



«كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَنَهَوْنَ عَنِ الْمُنْكَرِ وَكَانَ اللَّهُ بِكُمْ

Mukhtarat

From The Central Media Office of Hizb ut Tahrir
www.hizb-ut-tahrir.info

Issue No. 35 Dhul Hijjah 1435 AH



PARTICIPATION IN OBAMA'S COLONIAL ALLIANCE IS A MAJOR CRIME AND OVERWHELMING DECEIT



HIZB UT TAHRIR / INDONESIA LETTER IN THE FINAL CONFERENCE OF THE SHAWWAL MEETINGS OF THE ULEMAH AND LEADERS



NEW APP
UMMAH'S CONSTITUTION



DEVASTATING FLOODS IN PAKISTAN
DEMOCRATIC RULERS & POLITICIANS
NEGLECT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

DEAR MUSLIMS: THE ISSUE IS SERIOUS AND SUBSTANTIAL, AND IT IS NOT SMOOTH, BUT IT IS GRAVE BEFORE ALLAH, HIS MESSENGER AND THE BELIEVERS, AND HIZB UT TAHRIR, THE GUIDE THAT DOES NOT LIE TO ITS PEOPLE, WARNS YOU AND INDICATES:

THE ESTABLISHMENT OF THIS ALLIANCE AND ITS SURVIVAL IN MUSLIM COUNTRIES IS A MAJOR ISSUE AND AN OVERWHELMING EVIL. IT IS A MAJOR CRIME FORBIDDEN IN ISLAM FOR THE SAYING OF THE PROPHET (SAW): «لَا تَسْتَعِينُوا بِأَرْبَابٍ مُشْرِكِينَ» "DO NOT TAKE LIGHT FROM THE FIRE OF THE POLYTHEISTS (THE MUSHRIKIN)", DIRECTED BY BAYHAQI IN AS-SUNAN AL-KUBRA BY ANAS BIN MALIK. AND THE FIRE OF A PEOPLE IS METAPHOR FOR THEIR ENTITY IN THE WAR. AND FOR HIS (SAW) SAYING: «قُلْ أَسْتَعِينُ بِمُشْرِكِي» "I WILL NOT SEEK HELP FROM A MUSHRIK", NARRATED BY MUSLIM FROM AISHA (RA). ALSO ABU DAWOOD AND IBN MAJAH FROM AISHA (RA): «إِنَّا لَا نَسْتَعِينُ بِمُشْرِكِي» "WE DO NOT SEEK HELP FROM A MUSHRIK".

A GENERATION OF SYRIAN CHILDREN IS LOST IN A WAR



**Hizb ut Tahrir
Media office**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

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Mukhtar

from The Central Media Office of Hizb ut Tahrir من المكتب الإعلامي المركزي لحزب التحرير
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مختارات



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Participation in Obama's Colonial Alliance is a Major Crime and Overwhelming Deceit

﴿سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾



"There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire". [Al-An'am: 124]

(Translated)

Obama announced his plan Wednesday 10/09/2014 to lead a lethal colonial alliance, for the region, under the pretext of fighting terrorism and ISIS organization ... as he said. Earlier Kerry stated that forty countries will participate in this alliance, and its strategy could take years rather than months, and that America will be training and arming the Iraqi army, the Peshmerga and the moderate opposition! Pursuant to the Obama's alliance, a meeting was held today Thursday, 11/09/2014 in Jeddah headed by US Secretary State Kerry, and included countries in the Islamic region: Saudi Arabia, Jordan, Egypt, Lebanon, Turkey, Iraq and the six Gulf states ... As for Iran, the present absentee, it is the touchstone in the tragedies of Iraq and Syria and even in Lebanon. It does not need to attend publically in the alliance, but the coordination between it and America, since the occupation of Afghanistan and Iraq, and until today was existent, at times from behind a curtain and others without a guise. Furthermore, Khamenei's statement yesterday was to approve the coordination with America in the fight against the ISIS organization! as published in some of the agencies on 05/09/2014 ... Thus, Kerry is leading tools for Obama's alliance in the Islamic region; incapable rulers (Ruwaibidah), openly, without shame or modesty, and even insisting on America in the establishment of the alliance, and that they became its tools! The Messenger of Allah (saw) said the truth when he said:

«إِذَا لَمْ تَسْتَحْيِ فَأَصْنَعْ مَا شِئْتَ» **"When you have no shame, do whatever you feel like"** (Narrated by Bukhari from Abu Masoud).

O Muslims: The argument put forward by the United States for that alliance is a rebuttal argument ... For whoever fights terrorism his hand must be clean of it, and not to be the origin of the tree of terrorism and its feeder and its maker under his eye! So, who is behind the terrible killings and the heinous torture in Afghanistan, Iraq, Bagram, Abu Ghraib and Guantanamo? Is not it America? Then is not the brutally killing of Muslims in Burma and Central Africa, that the beasts of the jungle distancing themselves of, is that not terrorism that America sees and hears and even supports it? Thus, the economic cooperation between Burma and America has escalated with the escalation of attacks by the authority of Burma against Muslims in it... Then, why turn away? Who is behind the massacres of the tyrant of Ash-Sham? Is it not America who is driving Bashar's crimes with or without a guise? Who does not know that Bashar and his father prior are American production? It gives him scope for committing the crimes which exceeded humans to trees and stones, until America concludes its preparation for an alternative agent with a less blackened face than its current agent Bashar, whose role is

nearing exhaustion ... Then, is there any sane person with insight and vision can see something of any credibility of America's establishment of alliance of forty countries to fight an armed organization unless that there is behind the hills what behind them, rather it is also in front of them? Things are no longer hidden rather they are hatched in broad daylight...!

O Muslims: The Obama's lethal colonial alliance for the region is the entry of the American influence from a wide gate, opened to it by the hands of the tyrant rulers who are not ashamed from Allah, His Messenger and the believers. The American influence used to climb to enter through the slots, guided by the rulers in secret, but now it enters through a door that the rulers open it by their hands without shame...! Obama's alliance is not to combat terrorism but to dominate the region for two goals: to ensure the looting of the region's black gold, and facilitating its flow to the American stores. And the second is to intervene between Muslims countries and the return of the Khilafah on the method of the Prophethood; assuming America and its agents, that they are capable of so by their deceit and cunning ﴿وَمَكْرُ أُولَئِكَ هُوَ يَبُورُ﴾ **“And the plotting of those - it will perish.”** [Fatir: 10]. These are the two goals which are sought by America, and the fight against terrorism is but a cover that America has not mastered weaving it to hide what is beneath it!

O Muslims: The political vacuum that exists in Muslim countries is what makes these countries vulnerable to be invaded by the Kaffir colonizer with armies, alliances, delusions and conspiracies, without fearing a battle or defeat. Thus, the political vacuum kills the area that it colonizes. The political vacuum is not only the absence of ruling systems in Muslim countries, but the deeper in impact and the most dangerous is the political vacuum caused by the Ummah not ruling by a system that is derived from its Aqeedah. This causes a split in its entity, so its matter becomes disordered and it becomes a land ripe for unrest, weakness and humiliation. And that is a loophole, rather loopholes, so it is easy to be invaded by the colonists and then ruled by the tyrants. Since the elimination of the Khilafah a century ago, and the political vacuum surrounds the land and its people. Thus, the Kaffir colonists and those smitten by their culture have resorted to the extreme resistance, with weapons and plots, to any attempt of Muslims to re-establish the rule of Islam. And then they resorted to the establishment of regimes in secular, capitalist, socialist, dictatorial or democratic colors, and sometimes mixed systems without any color! And so it spread throughout Muslim countries oppression, injustice and repression, and the lowest of the rulers became lions on the Ummah, and became "ostriches" in front of America and the Kaffir West until the situation reached that America is begged by those rulers to establish an alliance that kills their countries and then the rulers consider it a great victory!

﴿قَاتِلْهُمْ اللَّهُ أَنَّى يُؤْفَكُونَ﴾

“May Allah destroy them; how are they deluded?” [Al-Munafiqun: 4].

Dear Muslims: The issue is serious and substantial, and it is not smooth, but it is grave before Allah, His Messenger and the believers, and Hizb ut Tahrir, the guide that does not lie to its people, warns you and indicates:

The establishment of this alliance and its survival in Muslim countries is a major issue and an overwhelming evil. It is a major crime forbidden in Islam for the saying of the Prophet (saw): « لا تَسْتَضِيئُوا بِنَارِ الْمُشْرِكِينَ » **"Do not take light from the fire of the polytheists (the Mushrikin)"**, directed by Bayhaqi in As-Sunan Al-Kubra by Anas bin Malik. And the fire of a people is metaphor for their entity in the war. And for his (saw) saying: « قُلْنَا أَسْتَعِينُ بِمُشْرِكٍ » **"I will not seek help from a Mushrik"**, narrated by Muslim from Aisha (ra). Also Abu Dawood and Ibn Majah from Aisha (ra): « إِنَّا لَا نَسْتَعِينُ بِمُشْرِكٍ » **"We do not seek help from a Mushrik"**.

The persistence of Ruwaibidah rulers in their tyranny and oppression of the Muslims, and their loyalty and subservience to the disbelievers, is sedition (Fitnah), calamity and catastrophe that will not only strike the rulers of darkness but also those who are silent to their injustice.

Allah (swt) says: ﴿ وَاتَّقُوا فِتْنَةً لَا تُصِيبُنَالَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً ﴾ **"And fear the Fitnah (affliction and trial) which affects not in particular (only) those of you who oppress (but it will afflict everyone)."** [Al-Anfaal: 25]. Also the Prophet (saw) said: « إِنَّ النَّاسَ إِذَا عَمِلَ فِيهِمْ بِالْمَعَاصِي فَلَمْ يُعَيِّرُوا أَوْشَكَ اللَّهُ أَنْ يَعْزِمَهُمْ بِعِقَابٍ » **"It is not a people who worked in their midst disobedience and they do not prevent it, then Allah will surely bring down punishment to them all."** (Extracted by Othman Abu Amr Ad-Dani in *Al-Fitan* on the authority of Abu Bakr (ra)). It is an obligation (Wajib) to cut the rope of this alliance, which Obama wants to extend it to the Muslims countries, and is aided by the rulers who sold their Deen for the goods of worldly life, rather for the world of others! Cutting these ropes in the beginning is easier than to wait until these ropes strengthen and extend to the plains and the mountains...

We turn to the Muslim Armies: Is there not among you a man of reason to deny the rulers their betrayal to Allah, His Messenger and the believers...? Is there not among you a man of reason who has protectiveness for his Deen and honor to stand in the face of the enemies of Allah cutting their ropes and their staffs...? Is there not among you a man of reason who will eliminate those Ruwaibidah, and restore the legacies of the supporters (Al-Ansar), and give victory to us to establish the rule of Islam, Khilafah on the method of the Prophethood...?

Hizb ut Tahrir awaken your resolve, and prompt your determination to stand the stance that Allah and His Messenger love, and eliminate this alliance before you find the country and the people been surrounded by their enemies then you will regret but it will not be a time for regret..

﴿ هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذَرُوا بِهِ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهٌ وَاحِدٌ وَلِيَذَكَّرَ أُولُو الْأَلْبَابِ ﴾

"This [Qur'an] is notification for the people that they may be warned thereby and that they may know that He is but one God and that those of understanding will be reminded." [Ibrahim: 52].

O Allah we had delivered the message.... O Allah be our witness.□

Hizb ut Tahrir

16 Dhul Qiddah 1435 AH
11/09/2014 CE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

A Call to the Fighter Organizations and the Clans in Iraq and Ash-Sham: Stop the Infighting amongst Yourselves Since America Exploits your Battling to Intervene Militarily in your Country



Events in Iraq and Syria have accelerated, and accelerated with it Obama's remarks on 18/08/2014, and the remarks of his Defense Secretary Hegel and the Chief of Staff Dempsey, at the press conference on 22/08/2014, about Obama's long-term strategy for military intervention in the region... and about the direction to create an international coalition that supports military intervention by America... All this after declared demands appeared by some of the people of the region, politicians and military personnel, for the American intervention for rescue! America has already begun aerial intervention in Iraq... The Syrian Coalition on 16/08/2014 has insisted on American intervention in Syria, following the example of intervention in Iraq, and admonishingly addressed or beseeching it for why it practices double standards; intervening in Iraq but not in Syria!

America; that the Muslims and the people of the region spat out after they had lived its brutal aggression in Afghanistan and Iraq, and its drone attacks in Pakistan and Yemen, yet the best of their best pleads rather implores their military intervention by choice and willingness. Indeed this is a domineering evil over the evil of its repressive and forced intervention. Thus, to be attacked by a snake and you fend it off is a thousand times better than to bring the snake with your own hands into your home to kill you, your children and everyone else in the house! As though those who seek light from the fire of America have hazed eyes, deaf ears, and blinded vision!

But what prompted the time and place for such dissonant events? And what made what America sought, what it planned of plots, and what it wanted from the intervention... what made all that to be demanded by some of the people of the region, they declare it without modesty or shame? The observer in that sees that America took advantage of the fighting between the revolting movements in Syria and Iraq... So after the rising of these movements to remove the rule of the tyrants, these uprising movements upturned; except whom Allah has given mercy, they have turned into fighting amongst themselves rather than fighting between them and the Kaffir colonizers, or between them and the regime that they came out to change it! And on top of all this and that, none of these warring parties questioned: Why is all this happening? Where is all of this happening from the stated goal, for which these movements came out? In addition, none of them stands to wonder: Why these parties dispute, the ISIS organization and the other movements. Why are they disputing over what is in their hands of the liberated areas from the regime rather than to fight in order to liberate other areas from the hands of the regime?

O Muslims: We from our position in Hizb ut Tahrir call for the Muslims in the ISIS Organization, armed movements and the tribes to stop battling each other

and to pledge to amend that which is between them, and not to incline toward those who do wrong, or they will be touched by the Fire... We address them from the perspective of protection for the interests of the Muslims, and the pain and sorrow tears our hearts when we see the ISIS organization and other movements during their combat, shouting Takbeers at a time when each is keen to finish off the other! We are addressing all of these, and the pain wrenches us... And we address this call to them with hope and expectancy:

First: to the ISIS organization that it should fear Allah in what it does, so it stops killing Muslims, as the blood of a Muslim is great to Allah. And it should retract from what it announced of the unlawful alleged Caliphate, as the path to Khilafah is well known and is not obscure. The Messenger of Allah (saw) has demonstrated it in his Seerah in a luminous white manifestation, which is seeking Nusrah (support) from the people of power in a country that has elements of a state, then to take the allegiance (Bayah) of the people of that country with satisfaction and by choice... But ISIS did not take what the Shariah has enjoined, and all work based on non-Islamic order leads to conflict and strife, and so it was. Fighting flared between ISIS and other movements, and the relationship between them became blood stained. Every land that ISIS enters, its people flee from it rather than attaining security besides it... So let ISIS retract from those offences, and retracting a mistake is a virtue.

Second: to other combatant movements that seek the help of America, the West, agents and followers... Your seeking of help from the colonial Kaffir is an offence, as well as it is the loss of insight and vision. How can America or the West help you to overthrow the agents who they installed except that they want you to become new agents in their place? Every sane person knows that this is like the one who jumped out of the frying pan into the fire, is there not among you a man of reason?

Third: to the clans... to the chivalry of the men, and the warmth of the Islamic sentiments, and the people's appreciation and respect for you, do not support any of these Muslim fighting parties; they are not fighting the colonial Kaffir. And although they profess that their uprising is on tyrant regimes to change them, but they do not come together to confront these regimes, rather they gather their guile to fight each other... So take them with an iron fist, and gather them on the guidance, so their course to be one Islamic course, a rightly guided Khilafah, which under its shadows people are safe and are not afraid... And they reject partition, division, regions and territories...

Fourth: and then to those who are ﴿إِلَّا مَنْ رَحِمَ رَبُّكَ﴾ "Except whom your Lord has given mercy" [Hud: 119]; who are true to what they promised Allah, and have committed to support Allah and His Messenger to establish the rightly guided Khilafah... To those who have distanced themselves from fighting with other Islamist movements, and continued to achieve the goal that they came out for... Remain steadfast on the right that you are on, and do not be affected by those who see you as a lesser gathering than those movements that are immersed in the blood of Muslims. Thus a sincere few gathering is heavier in Allah's scale than

the multitude of the false, and the best outcome is for the righteous.

﴿ وَتُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ ﴾ **"And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors"** [Al-Qasas: 5]

O Muslims: Hizb ut Tahrir has spent about sixty years remaining steadfast on the right which it calls for, committed to the way of the Messenger of Allah (saw) in seeking Nusrah to establish the ruling of Islam on earth without budging an inch. This is despite the arguments that were spread that seeking Nusrah is a long path and that the use of force to impose the rule on the people is shorter and closer. These people did not realize that the case is not the access to the rule, of any rule, nor the following of any method, but the issue is Khilafah on the method of the Prophethood. And the method was drawn by the Messenger of Allah (saw), and he (saw) enlightened it and brightened it by the revelation from Al-Aziz al-Hakim (the Exalted in Might, the Wise)... Any other method may lead to the rule sooner, but to a painful morbid rule, that does not satisfy Allah, His Messenger and the believers... As Khilafah is not an empty name of its content... rather it is a safe and secure Khilafah.

People emigrate to it seeking security and safety under its shade, and not fleeing from it from fear and oppression... A Khilafah where people obtain security in it for themselves, their honor, wealth and homes, and not spilling blood in it, violating honors, destroying homes and encroaching wealth... A Khilafah that not only spreads goodness in the Muslim countries, but carries its civilization to the world. A Khilafah where Muslims and non-Muslims attain security and everyone takes their right in justice and contentment...

Hizb ut Tahrir is a guide that does not lie to its people, and it is from you and with you in this call...

It calls whoever has a heart and reason, whoever listens while he is present in mind as a witness, to exert effort, even if his best was to speak half of the word, then let him do so to stop the fighting between the Muslims of ISIS organization and other revolting movements and the clans, perhaps in time... where Muslims will stop battling each other, and they go forth in one row in the face of alliances of the military intervention that is planned and led by the United States. So this mobilization afflicts those alliances' conspiracies with destruction, and stop the evil before it worsens... This call, Allah willing, is honest and sincere, we address it to whoever has a heart and listens while he is present in mind, so that he has an influential role in the victory of Islam and Muslims, and to repel the machination of the colonial Kaffir... While those who do not hear nor see, the Powerful, the Exalted in Might has informed us about them:

﴿ إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الصَّمُّ الْبُحْمُ الَّذِينَ لَا يَعْقِلُونَ ﴾ **"Indeed, the worst of living creatures in the sight of Allah are the deaf and dumb who do not use reason."** [Al-Anfal: 22] □

Hizb ut Tahrir

28 Shawwal 1435 AH
24/08/2014 CE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

A Letter from Hizb ut Tahrir / Indonesia to the Respected Scholars in the Final Conference of the Shawwal Meetings of the Ulema and Leaders Held in Indonesia on Saturday/Sunday the 6th-7th September 2014



(Translated)

To the respected and beloved scholars:

Assalamu alaikum wa Rahmatu Allah wa Barakatuh,

The Almighty says, ﴿إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ﴾ "It is only those who have knowledge among His slaves that fear Allah" [Fatir: 28]. Also, the Prophet (saw) said, «العلماء ورثة الأنبياء» "The scholars are the inheritors of the Prophets". (Extracted by Abu Daoud and Tirmidhi on the authority of Abi Dardaa (may Allah be please with him). For this high rank blessed by Allah (swt) to the pious and pure scholars, we have decided to address you, hoping that we will all be of those who strive for truth and who do not fear any reprimand, fearing only Allah (swt).

Brothers, virtuous scholars: The scholars are the inheritors of the Prophets in their knowledge, faith, deeds, and stances. However, where are the scholars of this age? Where are the inheritors of the Prophets? The Prophets did not inherit a single Dirham or a single Dinar, but they have inherited the knowledge of Shariah, their deeds, and their solid stances. The great Muslim scholars of the past did not become famous nor were known until this day for their abundant knowledge and their rich understanding, since there were many scholars and jurists. What made the great Muslim scholars of the past famous and known until today was by their stances and their challenging of the crucial issues that were faced by them in their time.

As Abdullah bin Abbas has stood against the Khawarij, Saeed bin Jubair stood against Hajjaj, and Sufyan Al Thawri never touched the book of Haroun Al Rachid with his hand because it came from an oppressor. Not only that, he ordered one of his friends to flip the book and write on its back: "To Haroun" - and not "Ameer Al Moumineen" - here's a summary of what he said: "You decided by yourself to deal with the money of the Muslims as you wished, so you are an oppressor, and I shall testify against you." In addition, Abu Hanifah was not satisfied with the politics of Al Mansour in general. His mother told him one day when he was in prison, "O Numan, this knowledge that did not benefit you expect in getting beaten and imprisoned is enough to abandon it." So he answered her, "O mother, if I desired the world I would have achieved that, but I wanted Allah (swt) to know that I safeguarded the knowledge and did not submit myself with it to doom." Also, Ahmad bin

Hanbal stood against the issue of the creation of the Quran, Al Izz bin Abdul Salam sold the Mamaleek, and Ibn Taymiyyah fought the Tattar...

These are some of the stances from the great Muslim scholars of the past, so where are the great Muslims scholars of today? What are your stances on the Ummah's current issues? Where do you stand according to the saying of Al Ghazali, "The corruption of the people is due to the corruption of the kings, and the corruption of the kings is due to the corruption of the scholars"? Where do you stand according to what Allah (swt) says ﴿لَتبَيِّنَنَّهُ لِّلنَّاسِ وَلَا تَكْتُمُونَهُ﴾ **to make it (the news of the coming of Prophet Muhammad (saw) and the religious knowledge) known and clear to mankind, and not to hide it** [TMQ 3:187]. Why do you settle for being the rides, assistants, and tools for the rulers and traitors? What is the use of your presence and what is the use of your knowledge if you do not stand by Haqq (truth), abstain the Batil (falsehood), enjoin the good and forbid the evil, and hold the rulers accountable?

O virtuous scholars, our brothers: Working for the implementation of the Shariah rules and establishing the Khilafah on earth are the greatest religious obligations, and it is known in Deen of their necessity, without any disagreements among the majority of scholars. As such, Al Ghazali said, "The king and religion are twins, as the religion is the source and the Sultan is the guard. So, if he doesn't have a source, then he is destroyed, and if it didn't have a guard, then it is lost." Therefore, working for the establishment of the Khilafah is not an obligation for Hizb ut Tahrir alone; instead it is an obligation for all of the Muslims, including their scholars. Every person who neglects this obligation and dismisses it is a sinner.

The Khilafah, O virtuous scholars, is an obligation, is your Lord's promise and the glad tidings of your Prophet (saw) as the Almighty says:

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾

"Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practice their religion, that which He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me. But whoever disbelieved after this, they are the Fasiqun (rebellious, disobedient to Allah)." [TMQ 24:55] In addition, the Prophet (saw) said:

« تَكُونُ النَّبُوءَةُ فِيكُمْ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوءَةِ،

فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ اللَّهُ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ مُلْكًا عَاصًا، فَيَكُونُ مَا شَاءَ اللَّهُ أَنْ يَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَى مِنْهَاجِ النَّبِوَةِ. ثُمَّ سَكَتَ»

"There will be Prophethood for as long as Allah wills it to be, then He will remove it when He wills, then there will be Khilafah on the Prophetic method and it will be for as long as Allah wills, then He will remove it when He wills, then there will be biting Kingship for as long as Allah wills, then He will remove it when He wills, then there will be oppressive kingship for as long as Allah wills, then He will remove it when He wills, and then there will be Khilafah upon the Prophetic method," and then he remained silent." (Narrated by Ahmad on the authority of Hudhaifiya).

In conclusion, O virtuous scholars: We did not send you this letter except to achieve the following three goals:

Firstly: To be as eye-openers and advisers, so that you make them see the danger of their silence before a corrupt and corrupting system, that is the secular Capitalistic system, so that no more people would fall into the grave anger of Allah.

Secondly: To be as eye-openers and advisers, so that you make them see the system bestowed from The Lord of all the worlds (swt), and that is the Khilafah Al-Rashida on the method of the Prophet (saw), as it is the only effective solution that is correct for our countries.

Thirdly: Bukhari narrated from the Prophet (saw):

«لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ» **"None of you believes until he loves for his brother what he loves for himself."** Since we love goodness for you, we would love from you to participate with us in this great merit of working towards establishing the state of Khilafah, because this distressing reality is only the result of its absence, so who's the first from the scholars who will perform this great obligation? The pious and pure scholar and his family are more deserving of this obligation, and his place should be in the first lines among all the good places. For that we say to you to work for the establishment of the Khilafah each from his place, and participate with us in this general good, as we are reassured that victory of Allah (swt) and the rising dawn of Khilafah once again.

Wassalamu alaikum wa Rahmatu Allah wa Barakatuh□

Hizb ut Tahrir
Indonesia

29 Shawwal 1435 AH
25/08/2014 CE

Central
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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07 Dhul Qiddah 1435 AH

02/09/2014 CE

No: 1435 AH /064

Press Release

A Generation of Syrian Children is Lost in a War that Destroyed Millions of Lives from Them!

(Translated)

The United Nations announced on Friday that the number of Syrian refugees who have fled their country to escape the ongoing conflict inside has exceeded three million. The United Nations High Commissioner for Refugees announced in a statement that "the worsening Syrian refugee crisis has surpassed today a new record of three million refugees", pointing out that "this number does not include the hundreds of thousands of Syrians who have fled the country and have not been registered on the lists of refugees."

The war in Syria continues, claiming more martyrs and wounded ... and the number of refugees is increasing. The number of Syrian refugees registered was only two million people less than a year ago, and now it has exceeded three million, this is without counting the displaced within the country, where their number has reached more than 6.5 million people, which means that about 50% of Syrians have been forced to leave their homes, according to the UN High Commissioner.

The biggest victims of these refugees are women and children in particular due to the impact of the long war. There are 5.5 million Syrian children living in Syria or as refugees in neighboring countries. There are more than 1.2 million children now living as refugees in host countries, most are without education with approximately 3 million children who do not attend school regularly. A fifth of the schools in Syria are destroyed, damaged or used for military purposes. And in the neighboring countries, employment of refugee children has increased, especially in Jordan and Lebanon under poor conditions, where they work more than 12 hours a day and often under miserable conditions which are dangerously exploitative without providing them with adequate safety equipment, which affects the children by adding to their pain as they are still struggling to cope with the memories of the war and asylum. Also, most of the refugee children have left school to work to support their families due to the absence of men. A study prepared by CARE organization in Jordan last April revealed that only 52 percent of Syrians boys go to school now (and 62 percent of girls), while in Lebanon the number is

less than that with a rate of only 30 percent of Syrian refugee children going to school. We can imagine the size of the pressure and the trauma suffered by an entire generation of children and adolescents under these miserable conditions and the resulting incorrect behavior, especially violence because they feel that they have nothing to lose!

The Syrian children instead of being greeted as a father receives his son in terms of care, and rather than being treated as brothers with tenderness, kindness and attention... they are left in the streets, their childhood is ravaged by the cruelty of living, their lives are destroyed as a result of missing out on education. The lack of a genuine desire of the regimes to help the people of Syria and the justifications used for not doing their duty towards refugees, such as the argument of the significant increase in the number of refugees, and the argument of the regimes' modest means... and others, are arguments and justifications which are open and exposed. If they wanted to help truly they would have overcome the obstacles they confront, and at least have begun to take the necessary measures to overcome those obstacles... If they wanted to, they would have prepared for it...

The suggestions raised by international organizations and the regimes in Muslim countries to address the problems of the Syrians, are patch work unrealistic solutions, and do not address the suffering of the people of Syria and will not improve their conditions for the better... The real problem lies in their displacement from their land as a result of the presence of the oppressive tyrant, and the solution is to overthrow him so that the people of Syria can return to their country, their homes and their schools under a decent and just living, and in the absence of the ruling tyrant and the grip of the corrupt regime that controlled the resources of the country... And this can only be achieved by the movement of the people of power and influence who will break the shackles of the rulers, who are the guards of the Sykes-Picot borders and by announcing the Khilafah upon the method of the Prophethood, which will give support to the people of Syria who will retaliate against the enemy... a guided Khilafah upon the method of the Prophethood concerned with the dignity of the Muslim and protection of his blood, honor and belief... concerned with good care, not killing and tax collection.

﴿أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ﴾

"Then is it the judgment of [the time of] ignorance they desire? But who is better than Allah in judgment for a people who are certain [in faith]" [Al-Ma'ida: 50] □

**Central Media Office of Hizb ut Tahrir
Women's Section**

Media Office
The Netherlands

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٠٧﴾



07 Dhul Qiddah 1435 AH

02/09/2014 CE

No: 11/1435 AH

Press Release

Announcement of the New Campaign: Together Against Anti-Islam Policy

The Netherlands has witnessed a series of striking events in the last couple of weeks, whereby some had far-reaching consequences. The ban on waving the Islamic flag. The call of politicians to act firm against so-called 'hate-Imams' and deny their entrance. The leaflet of the CDA wherein they call to keep an eye on the Muslims. The arrest of two Muslim men from The Hague.

The arrest of two families from Huizen, whereby their passports were taken along with their kids, including an 8-month old baby, which have been taken away for no apparent reason except for suspicion that they might travel to Syria.

But this is not all. The government made it more clear in their policy: "An action programme integral to approach Jihadism" where draconic measures should be taken against Muslims, whereby there is an existing suspicion that they might become "radical," have become "radical," or want to make a trip towards a foreign country to participate in an armed battle.

Some of these oppressive measures are mentioned under the preventive approach to counteract a so-called process of "radicalisation". They are therein being encouraged to point out Muslims, whether offline or online, if they are being suspected of radicalism or jihadism. Also, educational institutions are being encouraged to keep an eye on Muslims if they suspect radicalisation in them. Mosques and Imams are being obliged to monitor their own followers and educate a Dutch version of Islam, etc.

These points basically mean that every Muslim, who is just slightly suspected of being 'radicalised', can be prosecuted. Who will define these suspicions? When will a person be considered as a 'radical' and when not? If they are 'radical', does it mean that they should be countered?

The act of this government on the basis of nothing else but suspicions contains the ultimate embodiment of lawlessness and dictatorial behaviour, whereby people of other thoughts face the consequences. It is also clear to everybody that these measures not only encounter Muslims which are so-called 'extremists', but it encounters all Muslims in the Netherlands, because they all fall under the category of potential 'extremists' and 'radicals' due to them being Muslims. The government has taken a major step of not to curb the act but the thinking of the Muslims. Every sane person will ask himself on this basis: Is this the freedom of speech which is

being propagated with so much pride by the Dutch government?

These measures aren't acceptable for any human being. Whether this person is a Muslim or not a Muslim. Due to this reason, we will organize a campaign called:

"Together Against Anti-Islam Policy" with our goal to make Muslims and non-Muslims aware of these measures and motivate them to resist these measures, wherein a population is being stigmatized because of their religion. During this campaign, we will undertake several activities to raise awareness, such as:

- Spreading a major amount of leaflets and flyers throughout all of the Netherlands
- Using social media platforms to spread the message on the net
- Actively contacting and conversing with different foundations and organisations
- Spreading films and other online material
- Organising meetings and lectures

Besides this, there will be more initiatives taken in order to make the Netherlands aware of these measures and actively include Muslims as well as non-Muslims.

Hereby, we call upon every Dutch citizen to join together and become unified against this anti-Islam policy. Let us collectively say no against stigmatizing, moving away, and prosecuting a population on the basis of merely suspicions. Let us collectively reject that a split will be created between Muslims and non-Muslims, since it is being called that one should give in another on the basis of mere suspicion and assumptions.

Let us all choose to speak out and not remain silent, because to let oppression win, it only takes the just people to be silent...☐

Okay Pala
Media Representative of Hizb ut Tahrir
in The Netherlands



Media Office
Wilayah Turkey

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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11 Dhul Qiddah 1435 AH

06/09/2014 CE

No: TR-BA-2014-MB-TR-018

Press Release

NATO is a Framework of Meeting for Occupation and Colonization

(Translated)

NATO member country leaders met in the twenty-sixth summit that is conducted on a regular basis, to make decisions related to its work, held on 4-5 September in the city of Cardiff, Wales, UK. Recep Tayyip Erdogan joined the Summit as the President of Republic. The western colonial states leaders spoke, headed by the United States of America, as happened in previous summits, over the alleged plans that are related to solutions to the "problems" in the Muslim lands. In the framework of bilateral meetings on the sidelines of the summit, President Erdogan met with President Obama, and Erdogan had made a statement before the meeting saying: "NATO is the most important framework for meeting at the military level. There are also meetings at the political level, and meetings for the economic and cultural matters. We have seen now the NATO summit, which dealt with chronic issues experienced by Syria, Iraq, Palestine, Egypt, Libya, Ukraine and other areas, and we will have the opportunity of evaluating it with Mr. Obama, and we will exploit this opportunity with the best exploitation".

We as Muslims know that this international military NATO coalition, which was established in order to colonize the Muslim lands and its resources, is unfit for solving problems, but it is an evil coalition that produces and generates evils. We have seen what this coalition did in Afghanistan, Iraq, Bosnia, Kosovo and Libya. And now, and after all of this, president Erdogan comes and lays on the table the issues of Syria, Iraq, Egypt, Libya and Ukraine with the bandits and gangs, those are the ones whom he seeks solutions from!! He meets with Obama whose hands are soaked with blood, and he is the president of the country that the NATO serves for the occupation of the lands of Islam.. Yes, and he evaluates the meeting with him as an opportunity to solve the problems of these lands, wanting to exploit it?! And could NATO, established by a gang of bandits be really the

most important framework of the meeting at the military level?! No! NATO will not be except the main framework for meeting for the cause of occupation and colonization.

So oh you President Erdogan! Are you waiting for the liberation of the usurped Palestine since 66 years and its salvation to be at the hands of NATO? Will NATO be the power that will put an end to the Bathist regime, who is oppressing our brothers in Syria, with whom we shared our food and homes for the past forty years, and put an end to the criminal murderer Assad, who continues to kill the Muslims since the past four years;.. that you search in its summit for a solution for Syria's problem?! And do you think that the solution to the problem of Iraq is in the hands of Obama, the president of America, the country that orphaned more than one million children in the massacres of democratization, spreading evil and corruption in every corner of Iraq? Are you waiting for the spread of peace in Libya at the hands of NATO, whose aircrafts bombed its Muslim nation in order to control the oil wells and sources after it was sure of Gaddafi's fall? Also, America, Europe and NATO, and because of the convergence of their interests against Muslims in Central Asia; did not intervene at the Russian expansion policies, and watched Putin's annexation of Crimea without firing a single shot .. Indeed, are you expecting the solution for the problems of the Muslims of the Crimean Tatars to be at their hands? Where are the missions and goals of the new Turkey that you are proclaiming? Where is the position of the new Turkey that you're talking about, the one that distances itself from the Kuffar and the colonists? Where are Turkey's new radical solutions to the problems of the Muslim lands? Never forget that if there is anything that needs renewal, it will not be the Turkish Republic, which was built on the ruins of the Khilafah State, because this Turkey was built on the Democratic and Republican system and its ancient, obsolete concept which cannot be renewed. The best and the most compelling thing that can be done is to rebuild the second righteous Khilafah state. Only then can the Ummah live a new life, and only then can the pride and honor return to the Ummah, and only then can Palestine, Syria, Egypt, Libya, Iraq and the Crimea find salvation from what they are facing, and through the Khilafah alone will the framework that outlines the Ummah's unity return to its rightful place.□

**Media Office of Hizb ut Tahrir
in Wilayah Turkey**

Media Office
Wilayah of
Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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12 Dhul Qiddah 1435 AH

08/09/2014 CE

No: PR14057

Press Release

Hizb ut Tahrir Holds Public Address across Pakistan Real Change is by the Armed Forces Granting Nussrah for Establishing Khilafah

Hizb ut Tahrir in the Wilayah of Pakistan is holding a campaign of public addresses across Pakistan, exposing the circus of democracy and dictatorship which has ruined Pakistan. Addressing people at masjid, market places and other public places, speakers said that the current political parties, whether they are in ruling or in opposition, have been exposed as supports for the current Kufr system left by the British Raj. They said that they have been exploiting the pure and blessed desire of the Ummah to bring about real change based on Islam and are calling for Democracy, which only benefits them and their masters' sitting in Washington.

The speakers asked the Ummah to demand from every political party to renounce Democracy and to call for the establishment of Khilafah. They said that the only real change is the establishment of Khilafah, because only the Khilafah implements laws according to the mandated commands and prohibitions of Allah (swt) and His Messenger (saw), unlike Democracy which makes laws according to the whims and desires of the agents of America.

The speakers urged the Ummah to join Hizb ut Tahrir and work with it for the fulfillment of the Fard (Obligation) placed by Allah (swt) on all of us. They urged the Ummah to call their fathers, uncles, sons and friends in the armed forces to provide Nussrah for the establishment of Islam as a state and authority, as the Ansaar (ra) of Madinah did in response to the call of RasulAllah (saw) for Nussrah for the establishment of the first Islamic State in Madinah. May Allah (swt) reward all those who speak boldly in front of the tyrants, uttering words of truth, fearing not the censure of the blamer and seeking the good pleasure of Allah (swt).

﴿ مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ﴾

“Man does not utter any word except that with him is an observer prepared [to record].” [Qaf: 18] □

Media Office of Hizb ut Tahrir
in Wilayah Pakistan

Media Office
Wilayah Egypt

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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13 Dhul Qiddah 1435 AH

08/09/2014 CE

No: PR 23/14

Press Release

Arab Foreign Ministers Meet in Egypt to Wail over Gaza and to Plot Against the Rest of the Ummah

(Translated)

For the sake of a phone call which occurred on Sunday 7/9/2014 CE between John Kerry, the US Secretary of State, and Nabil Al Arabi, the Secretary General of the League of Arab Nations, the meeting of the Arab foreign ministers was delayed for two hours. The reason behind the announced call was about methods to face ISIS, but what is hidden is even greater. This urgent phone call casted its shadow on this meeting, and one of its best theatrical scenes was the fierce attack of Mahmoud Abbas on Hamas which called for turning the public sitting to a secret one where all journalists and media were kicked out so that the ministers do not hang their dirty laundry in front of people.

Most probably the most prominent case that the gathered ministers in Egypt, in its 142nd session for the Arab Foreign Ministers' Council, will discuss the case of fighting terrorism. Indeed they will be discussing this case via the American agenda which John Kerry informed the Secretary General of the League just hours before the meeting, especially that the NATO Conference was held in Britain last Thursday and Friday to also discuss terrorism cases too... and so the Arab foreign ministers gather and feign tears for a while on what happened in Gaza from massacre, destruction, and mass displacement, and they will not miss a chance of holding the Jewish entity for the responsibility and calling to the reconstruction of what was destroyed. After that, they will discuss sustainable ways to cease fire via activating a unified national government and how definite it is to have one authority and one government, as Mahmoud Abbas mentioned in his speech.

This meeting, just like the previous one and as all of the meetings of the League of Arab Nations, does not present but rather delay and further complicate problems that the people of the region suffer from. Not even once did the meetings of the League of Arab Nations go beyond the line drawn for it since its inception, which is maintaining the division and stopping the Ummah from striving for unity under the shade of the ...[Cont. on p. 36](#)

Media Office
Wilayah Egypt

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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14 Dhul Qiddah 1435 AH

09/09/2014 CE

No: PR 27/14

Press Release

Dar al-Ifta' al-Masriyya Falls Deeper into the Dirty Work of Distorting the Meaning of the Revealed Words, to Please Rulers

(Translated)

Dar al-Ifta' al-Masriyya (The Egyptian House of Religious Edicts) confirmed the permissibility to deal with investment certificated to finance the new Suez Canal project, considering it a financial contract between the subscribers and the state, and it is in no way considered a loan. Dar al-Ifta' al-Masriyya explained that the financial investment contracts between banks or bodies or public associations on one hand, and between individuals or institutions of companies on the other hand are in reality new contracts that serve the interests of its parties, and upon which the fatwa indicates that it is permissible to make new contracts that are not named in the inherited Jurisprudence, as long as it is free from ambiguity and damage, serving the interests of its parties. After the Dar al-Ifta' al-Masriyya finished from twisting its farcical Fatwa, which revealed its biasedness towards the ruling system, and its clear distortion of the meaning of the revealed words. It called upon the Egyptian people to refer to the specialized bodies who are known through the ages for their moderation in presenting the Legislative Rulings, represented in the form of Al-Azhar and the Dar al-Ifta' al-Masriyya, the Ministry of Awqaf has proceeded with the full annexation of the legitimate association mosques to the Awqaf, because one of its Friday Khateeb said in the previous Friday Sermon that those certificates are forbidden and flagrant Riba.

If the Egyptian people responded to that call, they would have found wonders, because Al-Azhar and the Dar al-Ifta' al-Masriyya and their Ulema', have passed Fatawa very recently opposite to what this fabricated Fatwa states:

1. Fatwa no. 413 by Sheikh Bakr Al-Sadafi (may Allah have mercy on him), Mufti of Egypt (died on 1919).
2. Fatwa no. 3252 by Sheikh Abdul Majid Saleem (may Allah have mercy on him), Mufti of Egypt, then Sheikh of Al-Azhar (died on 1954).
3. Fatwa no. 3178 by Sheikh Hasan Mamoun (may Allah have mercy on him), Mufti of Egypt then the Sheikh of Al-Azhar (died on 1973).
4. Fatwa no. 3346 by Sheikh Adbullatif Hamza (may Allah have mercy on him), Mufti of Egypt (died on 1985)
5. Fatwa no. 819 by Sheikh Jadul-Haqq Ali Jadul-Haqq (may Allah have mercy on him), Mufti of Egypt then the Sheikh of Al-Azhar (died on 1996)

The issue here is not about the presence of previous Fatawa that strike this Fatwa across the wall, but the issue is their audacity to the Fatwa in this way,

making Riba permissible and being careless about declaring war against Allah and His Messenger, for the sake of obtaining the satisfaction of the ruler who will not profit them in the least against the plan of Allah. As for what they mentioned in their Fatwa of documents that make the Riba of these certificates permissible, there are several points to mention; most notably:

1. Considering the State as a legal personality, therefore, the rulings relating to it differ from an actual personality.
2. Considering the contract a sponsorship contract and not a loan.
3. Considering the interest agreed upon as a gift or a prize from the State and not an agreed upon Riba.

As for the first point, it is an attempt to convince people that the legal personality has special rulings that are excluded from the texts regarding the prohibition of Riba, without providing any proof on that except some wrangling.

As for saying that this contract is a sponsorship contract, and that it is a new type of contract which did not exist before, this is a rejected saying, because it will still be part of either a loan contract or a speculative contract, so if it was a loan contract, then every increase in it is a definite Riba, and if it was speculative, then it would not be permissible to determine a fixed amount of the profits as a proportion of the capital. And this is not eliminated by their saying: "That the reality we live today has changed with a range of adjusted sciences, like the feasibility studies, operations research, statistics and accounting, which are most likely accurate and work on staying away from the degree of ambiguity and damage". As for the third point, it is ridiculous, because one cannot imagine that a person who bought these certificates had the motivation of helping the State, and if the interest rate on these certificates (13%) were not greater than the interest granted by the banks, then no one would have thought of buying them. How then can it be said that this scheduled interest is a gift or an award from the state?!

The third bedrock of matters is what the Minister of Awqaf said that the purchase of the funds of workers in Al-Azhar and Awqaf, is an investment certificate in the Suez Canal project with a total amount of 650 million pounds, is a practical and applicable statement and Fatwa to make these certificates permissible (Halal). As if the Azhar and Awqaf actions have become a legislative evidence like the actions and acceptance of the Messenger (saw), what is the matter with you and your judgments?!

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنْتُمْ مُؤْمِنِينَ، فَإِن لَّمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ وَإِن تُبْتُمْ فَلَكُمْ رُؤُوسُ أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ ﴾

"O you who believe! Fear Allah, and give up what remains of your demand for usury, if you are indeed believers. And if you do not, then be warned of war (against you) from Allah and His messenger. And if you repent, then you have your principal (without interest). Wrong not, and you shall not be wronged." [Al-Baqara: 278-9] □

Sharif Zayed
Head of the Media Office of Hizb ut Tahrir
in Wilayah of Egypt

Media Office
Tunisia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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14 Dhul Qiddah 1435 AH

09/09/2014 CE

No: 27/2014

Press Release

Hizb ut Tahrir / Tunisia organizes Protests against the
 "Invest in Tunisia: Start-up Democracy" Conference

Hizb ut Tahrir / Tunisia organized throughout different regions in the country (Tunisia the Capital, Susah, Safakis, Al Watan Al Kabali, Al Mansateer, Kabali, Kabis...) symbolic stands to protest against the "Invest in Tunisia: Start-up Democracy" Conference. The protestors raised banners: "Foreign Investments are Tools to Bankrupt the Country and Impoverish the People," "The Investment Conference in Tunisia: A Public Auction to Sell the Country," "The Investment Conference: The Pretext is Mercy, but its Core is Punishment," "The Conference is to Privatize the Remaining Public Properties."

In addition, several speeches were delivered in the protests which showed the gravity of this conference on the country and the people such as looting and exploiting the human and natural resources. Also, these speeches explained that foreign investment is a colonial tool that the West uses to enforce their control on the country and submitting it to abominable tools. □

Media Office of Hizb ut Tahrir
 in Tunisia

Even by a half word

Hizb ut Tahrir is a guide that does not lie to its people, and it is from you and with you in this call... It calls whoever has a heart and reason, whoever listens while he is present in mind as a witness, to exert effort, even if his best was to speak half of the word, then let him do so to stop the fighting between the Muslims of ISIS organization and other revolting movements and the clans, perhaps in time... where Muslims will stop battling each other, and they go forth in one row in the face of alliances of the military intervention that is planned and led by the United States. So this mobilization afflicts those alliances' conspiracies with destruction, and stop the evil before it worsens... This call, Allah willing, is honest and sincere, we address it to whoever has a heart and listens while he is present in mind, so that he has an influential role in the victory of Islam and Muslims, and to repel the machination of the colonial Kaffir... While those who do not hear nor see, the Powerful, the Exalted in Might has informed us about them:

﴿إِنَّ شَرَّ النَّوَائِبِ عِنْدَ اللَّهِ الصُّمُّ الْبَعْمُ الَّذِينَ لَا يَعْقِلُونَ﴾
 "Indeed, the worst of living creatures in the sight of Allah are the deaf and dumb who do not use reason." [Al-Anfal: 22]

[٢١٣]

Scholar Ata Bin Khalil Abu al-Rashtah

Central
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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15 Dhul Qiddah 1435 AH

10/09/2014 CE

No: 1435 AH /065

Press Release

America and the world do not care about the blood of Muslims and the killing of civilians by explosive barrels!

Since August 2012, when barrel bombs were first used by the murderous regime of Bashar Al Assad, from that time tools of death and destruction carried by these barrels has been rained down upon civilians. Barrel bombs are cheap compared to other bombs and rockets, and easy weapons of terror for government forces, and are simply thrown out of helicopters to cause indiscriminate terror and death to civilian populations below. It is estimated that 6000 barrel bombs have been used in Syria causing the deaths of more than 20,000 people.

It seems that Resolution No. 2139 issued by the Security Council of the United Nations on February 22, 2014, which banned such weapons, does not actually follow in order to implement it and the mouthpieces say that this license to continue to use it only increased Bashar's regime thirst for shedding the blood of Muslims in Syria and the use of these barrels increased and expanded to extend to other regions. In Aleppo alone, Human Rights Watch identified 650 strikes between the passing of the resolution and July 14 2014. However, the U.S. and European governments have been highly selective in manipulating the reports of 'war crimes' committed by some groups, while showing little interest in the larger and systematic atrocities committed by their agents and still continue to perpetuate crimes. This suspicious silence has encouraged the sectarian regime in Iraq to follow the same example in Syria, by beginning to use explosive barrels on a large scale in various parts of Iraq from Fallujah to al-Karmath to Tikrit to Baiji to Mosul .

This blatant hypocrisy by the leaders of the United States and Europe represented in their silence regarding the massacres of Muslims by their agents in Syria and Iraq... And their unwavering support for the Jewish entity during its fierce punitive campaign against Gaza which scorched humans, trees and stones. All this proves without a doubt that these claims of concern for humanity and respect for human life and dignity are misleading claims and practices contrary to complete lies on the ground! Overall, they do not care about the rights of Muslims, their dignity nor their blood, and sometimes to find them condemning the infringement against some Muslims because it serves their interests, while at the same time turning a blind eye to ...Cont. on p. 36

Media Office
Wilayah of
Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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17 Dhul Qiddah 1435 AH

12/09/2014 CE

No: PR14058

Press Release

Devastating Floods in Pakistan Democratic Rulers and Politicians Neglect to Safeguard Pakistan from Floods

Democratic rulers failed to take measures in order to safeguard Pakistan and its people from devastating floods. The rulers are putting the blame for their utter failure on the Metrological Department, saying that they did not predict the calamity. Hizb ut Tahrir asks these rulers who claim to be representatives of the people, were they unaware of the fact that Pakistan has faced three floods since 2010? Indeed, they are aware, for the floods of 2010 were the biggest in the history of Pakistan. Were these democratic rulers also unaware that for the past three years Pakistan has topped the list of the Global Climate Risk Index? If these rulers really cared for the difficulties faced by the people and considered it their obligation to remove these hardships from their people, then how they could be unaware if these facts? Yet, they claim day and night they represent the people and care for them!

These democratic rulers buried the flood commission report that was prepared on the direction of Supreme Court of Pakistan in 2010, rather than implementing it. This report pinpointed recommended proposals in order to safe Pakistan from future floods. Successive democratic governments, both of the PPP and the PML-N, did not care for these proposals. Democratic rulers do not use the billions of tax money collected from people to lay down sewerage systems to drain out rainwater from the major cities of Pakistan. Instead they used this money to build an expensive metro bus system because no one can see drainage lines lying underground, but everyone can see running buses daily and such wasteful projects are used for their election campaign.

Democracy cannot produce politicians who will remove difficulties, hardship and pain from the people as an utmost obligation. Even in America, a self-proclaimed champion of democracy and human rights, people are left to the mercy of natural disasters. After Hurricane Katrina in 2005, a Congressional investigation found that FEMA (Federal Emergency

Management Agency) and the Red Cross, "did not have a logistics capacity sophisticated enough to fully support the massive number of Gulf coast victims." It placed responsibility for the disaster on all three levels of government, federal, state and local.

Islam has made politics as looking after the affairs of the Ummah and an obligation. Failure renders the ruler accountable on the Day of Judgment. That is why Umar (ra) when charged with ruling said, "If an animal, in the land of Iraq trips, I would be afraid that Allah (swt) would account me, for not fixing the road for it". People of Pakistan must realize that whether it is democracy or dictatorship, rulers do not consider them self answerable in front of their people or their Creator, Allah (swt).

It is only the ruling system of Khilafah in which in which the Khalifah is answerable in front of the people and Allah (swt). And accountability before Allah (swt) is the most severe. RasulAllah (saw) said,

«مَا مِنْ وَالٍ يَلِي رَعِيَّةً مِنَ الْمُسْلِمِينَ فَيَمُوتُ وَهُوَ عَاشٍ لَهُمْ إِلَّا حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ»

"There is no Wali who takes charge of Muslims and dies cheating them, except that Allah prohibits him paradise." [Bukhari]. Therefore the people of Pakistan must reject both democracy and dictatorship. They must enjoin with Hizb ut Tahrir in her quest for the establishment of Khilafah, as only the establishment of Khilafah will help and support us in removing our hardships. Above all, its establishment will earn the good pleasure of Allah (swt) on the Day of Judgment. □

Shahzad Shaikh
Deputy to the Spokesman of Hizb ut Tahrir
in Wilayah Pakistan



Series of Questions Addressed
to Ameer of Hizb ut Tahrir
through his Facebook page



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Regarding Major and Minor Sins

To: Abu Abdullah Khalaf

(Translated)

Question: Assalaamu Alaikum Wa Rahmatullah Wa Barakaatuhu

Our honourable Sheikh, I have a question regarding a phrase that was mentioned in the Book Islamic Personality (Shakhsiya), Volume One page 46 (Arabic version): "Allah (swt) will enter those He wills from the Muslims into hellfire whose majors and sins outweigh their minors and rewards". What is meant by their minors? Why was it mentioned next to the rewards if it means minor sins? For the knowledge I am not a member of the Hizb due to the absence of party work in our area.

Answer: Wa Alaikumu Salaam Wa Rahmatullah Wa Barakaatuhu

The minors are the sins that have a lighter punishment, and the majors are sins that have severe punishments...for example: lying is prohibited... but if you tell your son: come, I will give something in my hand, when he comes and finds nothing in your hand to give, you would have lied, and it is a sin but with lighter implications; it is from the minors: it was extracted by Ahmad from Abu Huraira, from the Prophet (saw) that he said:

«مَنْ قَالَ لِصَبِيٍّ: تَعَالَ هَاكَ، ثُمَّ لَمْ يُعْطِهِ فَهِيَ كَذْبَةٌ»

"Whoever says to a boy: Come, Here (take this), and then does not give him anything, it is a lie".

But if you were sent by the leader of the army to survey the enemies behind a mountain, and you report back that there is no enemy behind the mountain, but they were actually behind the mountain; you would have lied and it is a disobedience with greater implications and grave sin and severe punishment, it is considered from the majors.... and so on.

As to why the minor sins were put next to the rewards, being next to each other does not mean that they are on the same scale; it is a style in the Arabic language called Al-Muqabila, where two words (categories) are mentioned and another two follow, where the third word is related to the first, and the fourth word is related to the second, for example Allah (swt) says:

«وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ»

"And indeed, we or you are either upon guidance or in

...Cont. on p. 37



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

An Urgent Call To the Military Leaders, Staff Officers, All Ranks of the Armed Forces, and the People of Power and Support in Egypt, Syria, Jordan and Lebanon



(Translated)

O Leaders and Officers... You see with your own eyes what is happening to the Muslims in Palestine of slaughtering and humiliating the youth, elderly, women and children by the hands of those Whom Allah (swt) has wrote on them humiliation and wretchedness until the Day of Resurrection. You also watched how those depraved, the murderers of Prophets, behaved in preventing the wounded from being rescued, leaving them to bleed to death, and what they have done from field executions and the destruction of houses over the heads of their owners, your people, your brothers. You see as well the villainy of the rulers, their meanness, and their lack of sense, which is not surprising, as they have sided with their masters, your enemies, the disbelievers. It is also clearly evident to you that those rulers, the traitors of Allah (swt), His Messenger (saw) and the believers, have dropped publicly what they called the "war option" in order to comply the wishes of the heads of Kufr. That is, they overturned their reliance on your abilities, and you are the people of support, power and determination. They had already tried you - despite their plots - and you proved that you are the people of Jihad and fighting. You are the soldiers of Muhammad peace be upon him, even though your enemies exceeded you in tools and ordnance at that time; whether this was in the Battle of Al Karama, Battles of Attrition, or the War of the Sixth of October 1973 CE. Not only that, your ancestors had an honorable history in defeating the Tatars, the Crusaders, and all the enemies of Islam throughout the reigns of the Islamic Khilafah.

O Leaders and Officers... The Ummah, after being betrayed by the traitor rulers of the Muslim countries, explicitly and clearly hopes that you will heed their call and encounter the army of the Jews, as you are capable of it. The Ummah is behind you, and it prays to Allah (swt) that He (swt) takes to Himself (swt) from among them martyrs, so that they get out of the wrath of Allah (swt) and disobeying Him (swt) for not responding to the cries of your brothers in Palestine, where hundreds of tanks pounded their towns and trampled their dignity. This is after our enemies depended on the treacherous rulers to keep your tanks in the trenches to be eaten by rust, and your equipment and weapons in their containers. The Ummah, in order to build its armies, has given a lot of its sons and spent a lot of its money, and is fully prepared to give the remaining of its sons and spend all of its money to enter the battle and come out of this humiliation and bowing to those which history does not know except their debasement and spitefulness. The



demonstrations launched by the sons of your Ummah in the capitals and cities demand your mobilization, but those criminal rulers resorted to silencing them so they enforced riot squads to disperse them by force, and beating people severely intending to separate between the Ummah and its physical strength, and making enmity the title of the relationship between the Ummah and its physical strength.

O Leaders and Officers of Various Ranks... The time is very favorable for breaking the conspirators and spoiling their plots to indorse the land of Palestine as a right of the Jews and the establishment of a buffer entity between them and the rest of the region on less than 20% of the land of Palestine, which they name it the Palestinian State. This is to add another weak entity to those entities that have ripped apart the body of the Ummah into fragments with the borders that they drew, in order to weaken this Ummah and make it easier for them to single out each country individually.

Your stance these days, and before the completion of their plot, will be recorded by Allah (swt), before the Ummah records for every intrepid believer of you with letters of gold in a fragrant registry that remains a beacon for future generations.

O Leaders, Officers and People of Power and Support... The plot is nearing completion, as they are torturing the people in Palestine to break their strength and gnaw their chivalry and manhood so that the people of Palestine do not even dare to think in the future to threaten the security of the Jews after the signing of the so-called Final Solution, after being singled out by the Jews and distanced you from the battlefield. They also carried out, during this criminal campaign that is not in parity, arrests of the honorable and the sincere and field executing them. The siege of the traitor Arafat which they have invented, is only to prepare him for signing on behalf of the people of Palestine on the treason agreements, and install that blessed spot as the right to the sons of apes and pigs, especially that he has been portrayed by the media as a steadfast leader and a besieged symbol.

O Descendants of Khalid, Salahuddin and Mohammed al-Fatih... You are the only ones who can console the breast of the Ummah from its enemies and the enemies of your Deen. You alone are able to put an end to the plot on the Land of Isra'a, that blessed spot of your land, the land of Islam, after they spent dozens of years in appeasing the Ummah, deceiving it and adapting it to accept that despicable end. With your mobilization alone Palestine will be liberated, the Jews will be expelled and the nose of the arrogant America, the warrior against your Islam in the name of combating terrorism, will be broken. With your march, the front which they considered safe will collapse, as if you were satisfied for the Muslim women to stay humiliated by the Kaffir infidels, crying out for you, your Islam, and your



manhood to rescue them from those despicable beings.

By the insurgency of one battalion you will see that your brothers in other battalions from all fronts from Rafah until the Shebaa Farms will follow you, and you will have the honor of starting and achieving the hope of the Ummah, rather the whole Ummah will follow you, and your backs will be protected by their armies in the Hijaz, Najd, Iraq and Iran... You will not be alone, Allah (swt) willing, so rise up to your duty; may Allah (swt) bless you. Nations possess armies for the purpose of fighting the enemies and eradicating their roots, and that waiting for the mercy of the enemy is the character of the incompetent and the coward. How then would that happen and your hearts almost break in pain of what is happening to your people and you are the best nation raised up for humankind and your enemies are the most evil creation of Almighty Allah.

How do you not let us hear your statement, and the Ummah awaits you, waiting for you after it discredited those rulers, the slaves to the enemies of Allah who had previously given orders to mobilize part of your armies to fight with America against the army of Iraq. They do not have any sense of shame while you are on the front fighting the Jews, wanting you to stay silent, you and your artillery, in front of those cowards who are busy shedding the blood of your people after they withdrew substantial part of their weapons from the front line with you and are relieved to your listening to those corrupt dissolute, after inflicting the hearts of some of you that the victory of America for the Jews, is like the greatest victory of Allah (swt).

The docking of the armies would derail America's weapon of choice in the fight - flight - if it chooses to enter it, and its soldiers are too cowardly to fight a battle with you on the ground. The Ummah hopes that you, the honorable, will respond to its call, for you are not who maintain the fate of this sincere Ummah in the hands of its enemies.

﴿ قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصُرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ ﴾

"Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people." [At-Tawba: 14] □

Hizb ut Tahrir

**23 Muharram 1423 AH
07/04/2002 CE**

NEW: Ummah's Constitution App for Android Devices

We, at the Central Media Office of Hizb ut Tahrir, are pleased to present our dear brothers and sisters with the very first of its kind - the Ummah's Constitution App for your Android devices created by the Technical Dept at the Central Media Office of Hizb ut Tahrir.

This is the first release of the application of the "Ummah's Constitution," which includes the following:

1. Contains all the Articles of the Constitution such as Internal and Foreign Policy Articles
2. The option to search for a word or phrase in the Constitution
3. A scholarly and practical reference for researchers, judges, lawyers, and all dedicated workers to establish the Rule of Allah in the land
4. Features 5 languages (Arabic, English, Turkish, Urdu, Danish)
5. Itemizes the Articles of the Constitution in list format
6. Select the desired material for browsing
7. Display the subject in text format
8. Option to share selected text to a wide range of social media...



Tunisia: Protest rejecting the Conference "Invest in Tunisia, Emerging Democracy"

13 Dhul Qiddah 1435 AH - 08 September 2014 CE

Hizb ut Tahrir / Tunisia Protest rejecting the Conference "Invest in Tunisia, Emerging Democracy," under the supervision of France and America. The protest will show that the rest of the country is for sale at public auction of an international presence of the imperialist Western States, and international intelligence organizations, like the American Development (USAID).



Britain: Invitation to the Khilafah Conference 2014 CE
Hizb ut Tahrir/ Britain has organized a series of conferences to shed light on the importance of the establishment of the second Khilafah Rashidah.

From August 31, 2014 CE to September 13 2014 CE

KHILAFAH CONFERENCE
GAZA-IRAQ SYRIA OUR ROLE IN SHAPING THE UMMAH'S FUTURE

LONDON - WEST	LONDON - EAST	MANCHESTER
SUN 31ST AUGUST DOORS OPEN 12.00PM	SAT 6TH SEPTEMBER DOORS OPEN 11.30AM	SAT 13TH SEPTEMBER DOORS OPEN 1.30PM
SAFFRON DOR 447 LADY MARGARET RD SOUTHALL, UB1 2DB	WATER LILLY 10 CLEVELAND WAY LONDON E1 4UF	EASTERN PEARL 250 PLYMOUTH GROVE MANCHESTER M13 0BG HOTLINE: 07459215260



Indonesia Events "Shawwal 1435 AH Conferences for Ulemah and Leaders"

Hizb ut Tahrir/ Indonesia organized from 09/08/2014 through 31/08/2014 the annual conference for the year of 1435 AH in 90 major cities under the title "Indonesia belongs to Allah... It's time to uproot democracy and economic liberalism and change towards the Khilafah". They were attended by great masses from the Ulemah and leaders of the regions, and Praise be to Allah.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

News & Comment

Hasina has set another Landmark in her Disgraceful Subservience to India by Inviting India's Border Security Force to train Border Guard Bangladesh

News: On 25/08/2014, India and Bangladesh concluded a five-day BSF-BGB Director General level conference in New Delhi, India. Both countries agreed to hold joint periodical training exercises, namely "Umbrella of Joint Exercises" in which India Border Security Force (BSF) would train Border Guard Bangladesh (BGB) personnel in border management and advanced border security training skills. In the conference, the officials have also decided to make this joint training institutionalized for closer contact between the parties.

Comment: BSF has always killed, injured, abducted, and arrested unarmed Bangladeshi civilians by trespassing into our territories. The ill-fated victims of such Indian savagery are mainly poor farmers who were working on their land and their family members. On 07 January, 2011, the dead body of a 15 year old Bangladeshi girl named Felani Khatun killed by BSF was hanging on the Indo-Bangla border fence made of barbed wire. Since then, it has become a symbol of Indian animosity. India has rubbed salt into our wounds by acquitting Felani's murderer. In the last ten years, BSF has killed almost one thousand defenseless Bangladeshi civilians and turned the border area into the largest South Asian killing field. Under these circumstances, nothing could be more appalling than to seek help from such an enemy which we are supposed to fight with. Since the destruction of the Khilafah, it has been proven time and again that the traitor rulers of the Muslim lands have been set to look after our enemies' interests. In contrast to BSF killing spree in the border area, BGB personnel are sent to India to play "Maitri Cup" (Friendship Cup) basketball match! By organizing these worthless conferences and friendship matches, treacherous Hasina has led the nation to the door of utter humiliation.

Oh Muslims of Bangladesh! Are we not being sinful for electing these rulers who dare to violate the command of Allah, the Supreme?

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بَطَانَةً مِنْ دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُؤًا مَا عَنَتُمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾ هَا أَنْتُمْ أَوْلَاءُ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ وَإِذَا لَفُوكُمْ قَالُوا آمَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ مِنَ الْغَيْظِ قُلْ مُؤْمِنُوا بِعَيْظِكُمْ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ * إِنْ تَمَسَسْتُمْ حَسَنَةً تَسْؤُهُمْ وَإِنْ تُصِيبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ﴾

"Oh you who believe! Take not as (your) bitaanah (advisors, consultants, protectors, helpers, friends, etc) those outside your religion since they will not fail to do their best to corrupt you. They desire to harm you severely. Hatred has already appeared from their mouths, but what their breasts conceal is far worse." [Ali Imran: 118-120]



RasulAllah's (saw) Example is the Way out of the Current Crisis

Pakistan is paralyzed by the standoff between the opposition and the ruling party. The Prophet's (saw) example is for all of us to follow. The methodology for change is not mass mobilization, demonstrations or sit-ins. The methodology for change is seeking material support for your political agenda. Material support is provided by the people of power, those who have authority and strength to change the government in one day, albeit a few hours. In Pakistan's case, they are the Armed forces.

The Prophet (saw) sought material support (seeking Nussrah) for Islam from the leaders of powerful tribes and he persisted on this method despite being rejected continuously. He persisted on this approach till the two tribes of Madina, the Aaus and Khazraj agreed to provide unconditional Nussrah to Islam. The persistence of Prophet Muhammad on continuing to seek Nussrah even though he faced physical and verbal abuse during the process is an indication of the obligation of sticking to this methodology for bringing change. Had seeking the material support been a matter of choice in the struggle to bring Islam to dominance and power, the Prophet (saw) would have turned away from it and sought another more easier approach for his agenda. But he did not change course. This points to the obligation of seeking Nussrah from

the people of power being the method to bring Islam in authority.

And we now know that it is the practical way. The issue is not devising a political agenda. The issue is devising and getting the political agenda implemented. And there is a big gap between a group of people demanding an agenda and that agenda being implemented. That gap is full-filled by the people of power. Any man made agenda devised by a political party or a cleric is doomed to fail. The only political agenda worth implementing for a nation which believes in Islam is the political agenda presented by the Prophet of Islam. Let us support this agenda, Khilafah for Pakistan and the Muslim World through the support of the Armed forces. □

Aljazeera Questions Legitimacy of Foley / Sotloff Beheading Videos

The Arabic Aljazeera, has joined the growing chorus questioning the beheading of journalists James Foley and Steven Sotloff. The news channel says the videos are "unconvincing" and Foley and Sotloff are actors right out of "Hollywood" casting. It believes the videos were produced as a pretext ahead of a U.S. invasion of Syria. "Perhaps the first thing that draws the attention of the viewer" in the first beheading video is that "Foley was playing the role of champion not the victim only, for he recites a lengthy statement in peerless theatrical performance, and it seems from tracking the movement of his eyes that he was reading a text from an autocue," Aljazeera reports.

The news network poses questions similar to those asked by Infowars.com and other alternative news sites soon after the video appeared. For instance,



a clue the video was staged is the lack of blood when Foley and Sotloff supposedly have their throats cut by a masked jihadist. The "knife being moved on the neck of the victim six times triggered no blood," Aljazeera notes. Moreover, neither of the supposed victims display fear despite the fact they are about to have their heads sawed off. "It also raised questions over how Foley, who was kidnapped since 2012, reached the hands of the Islamic State of Iraq and Syria (ISIS). Even more, it raised doubts over the identity of the executed man, claiming that he does not look like Foley," reports Al Arabiya News. "It quoted unidentified 'activists' as claiming that Foley had previously worked for the U.S. Department of State and that he might have had links with intelligence, 'which could mean that he colluded in the fabrication of the tape.'" [Source: Infowars.com, Aljazeera]

Whether the beheadings took place or not, America is itching to invade Syria and is looking to manufacture a host of pretexts that enable it to invade the country and prop-up the Assad's floundering regime. □

Sisi Blames Outages on Lack of Investment

Egypt's president has blaming widespread power outages in recent days on years of lack of investment, while warning people were trying to cripple his government's efforts to rebuild the country and seeking to try take advantage of the crisis. In a TV address, Sisi said that the outage were "the most significant incident over the last three decades", adding that the country needs to invest at least \$12bn over the next 5 years to generate sufficient amount of electricity for its

population. This is a battle for our existence," Sisi said in the special address to the nation, 3 months into his presidency. "We need to carry out a huge power generation development." "We should be aware that such a crisis cannot be remedied overnight," the president added. "We as Egyptians are facing huge insurmountable obstacles and no one, the president nor the government, will be able to overcome them individually without your support."

A huge power outage blacked out most of Cairo causing major disruption across the capital city of some 20 million people at the height of the morning rush hour. Services were completely suspended on one of the city's three metro lines and heavily disrupted on a second. The power disruption also left parts of the capital without running water, and hit telecommunications, knocking out 2,000 mobile phone signal boosters. The outage has forced authorities to impose rolling power cuts neighborhood by neighborhood...outage was the most extensive in years, as investment in generation has failed to keep up with rising population numbers amid the economic woes plaguing the country since the Arab Spring of 2011. [Source: Aljazeera]

Once again Sisi is misleading the people and asking them to be patient, whilst the money needed to fix Egypt's electricity problem is well in his grasp. If Sisi is sincere he should reclaim \$70 billion from Mubarak and his family, which they looted during the Mubarak era. The stolen money is more than enough to address frequent shortages in electricity and food. Money left over could be used to pay off Egypt's debt principal and return Egypt to economic self-sufficiency in a short period of time. □

Cont. from p. 19

Arab Foreign Ministers Meet in Egypt

Islamic Khilafah that protects the Muslims and pushes away the evils of their enemies. The Israeli occupation of Palestine remains a case being traded among those rulers for long decades, their meetings did not grant us anything except disgrace after disgrace, and their decision never in this life ever had any value more than the value of ink on paper.

The only prominent thing they succeeded in all through these decades was their conspiracy against this Ummah; in service of its enemies, and distracting the simpletons with decisions that neither fulfill nor achieve anything! They have become afraid, just like their masters the US and the West Kuffar, from the movement of the Islamic Ummah, its direction towards Islam, and its persistent strive towards establishing an Islamic Khilafah, which is very close in Allah's Will, and on that day those who oppressed will know what overturning they overturned.

﴿وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا﴾

"and (they) say: "When will that be?" Say: "Perhaps it is near!" [al-Israa: 51] □

Sharif Zayed
Head of the Media Office
of Hizb ut Tahrir in Wilayah Egypt

Cont. from p. 23

Killing of Civilians by Explosive Barrels

the crimes of their agents and friends if it serves their interests... Thus, entities of death that were planted in the Islamic world serve to disperse the Muslims, and disperse their forces, and tear their country to entities and regions rivaling to facilitate themselves to plunder the wealth and control the capabilities; and most importantly, to impede or delay the establishment of the second Rightly Guided Khilafah on the method of the Prophethood.... A Khilafah which will expose all their lies and plots and shut their mouths and restrain their counterfeit claims of being guardians of truth, goodness, justice, and decency in the world that they have hitherto filled with violence and corruption of others. However, all these attempts failed blatantly, whereas we, in Hizb ut Tahrir, are certain that the Islamic Ummah around the globe is ready to assume the management of the new world order once again, and that is not beyond Allah.

﴿يُرِيدُونَ لِيُطْفَؤُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ * هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ﴾

"It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah dislike it. O you who have believed, shall I guide you to a transaction that will save you from a painful punishment." [As-Saff: 9-10] □

The Central Media Office
of Hizb ut Tahrir

Cont. from p. 26

Question & Answer Major and Minor Sins

clear error" [Saba: 24]

And so: ﴿وَأِنَّا﴾ (we) faces ﴿لَعَلَىٰ هُدًى﴾ (upon guidance) and ﴿إِيَّاكُمْ﴾ (you) faces ﴿ضَلَالٍ مُّبِينٍ﴾ (clear error), it does not mean that (we and you) are similar or are in one scale nor (guidance and clear error) are similar or on the same scale. Rather as we mentioned, the first is related to the third and the second is related to the fourth...therefore the meaning of the sentence "whose majors and sins outweigh their minors and rewards" in Al-Muqabila style means: their majors outweigh their minors, and their sins outweigh their rewards, and not that their minors and rewards are on the same scale or similar. And to confirm this there is a repetition of the conjunction "على" "Ala" (on) before (minors) and before (rewards) to show that they are different categories, it was not enough to use the conjunction (wa) and say: "on their minors and (wa) their rewards", but to remove any confusion, said: " On their minors and (wa) on their rewards".

As for what you concluded your question with: "For the knowledge I am not a member of the Hizb due to the absence of party work in our area", If you would like to be a carrier of this good that we call for, we can assist you if you like...

In the end, I extend to you my greetings and wish you well. □

Your brother,

Ata Bin Khalil Abu Al-Rashtah

07 Dhul Qiddah 1435 AH 02/09/2014 CE

Cont. from p. 33

Hasina...another Landmark in her Disgraceful Subservience

Indeed the words of the Almighty are true. India has not left any stone unturned to inflict harm on us by their puppet rulers. The betrayal of our rulers should be reason enough for us to work hard to uproot this democratic system that brings such puppet rulers into being and re-establish the Khilafah which is the shield of the Ummah.

Oh Sincere Officers of the Bangladesh Military! You must recompense for your sins of still being obedient to the orders of the killer Hasina who assisted India in carrying out the Pilkhana Massacre. Does your blood not boil to see Hasina asking for help from that enemy which slaughtered your fellow officers and dishonored their family members? It is high time for you wait to give Nusrah to the sincere workers who are working tirelessly to remove these treacherous rulers and re-establish the rightly guided Khilafah state.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ﴾

"Oh you who believe! Answer Allah and (His) Messenger when he calls you to that which gives you life, and know that Allah comes in between a person and his heart. And verily, to Him you shall (all) be gathered." [Al-Anfal: 24] □

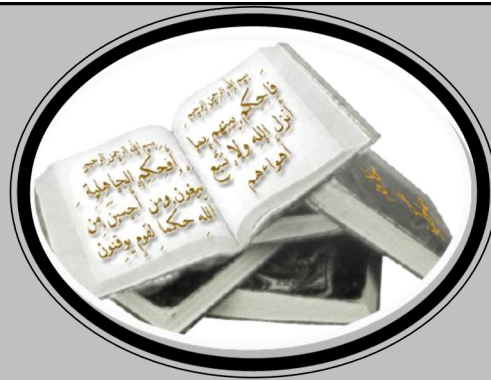
Imadul Amin

Member of the Media Office of Hizb ut Tahrir
Wilayah Bangladesh

10 Dhul Qiddah 1435 AH

05/09/2014 CE

Draft Constitution of the Khilafah State



Article 50: The executive assistant should be a Muslim man, since he is from the close associates of the Khalifah.

Article 51: The executive assistant is directly connected to the Khalifah, like the delegated assistant, and is considered as an assistant but only in terms of execution and not in ruling.

Article 52: The lands which are ruled by the State are divided into units, where each unit is called a Wilayah (province). Each province is divided into units and each unit is called an 'Imalah (district). The one who governs the province is called the Wali (governor) or Amir and the one who governs the 'Imalah is called the 'Aamil (worker) or Hakim (ruler).

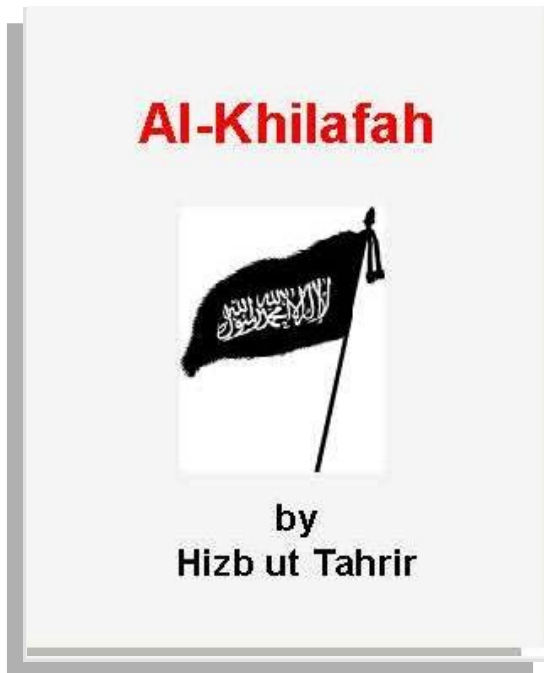
Article 53: The Khalifah appoints the governors. The 'Ummal (workers) are appointed by the Khalifah and by the governors if they have been delegated that power. The preconditions of the governor and 'Ummal are the same as the conditions for the assistants, so it is imperative that they are free, just, Muslim, adult men and are from the people who have the capability to do what they are assigned to, and they

are chosen from the people of Taqwa (God fearing) and power.

Article 54: The governor has the mandatory powers of ruling and responsibility over the tasks of the departments in his governorship as a delegate of the Khalifah, so he has all the powers in his province that the assistant has in the State. He has leadership over the people of his province and control over everything that is connected with it apart from the finances, judiciary and Army. However, the police come under his leadership from the angle of implementation not administration.

Article 55: The governor is not obliged to inform the Khalifah of what he has carried out within his authorised command. If a new problem arises which has no precedent, he has to inform the Khalifah about it first, and he then proceeds according to the instructions of the Khalifah. If he was afraid that the problem would be exacerbated if delayed, he carries out the action and then must inform the Khalifah later on about the reason for not informing him beforehand. □ **[to be cont.]**

Book of the Month:



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Khilafah System is a Unique System

The Khilafah is the general leadership over all the Muslims, in the whole world, whose responsibility is to implement the laws of Islam, and to convey the Islamic Message to the whole world. It is also known as the Imamah, so Imamah and Khilafah are

synonymous. It is the shape that the Ahkam shar'iyyah (divine laws) determine as the Islamic state. Many Sahih Ahadith have been narrated using these two words, with the same meaning. None of these two words differed in their meaning from the other in any Shari'ah text i.e. the Qur'an and Sunnah, for they are the only divine texts. However, it is not binding to adhere to either of them, rather it is the meaning that has to be adhered to.

Appointing a Khaleefah is obligatory upon all Muslims throughout the world. Executing such a duty, just like executing any other duty which Allah (swt) has decreed on Muslims is compulsory, in which no choice or complacency is allowed. Failure in performing this duty is one of the gravest sins, which is deserving of Allah's severe punishment. The evidence concerning the obligation of appointing a Khaleefah over all the Muslims is understood from the Sunnah and the Ijmaa' of the Sahabah (ra). As for the Sunnah, it has been narrated that Nafi' said: Umar told me: I heard the Messenger of Allah (saw) say:

«مَنْ خَلَعَ يَدًا مِنْ طَاعَةِ لَقِيَ اللَّهَ يَوْمَ الْقِيَامَةِ لَا حُجَّةَ لَهُ وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ مَاتَ مَيِّتَةً جَاهِلِيَّةً»

"Whoever takes off his hand from an obedience to Allah, he will meet Him on the Resurrection Day without having any proof for himself; and whoever dies while there were no Bai'ah on his neck, his death would be that of the days of Jahiliyya (ignorance)." [Narrated by Muslim] □

Cut the Ropes of Obama's Alliance Now

Dear Muslims: The issue is serious and substantial, and it is not smooth, but it is grave before Allah, His Messenger and the believers, and Hizb ut Tahrir, the guide that does not lie to its people, warns you and indicates: It is an obligation (Wajib) to cut the rope of this alliance, which Obama wants to extend it to the Muslims countries, and is aided by the rulers who sold their Deen for the goods of worldly life, rather for the world of others! Cutting these ropes in the beginning is easier than to wait until these ropes strengthen and extend to the plains and the mountains.



“Do not take light from the fire of the polytheists”

Dear Muslims: The issue is serious and substantial, and it is not smooth, but it is grave before Allah, His Messenger and the believers, and Hizb ut Tahrir, the guide that does not lie to its people, warns you and indicates:

The establishment of this alliance and its survival in Muslim countries is a major issue and an overwhelming evil. It is a major crime forbidden in Islam for the saying of the Prophet (saw): « لا تستصينوا بنار المشركين » **“Do not take light from the fire of the polytheists (the Mushrikin)”**, directed by Bayhaqi in As-Sunan Al-Kubra by Anas bin Malik. And the fire of a people is metaphor for their entity in the war. And for his (saw) saying:

« فَنَنْ أَسْتَعِينُ بِمُشْرِكٍ » **“I will not seek help from a Mushrik”**, narrated by Muslim from Aisha (ra). Also Abu Dawood and Ibn Majah from Aisha (ra):

« إِنَّا لَا نَسْتَعِينُ بِمُشْرِكٍ » **“We do not seek help from a Mushrik”**.



To the Muslim Armies...

We turn to the Muslim Armies: Is there not among you a man of reason to deny the rulers their betrayal to Allah, His Messenger and the believers...? ...? Is there not among you a man of reason who has protectiveness for his Deen and honor to stand in the face of the enemies of Allah cutting their ropes and their staffs...? Is there not among you a man of reason who will eliminate those Ruwaibidah, and restore the legacies of the supporters (Al-Ansar), and give victory to us to establish the rule of Islam, Khilafah on the method of the Prophethood...?

Hizb ut Tahrir awaken your resolve, and prompt your determination to stand the stance that Allah and His Messenger love, and eliminate this alliance before you find the country and the people been surrounded by their enemies then you will regret but it will not be a time for regret...

« هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذِرُوا بِهِ وَيَعْلَمُوا أَنَّمَا هُوَ إِلَهُ الْوَاحِدُ وَيُنذِرَ أُولُو الْأَلْبَابِ »

“This [Quran] is notification for the people that they may be warned thereby and that they may know that He is but one God and that those of understanding will be reminded.” [Ibrahim: 52].

O Allah we had delivered the message.... O Allah be our witness

