halal) and the forbidden (Haram), under the shadow of an Islamic state, which is the Khilafah State in which Muslims appoint a caliph, and they pledge Bayah (allegiance) to him in listening and obedience, to govern them by the Book of Allah and the Sunnah of His Messenger, and to carry Islam as a message to the world through da’wah and jihad. So, is it audacity against Allah, the Exalted in Might, the Compeller?!

For whom the security services carry out these evils? Is all this a service and a confirmation of an authority that has been exposed

and its submission and subservience to the enemies of Allah, His Messenger and the believers has been revealed, and to be a stick in the hand of this unjust regime with which it strikes the Dawah carriers for good? Does it accept to be in the service of the colonial Kafir who rules over our Ummah and it is the most familiar with the reality of what is going on in our lands, and the role of the embassies of the colonial countries in the of suffering our people in Tunisia?

Your arrest of the Shabab of Hizb ut Tahrir and your obstruction of their work is a hindrance to an obligation which the Almighty has obligated upon you and the rest of the Ummah, so beware of the wrath of Allah Almighty. Know that the policy of repression and authoritarianism will not discourage the Shabab of the Hizb from moving on their way. It was tried by the previous rulers of Tunisia and many others, and they perished and the Hizb remained proceeding to the order of its Lord, and the call to establish the Khilafah will continue on its way until Allah (swt) fulfills His promise of succession and empowerment, and until the good tidings of the Messenger of Allah (saw) of the establishment of the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood is fulfilled, and the best outcome is for the righteous. Allah (swt) says:

﴿تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا وَالْعَاقِبَةُ لِلْمُتَّقِينَ﴾
“That home of the Hereafter We assign to those who do not desire exaltedness upon the earth or corruption. And the [best] outcome is for the righteous.”]Al Qasas: 83[.

Media Office of Hizb ut Tahrir in Wilayah Tunisia

Media Office
of Hizb ut Tahrir
Wilayah Jordan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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Thursday, 20th Rajab 1442 AH

04/03/2021 CE

No: 1442 / 12



The Regime in Jordan is Launching a Campaign of Arrests of Participants in the Centenary Campaign of the Destruction of the Khilafah (Caliphate) and its Repressive Apparatus is Practicing Lies and Deceit in Arresting Them

Press Release

(Translated)

During the past few days, the regime's security services in Jordan arrested a group of Hizb ut Tahrir workers in the cities of Irbid and Amman, namely Ustaath Hamza Muhammad Majali Bani Issa, Ustath Wael Abdel Karim Hafez Qubeia, and Ustath Muhammad al-Nadi and his two sons, for their participation in the global campaign in which Hizb ut Tahrir organized events in all the countries in which it operates under the slogan: "Upon the Centenary of the Destruction of the Khilafah... Establish it O Muslims."

As for the details of the arrest, the Jordanian regime's repressive apparatus on Monday, 12021/3/, arrested Ustath Hamza Bani Issa from his workplace, and after interrogation with him, he was referred to the Public Prosecutor on the charge of distributing leaflets of Hizb ut Tahrir, then the director of Irbid governorate police referred him to the governor of Irbid who ordered his administrative detention last Wednesday and put him in prison. As for Mr. Wael Qubeia, the repressive forces exercised their habit of lying and fraud in order to arrest him, as they contacted him on the pretext of a problem related to his personal car, and after he went to the police station, he was arrested and a security force took him to search his house and took some books and then left the house. Since yesterday, nothing is known about them.

The continuation of the regime in Jordan and its repressive apparatus of preventive security and intelligence in the persecution of Hizb ut Tahrir and the suppression of its workers through arrest, torture, imprisonment, prosecutions, and narrowing their livelihoods since the establishment of the party definitely indicate the continuation of this regime and its security apparatus in their war against Islam, continuing the way of those who preceded them in their participation in the crime of the destruction of the Khilafah and their cooperation with the Ummah's enemies from the colonial disbelievers to continue the crime by working to prevent its return, and to abuse everyone who seeks to return it, not to mention its loyalty to the Ummah's enemies and their instrument being the entity of the Jews, and how it is keen on their security, their protection, and the consecration of their state. Are those who share the system's crime not ashamed, from Allah Almighty and his Messenger (saw) nor from the Muslims while they are suppressing

the da'wah carriers to implement Islam that has been absent from life a century ago?!

We say to this regime and its followers: The arrest of the workers of Hizb ut Tahrir will not deter them from carrying out the duty and honour that Allah (swt) has honoured them with carrying, and they are steadfast by the grace and power of Allah like the anchored mountains, following the path of the Messenger of Allah (saw) in establishing the Khilafah Rashidah through the intellectual struggle and political struggle. No matter how barbaric and oppressive the regime reaches, and those who disagree with them will not harm them because it is an obligation from Allah Almighty and His obedience is a duty, and it is sufficient for this shameful regime to claim freedom of expression, while the word of truth uttered by a member of Hizb ut Tahrir shakes its corners and leads him to the State Security Court to be adjudicated punishments that Allah has sent no authority!

We in Hizb ut Tahrir are fully confident and believing in Allah's near victory upon the Ummah and the fulfillment of His promise to empower his religion, his state, and those working to establish it. Allah (swt) says:

﴿إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ فِي الْأَذَلِّينَ ۗ كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي
إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ﴾

"Those who oppose Allah and His Messenger (Muhammad) they will be among the lowest (most humiliated). Allah has decreed: "Verily, it is I and My Messengers who shall be the victorious." Verily, Allah is All-Powerful, All-Mighty. [Surah Al-Mujadilah 20-21]

Media Office of Hizb ut Tahrir in Wilayah Jordan

Media Office
of Hizb ut
Tahrir Wilayah
Afghanistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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Saturday, 29th Rajab 1442 AH

13/03/2021 CE

Ref.: Afg. 1442 / 09



The Global Campaign of Hizb ut Tahrir Marking the Centenary for the Destruction of Khilafah Ended Successfully!

Press Release

(Translated)

The global campaign of Hizb ut Tahrir under the title of “Establish it, O Muslims!” which lasted a month, beginning from the start through the end of the month of Rajab, has successfully come to an end. The campaign was launched on the occasion of the centenary for the destruction of the Khilafah (Caliphate) whose purpose was to draw the people’s attention on the importance of the Khilafah and the Ummah’s obligation to establish it, so the people-in-power and the well-equipped armies of the Islamic lands would mobilize together to facilitate the establishment of the Khilafah by giving Nussrah to Hizb ut Tahrir to put an end to the continuation of a hundred years of severe darkness and grief that the Muslims have been gravely tolerating so far in the absence of the Khilafah.

With the immense blessings of Allah (swt), the campaign has gained great achievements throughout Afghanistan. Hizb ut Tahrir / Wilayah Afghanistan has been successfully able to lead remarkably massive public gatherings stretching from Badakhshan to Herat, from Kabul to Kandahar, from Kapisa to Mazar-e-Sharif, from Takhar to Panjshir and Paktia, and to a large number of other provinces. In these gatherings, we made our best efforts to highlight and discuss the importance of establishing Khilafah in Islam and through the life of Muslims, the negative consequences the Muslims and the entire humanity suffered from after the destruction of the Khilafah so that the Ummah must realize their great responsibility which is to establish the Khilafah. During the campaign, tens of thousands of Afghans, including youth, elders, scholars, tribal and political leaders, participated in various campaign-related programs; as a result of which, the forgotten issues such as the ‘Khilafah’ and the ‘Unity of Ummah’, despite the upsurge of positive and negative stances of the people and politicians, turned into one of the hot topics among the people.

The campaign was dynamically and effectively promoted through social media as well. As the hashtag #ReturntheKhilafah both in Dari and Pashto happened to be one of the most popular trends of the social media accounts over the past month, reaching an unprecedented level in the history of social media in Afghanistan! As a result, the official page of the Media Office of Hizb ut Tahrir / Wilayah Afghanistan has been deleted three times within a month.

The comprehensive support of the people for the campaign

both in real ground and social media shocked the Afghan government; which is why, the First Vice President started to promote negative propagandas against Hizb ut Tahrir. They conspired to use the non-registration of Hizb ut Tahrir as a reason to lead destructive propagandas and campaigns against Hizb ut Tahrir to damage the relationship between the people and Hizb. However, their conspiracy backfired on them as a wide-ranging spectrum of people demonstrated their increasing support for Hizb ut Tahrir even more than before.

﴿وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ﴾

“But evil plotting only backfires on those who plot.” [Fatir: 43]

Because Hizb ut Tahrir has been discussing over the establishment of a ‘State’ which is rooted in Islam, and whose establishment is one of the most desired expectations of every Muslim, especially of the Muslim and Mujahid people of Afghanistan who have been struggling against the occupation and colonization for decades with the aim of reviving Islam and establishing an Islamic state, with millions being martyred. Unfortunately, they have not yet reached their lawful demand.

The Media Office of Hizb ut Tahrir in Wilayah Afghanistan once again reminds the Mujahideen and Muslims of Afghanistan that the establishment of the Khilafah is the crown of obligations and the vital issue for Muslims. Without the Khilafah, not only Afghanistan but the entire Islamic world have been suffering from various kinds of insecurities, instabilities and crises and will do so in the future unless they restore Islam as a comprehensive system in life. Therefore, do refrain from repeating the same false version of state-building prescriptions that are being proposed

by the foreign powers and their puppets. Such prescriptions will bring about no impacts other than the intensification of terror and bloodshed of Afghans. 'War' and 'Peace' have been the manipulative tactics of US and the West through which they happen to occupy and colonize Afghanistan; hence, we should not be bitten again from the same hole. Rather, we must seek to permanently eliminate the intelligence, military, political, and intellectual influences of the US and the West from Afghanistan.

Therefore, the only way out is through giving support to the call of Khilafah to re-establish Islam. Do support your brothers in Hizb ut Tahrir who are struggling for the comprehensive implementation of Islam within the framework of the Khilafah

throughout the world. We believe in the Nussrah of Allah (swt) and hope that Allah (swt) will brighten our eyes and remove sorrow and grief from the suffered Ummah by showering His Nussrah and help establishing the Khilafah as what He did with the best Ummah of the past.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ﴾
 "O believers! Respond to Allah and His Messenger when he calls you to that which gives you life." [Al-Anfal: 24]

Media Office of Hizb ut Tahrir
 in Wilayah Afghanistan

TWITTER STORM

UPON THE CENTENARY OF
 THE DESTRUCTION OF THE KHILAFAH
 ESTABLISH IT, O MUSLIMS!

SATURDAY
 6TH MARCH 2021



3PM MADINAH
 TIME (12PM GMT)

JOIN THE TWITTER STORM TO CALL FOR THE ESTABLISHMENT OF THE 2ND KHILAFAH RASHIDAH WHICH WILL LIFT THE OPPRESSION FROM OUR MUSLIM UMMAH & SPREAD THE LIGHT OF ISLAM ACROSS THE WORLD! JOIN THE HONOURABLE WORK TO REALISE THE GLAD TIDINGS OF OUR RASUL (SAW)!



#ReturnTheKhilafah اُقيموها_الخلافة

<http://www.hizb-ut-tahrir.info>

Central
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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Saturday, 29th Rajab 1442 AH

13/03/2021 CE

Issue No: 1442 AH / 026



The Conclusion of the Campaign: “Upon the Centenary of the Destruction of the Khilafah ... O Muslims, Establish It!”

Press Release

(Translated)

With the help of Allah (swt), today we conclude the global campaign launched by the Central Media Office of Hizb ut Tahrir, under the direction of the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu Al-Rashtah, on the occasion of the 100th anniversary of the abolition of the second Khilafah Rashida (rightly guided Caliphate) around the world.

With the announcement of the start of the campaign, activities and media events were concentrated in several countries around the world. Since most of the countries, where the campaign activities took place, are still affected by the Coronavirus pandemic, these activities were carried out in accordance to the precautionary measures for public safety. There were pickets, video recordings of speeches, seminars and lectures, live interviews. Articles and press releases were published and broadcasted on websites and media stations.

The speeches and pickets were carried out in front of the historical landmarks of the Khilafah in the Islamic countries, to express the significance of this anniversary, and the extent of the Ummah's yearning and eagerness for its return, so that it reunites and gathers its diaspora and removes the causes of its division that the colonizer had planted among its sons, restores its glory, implements its Shariah law, takes care of its affairs in the best manner, and stops the enemies' united attacks and raises the banner of Tawheed over its lands, just as it was raised by the Messenger of Allah, may Allah's prayers and peace be upon him and his family, and his honorable companions, may Allah be pleased with them, on the day they established the first state for Muslims, by which they defeated the Persians and Romans, rulers of the world at that time, and they spread Islam and the call and were truly the best of a Ummah that was brought to humankind.

This campaign culminated with a speech by the Ameer of Hizb ut Tahrir, may Allah protect him, of significant meaning directed to the Islamic Ummah; he reminded it of this great obligation, the obligation of the establishment of the Khilafah. He presented the Shariah evidences on that and the great importance of this matter to the Islamic Ummah and others alike.

The calls and invitations that came in speeches, conferences, pamphlets, and pickets, were in their entirety a direct call to the Islamic Ummah and its armies to return to that glory and pride that existed under the Khilafah and the rule of the true Shariah, and that Hizb ut Tahrir has shown the way to return to this great blessing, and it is still working with the Ummah to eliminate its dependence on the man-made kufr systems imposed by the kaffir colonial West.

Likewise, we in the Central Media Office of Hizb ut Tahrir, send a sincere appeal to every Muslim protective of Islam who works in the media to participate in spreading this effort exerted to please Allah (swt), and to contribute in turn to the call for the return of the glory of the Muslims, the call for the establishment of the second Khilafah Rashidah on the method of the Prophethood

Eng. Salah Eddine Adada
 Director of the Central Media Office
 of Hizb ut Tahrir







#أقيموا_الخلافة

#ReturnTheKhilafah

#YenidenHilafet

#100

www.hizb-ut-tahrir.info

fb/HTCMOEN1



“

Allah [swt] promised us the succession on the land, and the empowerment of religion and security, and His Messenger [saw] gave us the glad tiding for the return of the Khilafah [Caliphate] on the method of Prophethood, that will fill the earth with justice that dispels the injustice of the forcible rule that has exhausted mankind.

«ثم تكون خلافة على منهاج النبوة»

“then there will be a Khilafah on the Method of Prophethood”.

”



Hizb ut Tahrir / Wilayah Afghanistan: Activities marking the centenary of the Destruction of the Khilafah

in Herat



in Kabul



in Kandahar



in Kapisa



in Mazar



**Media Office
Of Hizb ut Tahrir
Kenya**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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Sunday, 01st Sha'ban 1442 AH

14/03/2021 CE

REF: 1442 / 09 AH



Press Release

Hizb ut Tahrir / Kenya organized activities during the global campaign under the slogan: "Upon the Centenary of the Destruction of the Khilafah... O Muslims, Establish It!"

With the direction of the Ameer of Hizb ut Tahrir Eminent Scholar Ata Bin Khalil Abu al-Rashtah, may Almighty Allah protect him, Hizb ut Tahrir / Kenya successfully concluded a global campaigning that marked the 100 years in the Hijri calendar since the destruction of the Khilafah State (Caliphate), 28 Rajab Muharram 1442 AH / 2021 CE.

Hizb ut Tahrir / Kenya was able to conduct picketing after Jumua' prayers for the four weeks of the holy month of Rajab. This was done in mainly in coastal towns of Mombasa, Malindi, Shimoni and LungaLunga. In capital Nairobi, the Picketing was conducted at Jamia Mosque, Eastleigh, Huruma and Majengo. In the first Picketing, a press release entitled: "Since the Destruction of the Khilafah, Demolition of Houses of Worship has become a Tragedy to the entire Muslims" was distributed all coastal regions as well as Nairobi. And on the third week, an article entitled: "Muslim Ummah can never be defeated by her enemies".

The campaign also comprised series of public talks in different mosques along with cards distribution carrying the message of the glory of the Khilafah, the impact of its absence, the obligation to its reestablishment and its return. On March 10, 2021 Radio Rahma hosted Ustadh Shabani Mwalimu – Media Representative of Hizb ut Tahrir/ Kenya in a one-hour live talk show where he talked about The Glad Tidings of the Return of the Khilafah Series of streets walking and visits to prominent and influential people were made to remind them the public their constructive role to play towards the noble task of reestablishment of the Khilafah.

These activities were a part of a global campaign carried out by the sincere Shabab and Shabat of Hizb ut Tahrir all over the world in the month of Rajab Muharram of this year 1442 AH - 2021 CE. This

was to remind the Ummah the centenary of the sorrowful event of the abolition of the Unique Islamic System Governance established by the Master of the Messengers Muhammad, may Allah bless him and grant him peace, (the Caliphate) that illuminated the corners of the world over the course of 13 centuries.

We ask Allah Subhanahu wa Taa'la to hasten the establishment of the Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood for us, and that is no great matter for Allah. He (swt) says,

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient." [TMQ: 24:55].

Media Representative of Hizb ut Tahrir in Kenya

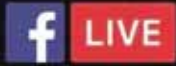




RAJAB 1442

MIAKA 100

BILA KHILAFAH



/Hizb ut tahrir Kenya



Enyi
Waislamu!

Juu ya Karne moja ya Kuvunjwa kwa Khilafah



Shaban Mwalimu



Hussein Muhammad

MUHADHARA

Masjid Taqwa, Mombasa | 7th March 2021-3:00 PM



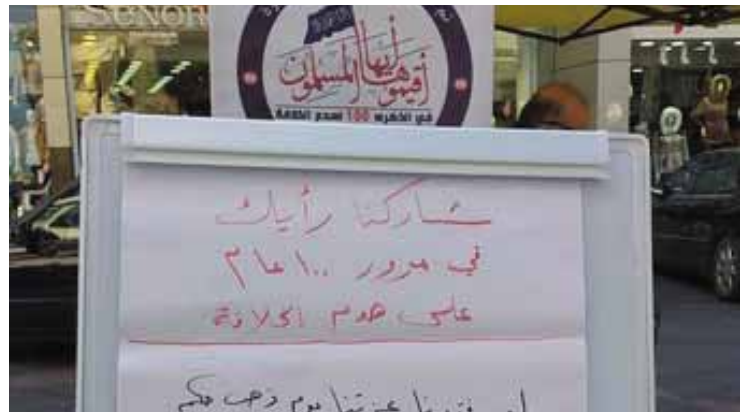
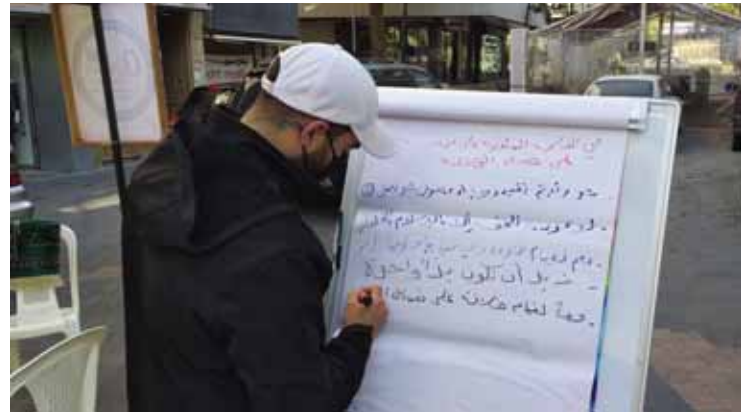
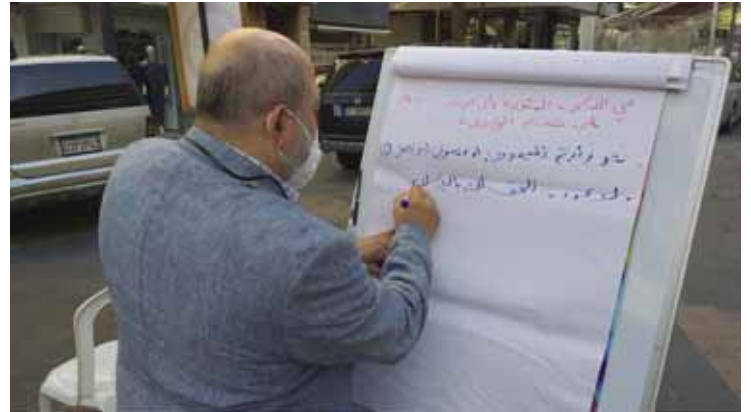
HIZB UT-TAHRIR KENYA



Part of the Activities Upon Centenary for the Destruction of the Khilafah in the city of Sidon

A tent was set up in the market of Sidon, south Lebanon, under the slogans of Centenary for the Destruction of the Khilafah. Live interactions with passers-by were done as well as posters set up for people to write on entitled, "Record your Word Upon Centenary for the Destruction of the Khilafah."

Sunday, 23 Rajab 1442 AH - 07 March 2021 CE





Activities Upon Centenary for the Destruction of the Khilafah in Malaysia

Webinar entitled "100 years have passed since the Demolition of the Khilafah, let us re-establish it!?"

Hizb ut Tahrir / Malaysia held a webinar on the occasion of the centenary of the abolition of the Khilafah entitled "100 years have passed since the demolition of the caliphate, let us re-establish it!", in which Brother Abdul Hakim Othman and Br. Omar Hussain lectured.

Friday, 07 Rajab Muharram 1442 AH - 19 February 2021 CE

**100 TAHUN
KEJATUHAN KHILAFAH:
AYUH TEGAKKANNYA
WAHAI KAUM MUSLIMIN!**

12 FEB 2021 | 9.15 MALAM



USTAZ UMAR HUSSEIN
Pimpinan Pusat HTM



USTAZ ABDUL HAKIM OTHMAN
Jurucakap HTM



#EstablishTheKhilafah #TegakkanKhilafah #أقيموا_الخِلافة



HIZBUT TAHRIR MALAYSIA
MYKHILAFAH.COM

Seminar: "The Return of the Khilafah, for the World to be in its Shade!"

Hizb ut Tahrir / Malaysia held a webinar on the occasion of the centenary of the destruction of the caliphate entitled "The Return of the Khilafah, for the World to be in its Shade!" in which the Brothers Abdul Hakim Othman, Moad'z Abu Thalhah and Muhammad Amin lectured, and they responded in their seminar to the following questions:

Is there no way out of all tyranny, misbehavior, abuse of power, corruption, etc., by the authorities today?

Is there no way out of the system and laws of unbelief that afflict Muslims today?

Is there not a way out of all colonialism, murder, crime, barbarism and Western domination of Muslims today?

Is there no way out of the divisions, backwardness, weakness and humiliation that afflict Muslims today?

Is there no way out of all the problems that Muslims suffer today, whether at home or abroad?

Is there no light at the end of the tunnel for Muslims?

Friday, 28 Rajab al-Muharram 1442 AH - 12 March 2021 CE

SEMINAR ONLINE

KEMBALINYA KHILAFAH MENAUNGI DUNIA

12 MAC 2021 | 9.15 MALAM



USTAZ MUHAMMAD AMIN
Pimpinan Pusat HTM



USTAZ MUA'DZ ABU THALHAH
Pimpinan Pusat HTM



USTAZ ABDUL HAKIM OTHMAN
Jurucakap HTM



#EstablishTheKhilafah #TegakkanKhilafah #أقيمواالخلافة



HIZBUT TAHRIR MALAYSIA
MYKHILAFAH.COM



Activities Upon Centenary for the Destruction of the Khilafah in Nigeria



Talks on the Centenary of the Destruction of the Khilafah State

"Then there will be the Khilafah upon the way of the Prophethood"

Mohamed Mahmoud –
Hizb ut Tahrir / Nigeria

Talks on the Centenary of the Destruction of the Khilafah State

Let us be the one who attains the honor of establishing the Khilafah again

Ustaadh Seraj Umutosho Salah El-Din–
Hizb ut Tahrir / Nigeria



Talks on the Centenary of the Destruction of the Khilafah State

Khilafah is the Promise of Allah

Ustaadh Yusef Adamou
Hizb ut Tahrir / Nigeria



Hizb ut Tahrir / Wilayah Syria Events marking the Centenary for the Destruction of the Khilafah

With the guidance of the Ameer of Hizb ut Tahrir, Eminent Scholar Ata Bin Khalil Abu al-Rashtah, may Allah protect him, and as part of the global campaign launched by Hizb ut Tahrir entitled, "O Muslims, Establish It!" marking the Hijri centenary since the destruction of the Khilafah State, 28 Rajab Muharram 1442 AH / 2021 CE, at the hands of the criminal Mustafa Kemal on 1342 Hijri, Hizb ut Tahrir / Wilayah Syria carried out various activities and events to remind Muslims in general and the people of Ash-Sham in particular of the obligation to their Lord Almighty, that is considered the crown of duties and a shield for Muslims. The activities and events during the month of Rajab were distinguished by their abundance and diversity of methods carried out by the men and women of Hizb ut Tahrir / Wilayah Syria.

These included: lectures and seminars, press releases, images and recorded videos, lessons and speeches, soft protests, hanging posters, rallies and public stands, dialogues and meetings with different personalities, various video series and episodes, and other activities. During Rajab's activities, the party's Shabab were subjected to a campaign of arrests by Turkish intelligence in the city of Azaz, and by the Security branch of Hay'at Tahrir al-Sham in various areas under the organization's control.

The campaign received wide acceptance and interaction from the people of Ash-Sham, the effect was evident through live and direct interaction with the masses. Considering what Hizb ut Tahrir calls for, working to establish the rightly guided Caliphate on the method of the Prophethood, is a demand of all Muslims, as was evident through the response of those who were contacted from among the Khutaba', allocating them the campaign topics as topics for their khutbahs throughout the month.

Rajab al-Muharram 1442 AH / 2021 CE





بيان صحفي
الخلافة تاج فروعكم وصرح عزكم فاقموها ايها المسلمون لعنكم ترجمون
 ا. احمد عبد الوهاب - رئيس المكتب الاعلامي لحزب التحرير ولاية سوريا



كلمة عن مرور 100 عام على هدم الخلافة
 للأخ غلام جعفرار || في مسجد علي بن أبي طالب / في بلدة كلبي - ريف إربل

**Media Office
Of Hizb ut Tahrir
Tanzania**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Monday, 02nd Sha'ban 1442 AH

15/03/2021 CE

REF: 1442 / 07



Fourth Week Activities of Hizb ut Tahrir Tanzania Concluding the Centenary for the Destruction of the Khilafah Campaign

Press Release

With the guidance of the Ameer of Hizb ut Tahrir, Eminent Scholar Ata Bin Khalil Abu al-Rashtah, may Allah protect him and take care of him and send victory at his hands, following ongoing campaign of the painful centenary of the demolition of the Khilafah (Caliphate) on 28 Rajab 1342 AH, Hizb ut Tahrir / Tanzania in the fourth week concluded campaign by conducting activities and events as follows:

1- PUBLIC TALKS

- Masjid Rahma, Buguruni Dar es Salaam on 28 Rajab 1442 AH / 12 March 2021 CE
- Masjid Ridhwan/ Pampu, Magogoni, Zanzibar on 29 Rajab 1442 AH / 13 March 2021 CE
- Masjid Twariqah/ Mdogo, Bububu, Zanzibar on 29 Rajab 1442 AH / 13 March 2021 CE
- Question and answers Madrasa Competition, Fuoni, Zanzibar on 23 Rajab / 07 March 2021 CE
- Masjid Mbuyuni, Zanzibar town on 28 Rajab 1442 AH / 12 March 2021 CE
- Masjid kwa Dumba, Mbagala, Dar es Salaam on 29 Rajab 1442 AH / 13 March 2021 CE
- Masjid Swabirina, Kigamboni, Dar es Salaam on 27 Rajab 1442 AH / 11 March 2021 CE

2- FRIDAY KHUTBAS – 28 RAJAB 1442 AH / 12 March 2021 CE

- Masjid Rahma, Buguruni, Dar es Salaam
- Masjid Taqwa, Mbagala kuu, Dar es Salaam
- Masjid Fathi, National, Mwanza
- Masjid Kiparang'anda, Mkuranga, Coastal region
- Masjid Mahfoudh, Fuoni (Michenzani) Zanzibar
- Masjid Yombo Mpera, Kisemvule, Dar es Salaam
- Masjid Kilimahewa, Kigamboni, Dar es Salaam
- Masjid Rahmah, Kigamboni, Dar es Salaam
- Masjid Taqwa, Mashine ya Maji no.5, Yombo, Dar es Salaam
- Masjid Bomeza, Temeke Mikoroshini, Dar es Salaam
- Masjid Simba mbali, Temeke Mikoroshini, Dar es Salaam
- Masjid of Amani Stadium, Zanzibar
- Masjid Kilimahewa, Kigamboni, Dar es Salaam

3- MULTIMEDIA ACTIVITIES:

- Weekly live Facebook programme: On 26 Rajab 1442 AH – 10 March 2021 CE, a panel of 2 Shabs of Hizb ut Tahrir / Tanzania held a Facebook live programme in which they conveyed the theme of campaign as well as receiving comments and questions from the audience.
- Island TV: Two of Hizb Shabs appeared weekly (every Saturday) in this private TV program in Zanzibar aired campaign thoughts.

4- VISITS

In Dar es Salaam on 24 Rajab 1442 AH / 9 March 2021 CE, the Head of Central Contact Committee of Hizb ut Tahrir / Tanzania Sheikh Mussa Kileo with one member of his office visited Dr. Khalid Masoud, the prominent doctor of Natural Health Care Clinic at Ilala, Dar es Salaam.

5- PICKETINGS

Several picketing events took places in various places and regions as follow:

- Outside Masjid Nuur, Mbagalakuu, Dar es Salaam (28 Rajab 1442 AH)
- Outside Masjid Mikwambe, Kigamboni, Dar es Salaam (27 Rajab)
- Outside Masjid Dar ur Salaam, Kigamboni Ferry, Dar es salaam (28 Rajab after Friday Salah)
- Outside Masjid of Zanzibar State University (SUZA), Zanzibar (28Rajab after Friday Salah)
- Outside Masjid Rawdhwa, Mwanza (28 Rajab after Friday Salah)
- Outside Masjid Chihota, Tandika, Dar es Salaam (28 Rajab after Friday Salah)
- At Mikwembe Chekechea ground, Kigamboni, Dar es Salaam

(28 Rajab after Friday Salah)

8. Outside Masjid Nuur, Tandika, Dar es Salaam (24 Rajab 1442 AH)

6- OTHERS

a. Stickers distribution

Cards distribution pasting stickers in various public places took places at Zanzibar town public places such as Jamhuri Garden etc. Also at Masjid Dar us Salaam, Kigamboni and Mbagala area at Dar es Salaam.

b. Visit at public places

This was made in various places such as, Mwanakwerekwe, Zanzibar, Mbande, Mbagala Dar es Salaam reminding public on issue of Bishara of Khilafah as Aqeedah issue as well as Sharia obligation upon them of reestablish it.

c. Seminar

A seminar was held on 22 Rajab 1442 AH at Machimbo, Tandika that brought together some religious figures such as Ustads

and Sheikhs of local area reminding them on issue of Khilafah, obligation of its re-establishment as well as Bishara of its coming.

d. Madrassa competition

The Question and answers Madrasa Competition took place at Fuoni Michenzani, Zanzibar on 23 Rajab / 07 March 2021 CE that involved 7 madrassas. At the end, a talk was made on issue of Khilafah destruction, Bishara of it, and obligation upon students of madrasa, their teachers and Ummah as whole to work on it.

While we conclude this noble campaign, we pray to Allah Taala for His Tawfiq on these activities and others throughout the world. In Him we trust for His Nusra of the reestablishment of Second Khilafah Rashidah (Rightly Guided Caliphate). Ameen

Masoud Msellem

**Media Representative of Hizb ut Tahrir
in Tanzania**



**Media Office
Of Hizb ut Tahrir
Wilayah Turkey**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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Thursday, 13th Rajab 1442 AH

25/02/2021 CE

No: 1442 / 08



Repressions and Arrests Against Our Brothers Will Not Lead Us To Deviate From the Path!

Press Release

(Translated)

In light of the campaign launched by Hizb ut Tahrir on February 13, 2021, entitled “Upon the centenary of the destruction of the Khilafah... O Muslims, Establish It!” we in Turkey did our part to support the campaign similar to what is happening in different cities of the world, and in this context we filmed videos about the Khilafah (Caliphate) in historical places in many different cities in Turkey. A video clip was filmed in Amouriyah (Amorium) in Afyon Karahisar, reminding Muslims of the help of the Muslim Khaleefah, Al-Mu'tasim, for the cries of help by captive Muslim women. As a result, the Ankara Security Directorate raided the homes of five of our sisters on the morning of February 23, 2021, and arrested the five sisters on the pretext of filming the video clip. The five sisters, including a sixteen-year-old sister, were taken to Afyon at the request of the Turkish Republic Prosecutor's Office, and the interrogation continued for three days before they were released on parole today with judicial supervision from the court. Also, the Security Directorate in Bursa arrested three brothers on Sunday, February 20, for filming the video clip in front of the tomb of Ertugrul Ghazi in Sogut Bilecik as part of the campaign, and the Istanbul Security Directorate arrested five brothers for filming the video in Uskudar.

We in the Media Office of Hizb ut Tahrir in Wilayah of Turkey remind the rulers firstly, and we remind all the segments that contribute to such grievances, and we say:

1- Hizb ut Tahrir, which was founded in Palestine in 1953, and has practiced its political activities in Turkey since 1959; is an Islamic party, whose work is limited to intellectual and political activities, and does not include any violence or material work. Despite this, its members in Turkey have been subjected to countless repression, grievances and defamation over the past sixty years. This repression, grievances and distortions continued unabated, whether in the rule of the Kemalist secularists, agents of Britain, the enemy of Islam and Muslims, or of the military junta in a military coup, or the Justice and Development Party in the recent period. Our brothers were arrested, tortured, and subjected to exile and alienation, and harsh sentences were passed against them. But this repression, distortion, punishments, and injustices did not affect our brothers, and they did not succeed in preventing them from their call at all, on the contrary, it sharpened their eagerness and determination, and with the help of Allah, all kinds of tricks, treachery and distortion campaigns have failed, and they will not be able to undermine Hizb ut Tahrir and its pure call, and will not intimidate its members, or distract

them from its call, by the will of Allah (swt).

2- Your sisters who were arrested from their homes in Ankara addressed their calls to you, referring to the Caliph of the Muslims Al-Mu'tasim, who mobilized a great army from Baghdad to Amuriyah to help a Muslim woman who fell under the captivity of the Romans. But you closed your eyes to the help of women and children all over the world, and your ears were deafened, and your tongues were silenced, and as if that was not enough, you arrested these Muslim women, whose only sin is that they said our Lord is Allah, and they seek the establishment of the Khilafah.

3- The call for the Khilafah is not a sin in the sight of Allah, nor in the sight of those who believe in Allah and the Last Day. Rather, it is a Shar'i obligation, and a place of pride, honor and dignity. We are honored and proud of what we do. All these arrests and campaigns will not succeed in diverting us away from this blessed, benevolent call, and know very well that we will never fail in calling for the Khilafah and work for its protection.

**Media Office of Hizb ut Tahrir
in Wilayah Turkey**

Hizb ut Tahrir / Wilayah Turkey Webinar entitled: "Establishing the Khilafah is a Fateful Issue Requiring Life or Death!"

Hizb ut Tahrir / Wilayah Turkey held a webinar on the occasion of the centenary of the abolition of the Khilafah (Caliphate) entitled, "Establishing the Khilafah is a Fateful Issue Requiring Life or Death!"

The following presentations included:

Musa Bayoglu: *Why Living under the Khilafah is the Solution for Muslims?*

Ahmet Kalkan: *Importance of the Khilafah for Muslims!*

Serdar Yilmaz: *"Why Establishing the Khilafah is a Fateful Issue Requiring Life or Death!"*

Yilmaz Celik: *The Place of the Khilafah in Groups!*

Aydin Usalp: *"Sheikh Saeed Biran al-Kurdi" His Revolution is Against the Destruction of the Khilafah*

Saturday, 08 Rajab al-Muharram 1442 AH - 20 February 2021 CE

WEB ► PANEL

Hilafetin Yeniden İkamemesi Ölüm Kalım Meselesidir!

Moderatör



Volkan AYNA

Konuşmacılar



Serdar YILMAZ



Musa BAYOĞLU



Ahmet KALKAN

Canlı Bağlantılar



Yılmaz ÇELİK



Aydın USALP

 Hilafet'i
Kurun

KÖKLÜ DEĞİŞİM
Sakıncıların Karşısındaki Nöbet



değişim tv

YouTube/ Periscope/Facebook hesaplarımızdan Canlı Yayın

SAAT
20.00

20 ŞUBAT 2021
CUMARTESİ

 Kurun
Hilafeti
Müslümanlar
Yıkılışının Yüzüncü Yılında



Activities of the Shabab of Hizb ut Tahrir in India on the 100th centenary (Hijri) since the destruction of Khilafah

The Shabab of Hizb ut Tahrir in India participated in the global campaign directed by the Honourable Ameer of Hizbut Tahrir, Eminent Scholar, Ata Bin Khalil Abu al-Rashtah (May Allah protect him). On the 100th centenary (Hijri) since the destruction of Khilafah on 28 Rajab 1342 AH, seminars and discussions were held in different parts of India showcasing the cause of Khilafah, its scope, its demise, its obligation and its glad tidings of return in various languages of India. It shall be remembered that the Muslims in India spoke and acted against the British plans to weaken and destroy the Khilafah in Turkey since the last century of Muslim rule in India by Mughals in the 19th century.

On this centenary, the Ummah and Ulema recognized the efforts taken by Hizb ut Tahrir and shared their support for its urgent resumption in the Muslim world, Bith'nillah.

Tuesday, 25 Rajab al-Muharram 1442 AH corresponding to 09 March 2021 CE





Hizb ut Tahrir / Sweden Sideline Activities of Hanging Khilafah Posters



**Al-Waqyiah TV Series:
Talks on the Centenary
of the Destruction
of the Khilafah
Rajab 1442 AH - 2021 CE**

#FindIdentical #ReturnsTheKhilafah لا يزال يُقبل

Interviews with the Ummah
during the sticker distribution on the anniversary of the Centenary of the Destruction of the Islamic State reminding of the work for it.

Pulse of the Ummah

RAJAB 1442:
100 YEARS
WITHOUT KHILAFAH

Hiab ut-Tahrir
Britain [htab.org.uk]

All Muslims
The Islamic Movement in Britain

The *Khilafah* will establish the justice of *Islam* on the earth and spread *tranquility* in the *East* and the *West*.

#ReturnTheKhilafah

HT_BRITAIN /HTBRITAIN

RAJAB 1442:
100 YEARS
WITHOUT KHILAFAH

Hiab ut-Tahrir
Britain [htab.org.uk]

All Muslims
The Islamic Movement in Britain

Capitalism secures riches for the few.

Islam pledges food, clothing, shelter, healthcare and education for all.

#ReturnTheKhilafah

HT_BRITAIN /HTBRITAIN

RAJAB 1442:
100 YEARS
WITHOUT KHILAFAH

Hiab ut-Tahrir
Britain [htab.org.uk]

All Muslims
The Islamic Movement in Britain

The current rulers fear spending on **THE UMMAH.**

Abu Bakr as-Siddiq (ra) feared spending **ON HIMSELF.**

#ReturnTheKhilafah

HT_BRITAIN /HTBRITAIN

RAJAB 1442:
100 YEARS
WITHOUT KHILAFAH

Hiab ut-Tahrir
Britain [htab.org.uk]

All Muslims
The Islamic Movement in Britain

BLASPHEMIES against Rasool Allah ﷺ FALL ON DEAF EARS of Muslim rulers

ONLY THE KHILAFAH will protect HIS ﷺ HONOUR

#ReturnTheKhilafah

HT_BRITAIN /HTBRITAIN

RAJAB 1442:
100 YEARS
WITHOUT KHILAFAH

Hiab ut-Tahrir
Britain [htab.org.uk]

All Muslims
The Islamic Movement in Britain

Current Rulers SOLD Palestine

Sultan Abdul Hameed II DID NOT EVEN NEGOTIATE OVER IT

#ReturnTheKhilafah

HT_BRITAIN /HTBRITAIN

Calls from 100 Cities Upon the Centenary of the Destruction of the **Khilafah**

#YenidenHilafet #ReturnTheKhilafah #أقيموا_الخلافة

All Muslims
The Islamic Movement in Britain

Hizb ut-Tahrir
Britain (hizb.org.uk)


RAJAB 1442

100 YEARS


WITHOUT KHILAFAH

ECONOMY DISSECTED


Chair




Jamil Khan




Panellists



Jamal Harwood





Faruq Ibn Qaysr



Abdul Hafeez

Introducing Islamic Economics

WED 24TH FEBRUARY 2021
8 PM GMT

 /HIZBUTTAHRIRBRITAIN  /ECONOMYDISSECTED

Hizb ut-Tahrir
Britain (hizb.org.uk)


RAJAB 1442

100 YEARS

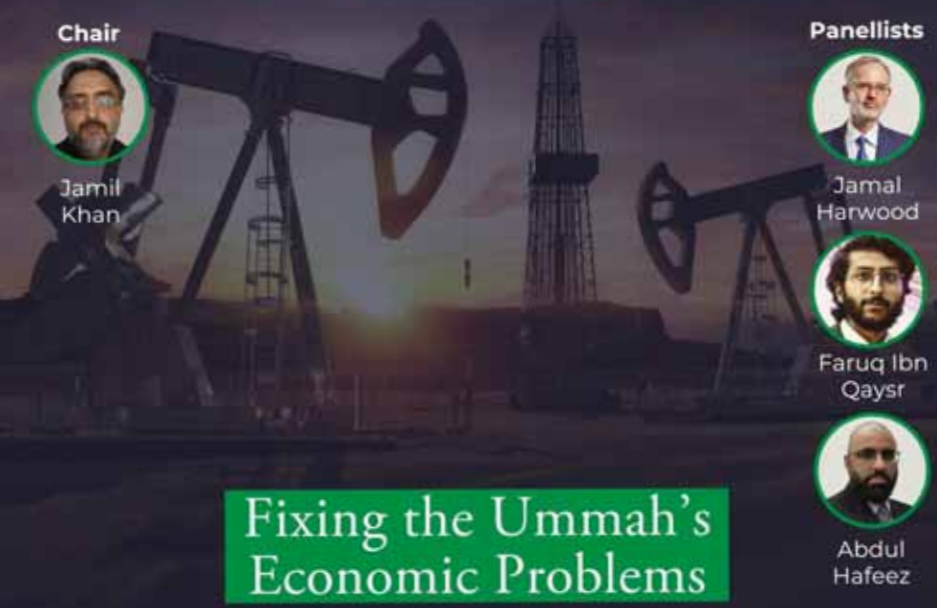
WITHOUT KHILAFAH

ECONOMY DISSECTED


Chair




Jamil Khan




Panellists



Jamal Harwood





Faruq Ibn Qaysr



Abdul Hafeez

Fixing the Ummah's Economic Problems

WED 3RD MARCH 2021
8 PM GMT

 /HIZBUTTAHRIRBRITAIN  /ECONOMYDISSECTED

"WHY CONVERT MUSLIM WOMEN WANT THE KHILAFAH"

PANELISTS:



PRESENTER:
Umm Bilal



Tsuroyya Amal Yasna
Member of the Central Media Office of Hizb ut Tahrir



Sarah Mohammed
Member of Hizb ut Tahrir AMERICA



Umm Adam
Member of Hizb ut Tahrir DENMARK

SATURDAY 6TH MARCH 2021
11AM GMT (2PM MADINAH TIME)



WATCH LIVE ON:

FACEBOOK.COM/WOMENSCMOHT/

FACEBOOK.COM/ALWAQIYAHTV.EN/ ALWAQIYAHTV

#ReturnTheKhilafah WOMENFORKHILAFAT WOMENSHARIAHS

"Hilafetsiz Yüz Yılda Müslüman Kadınlar Ne Kazandı Ne Kaybetti?"

KATILIMCILAR



9 Mart Saat 21.00'de



CANLI YAYIN

FACEBOOK.COM/WOMENSCMOHT/

FACEBOOK.COM/ALWAQIYAHTV.EN/ ALWAQIYAHTV

#ReturnTheKhilafah WOMENFORKHILAFAT WOMENSHARIAHS

PRESS RELEASE

THE WOMEN'S SECTION IN THE CENTRAL MEDIA OFFICE OF HIZB UT TAHRIR

100 Years of Darkness, Dishonour and Despair for the Muslim Woman in the Absence of Her Shield and Guardian -

Upon the Centenary of the Destruction of THE KHILAFAH

Establish it, O Muslims!

#ReturnTheKhilafah

WOMENSCMOHT WOMENFORKHILAFAT WOMENSHARIAHS

Hizb ut Tahrir launches a Global Campaign:

Establish it! Muslims

Join those working to establish the Khilafah (Caliphate) Rashidah on the Method of Prophethood, so by it, Allah (swt) ends this adversity upon the current generation as He (swt) did with the first and most righteous generation

Rajab 1442 H - 2021 CE

#YasidatHilafat #ReturnTheKhilafah

Hizb ut Tahrir Central Media Office

www.hizb-ut-tahrir.info

100 YEARS WITHOUT KHILAFAH

UPON THE CENTENARY OF THE DESTRUCTION OF THE KHILAFAH

ESTABLISH IT, O! MUSLIMS

The Hidden Pandemic: The Virus of Capitalism
The Divine Cure

SAT. FEB 27, 2021 02:00PM CST

Breaking of a New Dawn: The Emergence of the Islamic World Order
Rising Stars

SAT. MAR 06, 2021 01:00PM CST

#HTAmerica

HIZB UT TAHRIR AMERICA

Hizb Ut Tahrir Australia presents

100 YEARS WITHOUT KHILAFAH: A Century of Darkness

Islam came to take the world from darkness to light. The Khilafah is the practical and comprehensive method of implementing Islam. We reflect what the last century without Khilafah has meant for the ummah practically and spiritually.

Speakers:

 Wassim Doureih

 Soaad Doureih

Friday 19th February, 7:45pm
925-941 Canterbury Rd, Lakemba

Open to Brothers & Sisters

@HizbAust

100 YEARS WITHOUT KHILAFAH 1342 - 1442 AH

On the Centenary of the Destruction of the Khilafah
(Rajab 1342 – Rajab 1442 Hijri)

In the absence of the Khilafah State, when the Kafir Colonialists were able to gain control of our lands and plunder our resources, they were not satisfied with that, but made the blood of Muslims flow in rivers and penetrated our lands with destruction, and even now the blood of Muslims are flowing in Yemen, Libya, Syria, Palestine, Kashmir, Chechnya and Myanmar; they have even dared to repeatedly attack our sanctities by insulting our noble Deen and our beloved Prophet RasuAlah (saw), if the Muslims had a Khaleefah (Caliph), let alone allowing the Kuffar to continue aggression on Muslims, he would mobilize armies to help the oppressed of the world and spread justice on Earth.

From a Hundred Cities of the World Hizb ut Tahrir calls upon the Muslim Ummah: ESTABLISH THE KHILAFAH

...then there will be a Khilafah on the Method of Prophethood"
[Musnad Ahmed]

Hizb ut Tahrir
Wilayah Bangladesh

Events from the Blessed Land - Palestine
marking the Centenary for the Destruction of the Khilafah

#YenidenKilafat #ReturnTheKhilafah #انقذوا الخلافة



"QUASHING MYTHS OF WOMEN'S OPPRESSION UNDER THE KHILAFAH"

PANELISTS:



PRESENTER:
Umm Bilal



Dr. Nazreen Nawaz
Director of the Women's
Section in the Central
Media Office of Hizb ut Tahrir



Zehra Malik
Member of the
Central Media Office
of Hizb ut Tahrir,
TURKEY



Yasmin Malik
Member of the Central
Media Office of
Hizb ut Tahrir,
THE NETHERLANDS

SATURDAY 20TH FEBRUARY 2021
11AM GMT (2PM MADINAH TIME)





مجله
مختارات

selections
Mukhtarat

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