

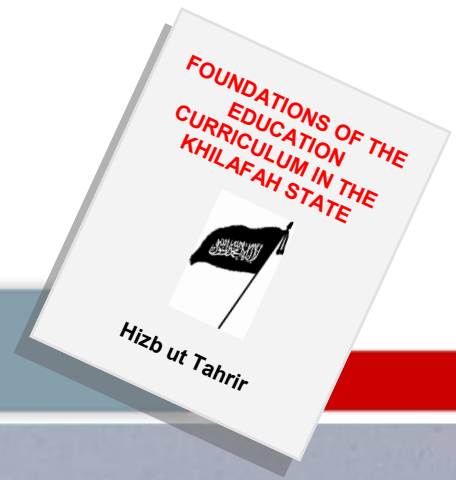


﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُؤْمِنُونَ بِاللَّهِ﴾

Mukhtarat

from Media Office of Hizb ut-Tahrir
www.hizb-ut-tahrir.info

Issue No. 26 Rabii I 1435 AH



U.S. Taking Advantage of Syria's Extreme Weather to Push Muslims to Despair and Surrender



50 Years of Grief - NOT Celebration!



WTO Agreement - Economic Misery for Women



Jakarta International Conference of Muslim Intellectuals





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

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Mukhtarat

from The Central Media Office of Hizb ut Tahrir
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مختارات



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Central Media
Office

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17 Safar 1435 AH

20/12/2013 CE

No: 1435 AH/ 009

Press Release

In Preparation for Geneva, the Regime of Bashar Kills 28 Children!

(Translated)

On Monday, 16/12/2013, the Syrian Observatory for Human Rights announced that the outcome of the children who died as a result of last Sunday's aerial bombing which targeted the rebel-controlled neighborhoods in the city of Aleppo is 28 children. In an e-mail on Monday morning, the Local Coordination Committees said that regime forces launched on Sunday a "fierce campaign on the Aleppo liberated neighbourhoods, where war-planes bombarded most of the neighborhoods with explosive barrels and vacuum bombs."

Aleppo has witnessed an intense aerial bombardment and violence during the past few days in the rebel-controlled neighborhoods... Thus, the Baathist criminal regime continues to destroy all the Syrian cities and demolish houses atop the heads of its inhabitants. It is creative in its criminal tactics such as those barrels that carried explosives weighing about 400 kilograms; note that every two barrels equal a Scud missile, which left the targeted neighbourhoods devastated. Women were seen searching through the rubble for their children and families, and the children frantically searching for their parents and siblings. Rescue teams were unable to reach all of the victims' stricken locations due to the snowstorm that is sweeping the region, particularly with the total collapse of the buildings atop the heads of its inhabitants. This is at the same time the Danish and Norwegian teams in Cyprus are working to transfer the first shipment of Syrian chemical weapons to be destroyed, at a time when the world conspires against this revolution, including what they are preparing for the Geneva Conference II.

O Ummah of Islam: Does it not suffice you the silence on the crimes of Bashar and those who help him to prolong the duration of his reign; trying to abort your revolution and your demand for the rule by Islam! Is it possible that your reaction to the entire heartbreaking scenes of the remains of the burned and mutilated bodies and the cries of the bereaved women and the children who are confused should be met with condemnation and denunciation only! How can you be satisfied with your lives while you watch your brothers take the earth as their beds and the sky as their roof during

the recent snowstorm? Many children died from the cold and you watch without giving them any aid or assistance! How can you keep silent over such governments that left them to face the storm bare, hungry, and homeless in camps in Jordan or Turkey or Lebanon? How could you bear their sight and their blood freezing in their veins and their souls ascending to the Maker complaining that you disappointed and failed them? All governments claim that these refugees are a burden and take their allocated aid in order to house them and then leave them at the mercy of such weather conditions which despite its cruelty perhaps it is the kindest to them! Here is the oppressor not only satisfied with that but is pursuing on the ground and in the air... Killing, slaughtering and shelling them, and you sufficed by counting the numbers of martyrs, wounded and displaced!

O Muslim Armies: Does your blood not boil throughout your veins watching this tyrant committing massacres against the innocent day and night for the past three years in order for you to rise up to your duty towards them? Does their pain not provoke your pride, dignity, and manhood from your governments' practices that have silenced their ears from hearing your brothers' sufferings and did not lift a finger for their support but rather colluded with the butcher Bashar against them? Then when they sought their refuge, they left them in death camps under the summer heat and bitter winter cold, is not amongst you a sensible commander to order his soldiers to rise up in support of Islam and Muslims and lend a helping hand to women and children who suffer and cry for help day and night?!

The refuge and the rescue of your Ummah from the oppression of your rulers and their control will only be by giving support to Islam and those who are working to establish the Islamic State, which will strike the oppressors, their agents, and those who follow them with an iron fist. The camp of Truth (Haq) and the camp of Falsehood (Batil) are clear for all to see. So give support to Hizb ut Tahrir for the establishment of the Khilafah ar-Rashida State, and pledge allegiance to the great scholar Ata Bin Khalil Abu Al-Rashtah the Ameer of the Hizb as Khaleefah for the Muslims. By the permission of Allah, you will then be the best soldiers to the best commander and you will gain victory in both the Dunya and Akhira by the will of Allah.

﴿لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مَنِ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَاتَلُوا وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ﴾

"Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted." [al-Hadeed: 10]□

Women's Section of The Central Media Office of Hizb ut Tahrir

Open Letter to General Raheel Sharif from Hizb ut Tahrir / Wilayah Pakistan



الحمد لله والصلاة والسلام على رسول الله وعلى آله وصحبه ومن والاه وبعد

“All Praise be to Allah and peace and blessings be upon the Messenger of Allah (saw) and his family and companions and those who follow him.”

We begin our address to you, General Raheel, with that which is Khair, as a reminder both for us and for you. Allah (swt) says,

﴿قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ
بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ﴾

“Say: "O Allah! Possessor of the power, You give power to whom You will, and You take power from whom You will, and You endue with honor whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You are able to do all things.” [Surah Aali Imran 3:26].

Thus, it was the will of Allah (swt), Al-Qadeer, that you should become commander of the Muslim World's largest army, the Pakistan Army. We remind you that commanding the Muslim army is an Amaanah, a trust, providing a great opportunity to be elevated before Allah (swt), His Messenger (saw) and the believers. Indeed, RasulAllah (saw) himself first held the honoured post of commander of the Muslim army, setting a glorious example for all the ages and all the peoples. And in our Islamic history, the army commander who emulated him (saw) was honoured and a means for blessings for the Ummah, whether he was Khalid (ra), Salahudin or Muhammad bin Qasim. So, woe to the one who squanders such an Amaanah, may Allah (swt) forbid!

O General Raheel: You assumed command of one of the world's most powerful fighting forces at a critical time for Pakistan. As you know too well, for several long years the Pakistan Army has been ensnared in a war within the tribal areas, which is accompanied by a barbaric campaign of bombings and assassinations that have spread terror throughout our lands. Hizb ut Tahrir directs your attention to the fact that this calamity is the direct outcome of American foreign policy, specifically the policies of low intensity conflict and covert, "black" operations. It is this low intensity conflict which destroys internal stability, strains our capability, strangulates our potential and justifies repeated American interference to ask us to “do more.” And it is the covert operations, such as “false flag” attacks in the name of the enemy, which are an American ploy, practiced by its intelligence agencies all over the world from Latin America to South East Asia, to make sure that conflict

continues by burning the country in the fires of insecurity.

Thus, without doubt, General Raheel, our real internal threat is from the substantial American presence within Pakistan. It is this American presence which is the source of the intricate planning, huge funding and sophisticated arms supply that has allowed the targeting of military and civilian targets for so long. As long as these foreign assets exist on our soil, we will never see an end to this devastating war, even if we were to lose far more than we have already lost.

Moreover, it is only upon the return of our Khilafah that our armed forces will be mobilized without delay to seize or seal these foreign assets, securing us from mischief, whether it is from the political and military points of contact, or the intelligence assets such as the CIA or private military organizations staffed by armies of Raymond Davis's, or even the embassy and consulates. This is because, unlike democracy, Islam's unique ruling system, the Khilafah, binds the ruler to implement the Quran and the Sunnah, which categorically forbids alliance with the enemy forces who fight Muslims, occupy our lands and desire only our ruin. For Allah (swt) said,

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْفُونَ إِلَيْهِمْ بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ ((
((الْحَقِّ))

"O you who believe do not take My enemy and your enemy as allies, meeting them with softness. Indeed, they disbelieve in that which has come to you of truth." [Surah Mutahina 60:9]

And Hizb ut Tahrir assures you, General Raheel, that this matter can be settled in but a few hours, were you to take the required steps to liberate our armed forces from the snare in which they were ensnared in for America's benefit.

O General Raheel: It is only through providing the Nussrah to Hizb ut Tahrir for the establishment of the Khilafah that our lands of Pakistan, the Pure, the Good, will be given the security they deserve. Moreover, you are capable of securing the return of the Khilafah within hours, by granting the Nussrah (Material Support). Thus, we urge you to consider your predecessors in this matter, the noble fighting men of the Ansaar (ra). They (ra) responded to RasulAllah (saw), when he called the fighting forces of the tribes to grant the Nussrah for establishing Islam as a state, through the Pledge of Men, of War, the Second Pledge of Aqabah. We love for you, General Raheel, to fully appreciate after deep reflection, that the Ansaar (ra) responded with vigor for they knew that granting Nussrah for the Deen of our Creator (swt) is of great reward, as is the fighting in His cause. Indeed, upon the death of the commander of the Ansaar (ra), Saad bin Muath (ra), his grieving mother was consoled by RasulAllah (saw) with the following glad

tidings:

"ليرقاً (لينقطع) دمعك، ويذهب حزنك، فإن ابنك أول من ضحك الله له واهتز له العرش"

“Your tears would recede and your sorrow be lessened if you know that your son is the first person for whom Allah (swt) smiled and His Throne trembled.” [Reported in at-Tabarani] So we ask you what greater prize could any Muslim military commander wish for? And we address here the one whose household has been honored by not one, but two, martyrs, Major Aziz Bhatti and Major Shabbir Sharif, may Allah (swt) have accepted from them both.

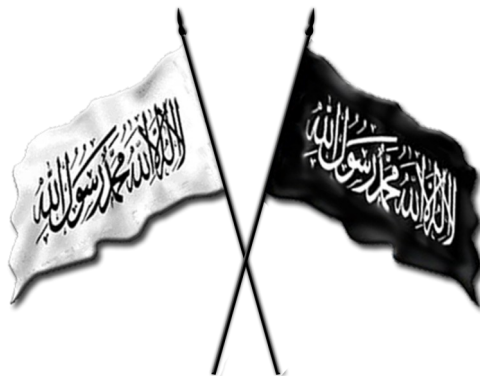
Hizb ut Tahrir assures you that there are many under your command that already covet this greatest of all prizes. They are brave, sincere and would stand with you, behind you and before you, as you take the required steps by giving Nussrah to Hizb ut Tahrir under its Ameer, the eminent jurist and statesman, Sheikh Ata Bin Khalil Abu Al-Rashtah for the establishment of the Khilafah Rashedah; the glory of this life and the Hereafter, and Allah take care of the righteous.

O General Raheel! O you of a household adorned by martyrdom! Here ends our sincere advice to you for the sake of Allah (swt). It is upon you to put a halt to the gloating of the Kuffar, their agents and all the enemies of Islam at the destruction of Pakistan. We have undertaken our duty towards you, to place before you a reminder of your duty before Allah (swt). So let the believer take heed for his own benefit! Allah (swt) said:

﴿فَإِنَّ الدُّكْرَىٰ تَنْفَعُ الْمُؤْمِنِينَ﴾

“For indeed, the reminder benefits the believers.” [TMQ 51:55]□

11 Safar 1435 AH
14 December 2013 CE



Media Office
Wilayah
Bangladesh

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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03 Safar 1435 AH

06/12/2013 CE

No: 1435- 01/02

Press Release

People Demand the Khilafah under the Leadership of Hizb ut Tahrir

As part of its ongoing campaign, Hizb ut Tahrir organized more public talks today after Jumma in front of key mosques in Dhaka, Chittagong and Sylhet to demand from the sincere officers in the military to overthrow the ruling Awami-BNP regime, agents of U.S.-Britain-India and establish the Khilafah under the leadership of the Hizb.

The talks were organized at the following mosques:

1. North Badda Qamil Madrasa Masjid, Badda, Dhaka
2. West Raza Bazaar Jame Masjid, West Raza Bazaar, Dhaka
3. Sobhanbagh Jame Masjid, Dhanmondi, Dhaka
4. New Market Jame Masjid, Azimpur, Dhaka
5. Bait ul Qarar Jame Masjid, Mirpur 10, Dhaka
6. Abdul Aziz Masjid, Bashabo, Dhaka
7. Victoria Masjid, Kotwali thana, Dhaka
8. Boddarhat Jame Masjid, Chittagong
9. Abu Turab Jame Masjid, Bandor Bazaar, Sylhet

In addition to today's talks, the Hizb organized about 20 public talks in front of various mosques from Saturday, 30 November to yesterday (Thursday, 05 December).

The people's spontaneous participation in the talks and their demand for the Khilafah makes it incumbent upon the sincere officers in the military to rush to fulfill their Islamic obligation. Hizb ut Tahrir calls upon the sincere officers to march and remove the ruling regime to free the people from the ongoing death and destruction; and give Nusrah to the Hizb to establish the Khilafah. □

Media Office of Hizb ut Tahrir in Wilayah Bangladesh



Source: <https://www.facebook.com/pages/Peoples-Demand-to-the-Sincere-Military-Officers>

Central Media
Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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07 Safar 1435 AH

10/12/2013 CE

No: 1435 AH/ 007

Press Release

The Capitalist Trade Liberalization WTO Agreement Promises Only Further Economic Misery for the Women of the Muslim World

(Translated)

The 9th World Trade Organisation (WTO) Conference that took place in Bali, Indonesia from 3rd to 6th December reached a draft global trade agreement that includes further trade liberalization policies including the lifting of more trade regulations and agriculture reforms. The agreement is legally binding for the 159 member states of the organisation, which includes many Muslim countries. Some are arguing that this package will benefit developing states. However, the WTO and its capitalist free-market agreements and policies has for decades only served as poison to the economies of the Muslim world, destroying local industries, fuelling mass unemployment, crippling the finances of states, and impoverishing the people of the region, with women and children as its primary victims. Now through this conference and agreement Western governments look to breathe new life into this economic monstrosity that has only ever functioned as a Western colonial instrument to exert their hegemony over the resources of nations and impose an imbalanced global economic regime of trade that unfairly advantages wealthy states over impoverished ones, as well as large multinational corporations over small domestic businesses, and the rich over the poor.

The agricultural sector in the Muslim world as an example is dominated by women, providing income and food to millions of women in the region who either farm their own lands or are members of farming households. However, WTO and other free-market trade liberalization policies that removed state protection of local economies resulted in the flooding of domestic markets with cheap foreign agricultural imports that depressed the price of locally produced food crops. This made small-scale farms unprofitable, leading to a loss of income for farming families and pushing millions of women and children further into poverty and food insecurity. In addition, the WTO intellectual property right agreement led to the monopoly of plant and seed varieties by large corporations, again harming the farming

practices of women managing small farms. Free-market liberalization policies have also created a modern-day slave-market of women in many Muslim countries such as Bangladesh, Pakistan, and Indonesia where the removal of trade regulations by capitalist governments have allowed multinational corporations to work women like bonded slaves in factories and businesses at low-cut price to amass huge profits. In particular, the ever-expanding Export-Processing Zones (EPZ) in which women account for the majority of the workforce (90% in some areas), are nothing but free 'slave' trade enclaves where workers have limited employment rights and hence are forced to work excessively long hours for a pitiful wage in dangerous and unhealthy conditions. In Bangladesh's Chittagong EPZ as an example, the minimum wage is around \$50 a month. The WTO and its capitalist free-market sister organisations such as the IMF and World Bank have only ever served as economic knives held to the throats of the daughters and children of this Ummah. And this agreement only promises to bring more of the same!

O Muslim Women! Reject the poisonous agreements of bodies such as the WTO as well as the whole exploitative capitalist system upon which it is based that can never bring any good to you and views you as nothing but tools to generate revenue. Instead, join your sisters of Hizb ut Tahrir in working for the establishment of the Khilafah which alone can guarantee your Islamic right to be treated as dignified human beings and be protected from all forms of exploitation, as well as to enjoy a good standard of living and lives of financial security where you are provided for always by your male relatives or the state. It is the Islamic laws alone that hold the solution to all your economic, political, and social woes. □

We love what is good for us and for you, al-Bukhari reported from Anas, who reported that the Prophet (saw) said:

« لا يؤمن أحدكم حتى يحب لأخيه ما يحب لنفسه »

"No one of you believes until he loves for his brother what he loves for himself."

So we love for you to participate in this great favor, the work for the establishment of the Khilafah, and who is more worthy than the scholars to perform this obligation? The God-fearing and pure scholar has more right over this issue and its people, and his place is at the forefront of all good positions. Therefore we do not only say assist us, bring us victory and aid us, but we say to you on top of that, before and after: Work with us and participate in this goodness, we are certain of the victory from Allah and His Help, and the dawning of the Khilafah from anew.

Dear Esteemed Scholars:

*Scholar
Ata Bin Khalil
Abu al-Rashtah
Ameer of Hizb ut Tahrir*

Media Office
Wilayah Syria

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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09 Safar 1435 AH

12/12/2013 CE

No: I-SY-160-24-026

Press Release

America and its Agents (Led by the Criminal Syrian regime) are Taking Advantage of the Extreme Weather Conditions to Push the Muslims in Syria to Despair and Surrender

(Translated)

The region was struck by severe weather conditions, bringing with it a wave of tragedies that struck everyone. The harshest was against our people, the Muslims in Syria, whether it was internally being in their homes, or were displaced and deprived of what can shield them from the harm of this weather. This was in addition to the miserable regime's bombings, raids and dropping of explosive barrels on civilians and killing children in particular to drive people to despair and surrender, and especially since the Geneva II Conference is at the doorstep which the United States insists upon, and Jarba and the National Coalition traitors are calling for it, and the criminal Syrian regime is pushing for it. It is a continuous international collusion against the Muslims in Syria, devoid of any sense of the meaning of humanity, and even taking advantage of the natural conditions to achieve its political objectives. Whereas the displaced from our people abroad, who are abandoned by neighbouring governments that they resorted to for refuge, these governments declined to offer the lowest means of care for them before the storm, then how will it be afterwards?! The basis of these neighbouring countries in dealing with the Syrians (refugees) is for two reasons: internal, which is the fear that they turn into a permanent state; therefore they overlook the humanitarian situation in dealing with them, and this is replaced by political calculations. And externally, as these countries are involved in the American scheme which aims to drive people to despair and surrender to its solution, that will come via Geneva II, each in its own way.

O Muslims in Syria: We all have the right to ask: Why all this cruel international conspiracy against us? Which almost does not exclude any country?! The simplest of thinking indicates that there is fear, even panic, within the enemies of Allah from the return of the Khilafah State, particularly from Syria; therefore America leads the entire international community in order to fight with it to prevent its return. The enemies of Allah and enemies of the Deen from the rulers of the Muslims have joined ...Cont. on p. 36

Media Office
Wilayah Sudan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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12 Safar 1435 AH

15/12/2013 CE

No: HTS 75/2013

Press Release

Nationalism is a Treatment for Which it is the Disease And Islam is the Cure for the Diseases of Tribalism and Regionalism

(Translated)

In the eighth session and in its seventeenth meeting on 28 November 2013 CE, the legislative council of the state of Qadarif approved a law to prohibit any organizations established on the basis of tribalism in the state of Qadarif in 2013 CE, and it is stated in the law: "Abolishing the organizations that were formed on the basis of tribalism, and the prohibition of the establishment or register of any organizations on the basis of tribalism." And the explanatory memorandum that accompanied the law states: "We must raise the slogans of national unity, and stop all the practices that encourage tribalism and regionalism and prejudice, and entrench that citizenship is the basis of attaining rights and obligations."

We in Hizb ut Tahrir / Wilayah Sudan with regards to this law clarify the following:

Firstly: The great ideology of Islam has ruled for the nullification of the ties of tribe and region and nation, and made the connection between people the connection of Islamic brotherhood:

﴿إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ﴾

"The believers are brothers." [al-Hujarat: 10]

"مَثَلُ الْمُؤْمِنِينَ فِي تَوَادُّهِمْ وَتَرَاحُمِهِمْ وَتَعَاطُفِهِمْ مَثَلُ الْجَسَدِ إِذَا اشْتَكَى مِنْهُ عُضْوٌ تَدَاعَىٰ لَهُ سَائِرُ الْجَسَدِ
بِالسَّهْرِ وَالْحُمَّى"

"The believers, in their love, mutual kindness, and close ties, are like one body; when any part complains, the whole body responds to it with wakefulness and fever."

And this association has fused and brought together nations and peoples from all over the world, and turned them into one nation, and created affection between them,

﴿هُوَ الَّذِي أَبْدَكَ بَصْرَهُ وَبِالْمُؤْمِنِينَ وَأَلَّفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلَّفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَّفَ بَيْنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ﴾

“It is He who supported you with His aid, and with the believers. And He united their hearts. Had you spent everything on earth, you would not have united their hearts, but God united them together. He is Mighty and Wise.” [al-Anfal: 62]

Secondly: The state in its caring for the affairs of the citizens considers all people equally without distinguishing between Muslims and nonMuslims, and all the more so between Muslims of various tribes, colors and ethnicities.

Thirdly: The basis of rights and obligations is the Islamic faith, and not nationalism, Allah (swt) says:

﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا﴾

“But no, by your Lord, they will not believe until they call you to arbitrate in their disputes, and then find within themselves no resentment regarding your decisions, and submit themselves completely.” [an-Nisa: 65]

Fourthly: It is the secular system that is implemented in Sudan that raised the flags of regionalism and tribalism, and kindled its fire, for on the basis of regionalism south Sudan was separated, and on the basis of tribalism they want to break up the remainder of Sudan. And this secular regime is what ordered the regional and tribal census, and made it the basis of assigning responsibility in the state, indeed even within the ruling party.

Fifthly: The eradication of our Jahiliyya prejudices of regionalism, tribalism and nationalism is only by the implementation of the system of Islam on the people, and making the Islamic belief the basis of rights and obligations, so that the inhabitants of the heavens and the earth will be pleased with us, not to address the tribalism, prejudice and regionalism with the disease of nationalism:

﴿أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ﴾

“Is it the laws of the time of ignorance that they desire? Who is better than God in judgment for people who are certain?” [al-Maidah: 50] □

Ibrahim Othman (Abu Khalil)
Official Spokesman of Hizb ut Tahrir
in Wilayah Sudan

Media Office
East Africa

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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14 Safar 1435 AH

17/12/2013 CE

No: 01/1435 AH

Press Release

It's 50 Years of Grief and Not a Celebration!

On 12th December 2013, Kenya attained fifty years of what is so-called 'independence' from Britain. While this day was celebrated by misusing millions of public money, patients in hospitals in distress from the on-going strike by health workers. Definitely, it shows that the fifty years were worth grieving over than celebrating!

Despite Kenya having many resources for the last fifty years, it has witnessed a chain of many problems. An example being endemic poverty, poor education, deterioration of health services, tribal clashes and corruption. Currently, Kenya is ranked as fourth most corrupt country in the world. This situation has made life in Kenya to be harsh especially for the poorest despite claims of independence.

Many Kenyans believe colonialists are the genesis of problems in Kenya but they fail to understand that the idea of 'independence' is also colonial. Therefore, Kenya being independent does not mean that it has liberated itself from colonialism which actually changed colours from white to black. In other words, the British colonialists pretended to exit through the door but returned through the window! The one who was the cause of Kenyan problems now arrogated himself the role of solution provider. Naturally, it was expected that problems will continue to be encountered even after Kenya attained independence. After a short period, the public become tired of the many problems and hurriedly, the colonialists realizing it cunningly trumpeted the colonial trick of multi-partyism which overwhelmed many. But alas! Kenya found itself in another tragedy of tribal clashes with a recent example being the violence after the general elections of 2007.

Major changes made in Kenya were in 2010 when the constitution was re-written. Despite this exercise being carried out with pomp and loss of public money, it was also like a mirage whereby a thirsty person thinks it to be water only to realize it's not! Kenya found itself in a difficult position to an extent that most citizens started boycotting elections as witnessed in the March 2013 general election.

It is clear that all these processes have failed to ...[Cont. on p. 36](#)

Media Office
Indonesia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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15 Safar 1435 AH

18/12/2013 CE

No: 257

The Jakarta International Conference of Muslim Intellectuals (JICMI)

Hizb ut Tahrir - Indonesia

14-15 December 2013

In the last decade, the global politics and economy have been in turbulence. The housing mortgage crisis in U.S had been protracting and becoming a global financial crisis that topples the world giant corporations. Likewise, debt crisis hit Europe. Many efforts have been done to restore the economic condition but they did not work. These indicate that global capitalism is going to collapse. At the same time, Muslim countries in the Middle East are experiencing massive political changes. The Arab Spring has successfully uprooted the dictators of the countries in waves, which began from Tunisia to Yemen, Libya, Egypt and Syria. It is a good start to kindle people's hope in those countries. But up to now the direction of changes is still unclear.

Meanwhile as the biggest Muslim country in the world, Indonesia is still facing economic problems. Although, this country is growing 6.3% per year and becoming a country with great GDP in the South-East Asia but the gap in prosperity distribution is continuously rising. This had repercussions on increasing social problems such as crime and conflict.

As an entity of thought that is responsible for Dawah, Hizb ut Tahrir Indonesia (HTI) tries to elaborate urgent and strategic solutions for the problems mentioned above. Therefore, HTI initiated to hold an international conference that involved Muslim Intellectuals both inside and outside of the country to discuss and formulate rule and responsibility of them to recreate an Islamic Civilization.

This conference was held for two days, 14-15 of December 2013 in Jakarta under the theme: "The End of Capitalism and The Prospect of Islamic Civilization under Khilafah". The first day of the conference was held in Wisma Makara, the University of Indonesia and the second day of the conference took place in SMESCO Convention Hall in Jakarta. The conference committee had received hundreds of Papers from academics, practitioners and professionals. They came from various institutions both inside and outside the country (Malaysia, Australia, Japan, Lebanon, Britain and the United State of America). The papers were grouped into seven main topics, namely (1) The Global Political Changes and Its Impact to Muslim Countries, (2) The Challenges for

Good Governance, (3) Economic Challenges Today, (4) Health and Food Security, (5) Energy and Natural Resources Management, (6) Women and Families, (7) Education and Technology.

Based on the discussing of results during the first day, it can be concluded that all problems that happen throughout the fields of life are not just technique problems rather they are related to one another and are rooted in the separation of religion from politics, social and economic matters. The participants believed that the Islamic Shariah is the best solution to the problem is systemic. The discussion pointed to the implementation of Islamic Shariah integrated in all aspects of life under Khilafah Islamiyah.

The first day of the conference was attended by 200 participants (Professors, Doctors and Masters) to extensively discuss the problems in detail. The second day conference was attended by 2000 participants to showcase the discussion results from the first day and build joint movement for the changes. The speakers on the first day included Prof. Dr. Fahmi Amhar from the Geospatial Information Agency (BIG) and Rokhmat S. Labib Msi, the Central Board of HTI.

The speakers on the second day included Jamal Harwood from Wales University, UK, Osman Bakhsh from The Central Media Office of Hizb ut Tahrir, Dr. Rahmat Kurnia from The Agriculture Institute of Bogor and Dwi Contri Triono, PhD from The Government Islamic University of Sunan Kalijaga. The speakers talked about the global political and economic change, and momentum of revival for Muslim countries to unite under Khilafah Islamiyah. The participants were highly enthusiastic about the ideas presented in the conference and they initiated a joint movement called "Intellectual Awakening for Khilafah". □



Media Office
The Netherlands

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15 Safar 1435 AH

18/12/2013 CE

No: 01/1435 AH

Press Release

Response to the So-Called "Risk of Polarization" Among Muslims in The Netherlands

The Dutch newspaper, "Volkskrant" interviewed a number of politicians, including a member of the Christian Democratic Appeal (CDA) Party for the city of Eindhoven, the politician Ibrahim Wijbenga, and an Amsterdam Imam and a spokesman for (CMO) Foundation, Yassin Alforkani. These guests warned of what they called the risk of "polarization" of the Dutch-Muslim community" by some Muslims; polarization which leads to hatred and divisions. Wijbenga added, "The people's sympathy with the Syrian issue and their travelling to Syria to fight is a ticking time bomb". Alforkani said that he has been subjected to spitting and insults by some people and has been accused of apostasy, hypocrisy and betrayal because he opposed the travelling of some Muslims to Syria. Because he was subjected to a violent reaction by some Muslims as a result of his stance on the Syrian issue and travelling to Syria to join jihad, he said that it is difficult to organize a dialogue about Islam, democracy and conflict in Syria without providing protection for the interlocutors.

Beginning, it must be remembered that these guests may have personal experiences with some members of the Muslim community in the Netherlands, and regardless of the number and impact of these individuals in the Muslim community; these individual personal experiences should not be used to generalize the Muslim community as a whole. However, this is exactly what happened, their personal experiences have become a base in judging others, and they worked on ripping the community by describing some as extremists and militants. Thus these politicians who warn of polarization and its consequences, they themselves have fallen in what they warn of.

I can speak on behalf of Hizb ut Tahrir, and many of the Muslim community and say: The difference in opinion among Muslims should not go beyond the circle of debate and dialogue to the use of violence and swearing; as violence and insults is not the right way to deal with differences of opinion. This talk is addressed to both parties; and not to one alone. The guests, especially Mr. Wijbenga, who warns of radicalism and polarization,

has commented in the mentioned interview, with phrases underrating and belittling some Muslims; he said: "How annoying is the stupidity and ignorance of these Islamic extremists". Therefore, the one who comments with such words should expect angry reactions and is not entitled after that to give warnings and to cry out. However, the most important thing is that, it seems that there was a leap over of the fact that the problem of polarization and spreading division and hatred among the Muslim community is not due to Muslim youth as they claim, but it is a direct result of the continuous policy of the Dutch government that is primarily based on the differentiation and classification of Muslims in the Muslim community into moderates, extremists, fundamentalists and Islamist militants.

Numerous academic studies have been published on the subject of polarization and discrimination; some of these studies have also been adopted at the political level, so such topics are deep rooted in the minds of the Dutch. However, these interviews in "Volkskrant" have opened doors wide to long discussions which led the Minister of Social Affairs, Lodewijk Asscher, to call to debate and to discuss the issue of polarization within the Muslim community in the Netherlands. It also made the media to comment on this press interview, by saying: "The Member of Parliament Peter Hermann learned through Twitter about an interview conducted by the Volkskrant newspaper with two moderate Muslims".

Whether this fact is realized or not, Mr. Wijbenga and Mr. Forkani both work to divide the Muslim community into sects just as the Dutch politicians do. In addition their use of the term "Dutch-Muslim communities" during the interview indicates that this term has been chosen carefully, to imply that there are many Muslim communities in the Netherlands and that Muslims are scattered, even though Muslims see themselves as part of one Islamic society with a difference of opinion among them. But when there is a positive thing for the Muslim community, these politicians appear as speakers on behalf of the Muslim community in the Netherlands.

We in Hizb ut Tahrir, believe that the difference of opinion should be discussed in a manner that is controlled by the Islamic law, and we are also ready to discuss with anyone about the so-called "risk of polarization" or any issue related to Muslims. □

Okay Pala
Media Representative of Hizb ut Tahrir in Netherlands

Media Office
Wilayah Sudan

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15 Safar 1435 AH

18/12/2013 CE

No: HTS 10/2013

Press Release

Following the Path of the Kaffir West and Borrowing its Viewpoint in Life is a Shame, Disgrace and Intellectually Deficient that is Devastating to Societies

(Translated)

The National Council for Child Welfare in Sudan initiated the preparation of a plan to address the issues of child marriage in its various aspects in Sudan, where according to the Council in a press release on Sunday, 15 December 2013 that the marriage of children in Sudan has seen an increase in the period of 2006 to 2010, which had a negative impact on the educational opportunities for girls, where the percentage of school drop-outs exceeded 71%, especially in East Darfur. The Council declared in its statement the results of a study it carried out that is specific to the knowledge, attitudes and practices regarding child marriage in the period from July 2012 to January 2013, and the study represents part of a global study funded by the United Nations Children's Fund to understand the social norms about child marriage. The statement said that the study was conducted in six states in Sudan including Khartoum, Gedaref, as well as Southern and Western states, East and Central Darfur under the supervision of national consultant, and in close cooperation with the Council and its branches in the States, several newspapers addressed the topic, including Alinti-baha and Khartoum published on Monday, 16/12/2013.

In western capitalist states, there is a chronic crisis embodied in children's practice of sex at an early age, in Britain alone, we find that "the number of pregnant child mothers of non-marriage reaches 70% of married women... and 55% of every one thousand female child is pregnant... 86% of children born in Britain are from non-married couple" (Middle East Newspaper Issue No. 11494); resulting in millions of children born into adultery.

The representative of the United Nations Fund for Residents spoke regarding minors marriage in 2012 in Sudan stating that 95% of teenage pregnancies aged between 5-19 years old occur within marriage, this is Allah's grace upon us, despite the facilities provided by the government through the Higher Council for Childhood, being an arm of the Kuffar, guiding, helping and promoting their rotten goods in our societies, while Allah (swt)

says: ﴿وَدُّوا لَوْ تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ﴾ **“They would love to see you deny the truth even as they have denied it, so that you should be like them. Do not, therefore, take them for your allies”** [An-Nisaa: 89]

Following the path of the Kaffir West and borrowing its viewpoint in life is a shame, disgrace and intellectually deficient is devastating to our societies, it is a major (sin) which Allah (swt) will account for, all who call for it, which is the spreading of obscenity and immorality in our societies after Allah (swt) made society a protected fortress through strict Legislative Rulings (Ahkam Shari'ah), which has nothing to do with their delusion of dropping out of schooling because of economic reasons; turning female students into house workers in order to pay the tuition fees, it also has nothing to do with poverty, which is caused by dependency on the Capitalist system which has impoverished the land and people.

Islam considers childhood as the age before puberty, and responsibility is linked to the reaching the age of manhood for boys, and womanhood for girls, thus the person becomes accountable for all rulings of Islam. As for the age of 18, which is being promoted by the Western lackeys as the age of marriage, it has no place in the Deen of Allah, and marriage before or after it is permitted (mubah), no one whosoever they may be can make it forbidden to marry before this age until the Day of Judgment, its ruling is Mubah (permissible) in the Text (Qur'an and Sunnah) and Ijmaa' (Consensus of Sahaba), Allah (swt) said:

﴿وَأِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَتْنِي وَثَلَاثَ وَرَبَاعَ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ أَدْنَىٰ أَلَّا تَعُولُوا﴾

“And if you have reason to fear that you might not act equitably towards orphans, then marry from among [other] women such as are lawful to you - [even] two, or three, or four: but if you have reason to fear that you might not be able to treat them with equal fairness, then [only] one - or [from among] those whom you rightfully possess. This will make it more likely that you will not deviate from the right course.” [An-Nisaa 4]

"Orphans" here refer to immature women, the Prophet (saw) said: "لا يتم بعد احتلام" **“There is no orphan after the age of puberty.”**

We are proud of these Legislative Rulings and thank Allah (swt) for the blessing of Islam, and the Khilafah State which will soon be established by the Grace and Strength of Allah (swt), will carry Islam's civilization to the West to save it from the mixing of lineages, sexually transmitted diseases and destruction of their own societies, on that day the believers will rejoice over the victory of Allah (swt). □

Official Spokeswoman of Women's Section of Hizb ut Tahrir
in Wilayah of Sudan

Media Office
Wilayah Egypt

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٠٠﴾



16 Safar 1435 AH

19/12/2013 CE

No: PR 31/13

Press Release

O People in Egypt: Your Constitution Must be Derived from the Book of your Lord and the Sunnah of your Prophet

(Translated)

On Saturday 14/12/2013, Interim President Adli Mansour in his speech declared that the referendum on a new constitution for the country will be conducted on 14 and 15 January. The interim president had received the new constitution in the third of this month; according to the Declaration of the amended Constitution, the maximum time for the referendum of the new draft constitution should have been the second of next month, but it seems that the interim president - a man of law - did not pay attention to this, or perhaps - and this is more likely - that a date for the referendum on the constitution was chosen for him on the basis of suitable calculations that have nothing to do with him.

It is obvious that the coup authority is determined to pass this fabricated constitution at any price, to confirm its claim, which it insists upon since months ago, that what happened in the 3/7 was "in response to a popular uprising," not a coup, and therefore it is not surprising that it rallies the system's mouthpieces which adapted to lying and persisted on it: The former mufti (Ali Jummu'ah) called the Egyptians to vote yes to this constitution, "that is supported by heaven," as he put it!! And Dr Kamal Helbawi confirmed that the new Constitution is from the heart of the Deen of Islam! Nour Party rallied its supporters to vote yes "in support of stability." If not saved by these voices and mouthpieces in the media in mobilizing people to vote yes, the authority of the coup will certainly resort to vote-rigging.

It also seems that the Muslim Brotherhood and some factions of the Islamic movement are determined to boycott the referendum on the constitution, and we congratulate them on this position if it was based on the Shari'ah understanding of the prohibition on the referendum on the constitution from the start, but if the boycott is because of arguments like the participation gives legitimacy to the coup or something similar, this is unacceptable, the position on voting must be an ideological emanating from the doctrine of Islam.

So we in Hizb ut Tahrir declare that it is prohibited by the Shari'ah to vote on the constitution! The one who advocates for voting sins, as well as the one who votes. This was our position on the referendum on the constitution of 2012, and it is our stance on any other constitution that contradicts the Shari'ah of Allah. This is because judging things in terms of being permissible or prohibited, and on the actions of the people in terms of being obligatory, prohibited, recommended, detested or permissible - which is determined by the articles of the Constitution and the law - is for the Shari'ah only and man has no say in the matter at all, and do not call a referendum on it. He (swt) says:

﴿وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ۗ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا﴾

“Its is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error.” [Al-Ahzab: 36]

Is it permissible for people to vote to make alcohol prohibited or permitted? Or adultery or usury for example?! Of course not.. And such other laws! So, constitutions and laws should be taken from shari'ah texts based on strength of evidences, not the referendum and the majority of the votes.

We invite you O people of Kinana to renounce this Constitution and reject it and refuse to vote! Neither the Constitution of 71 nor the original Constitution of 2012 nor the amended Constitution of 2013 was derived from the Book of your Lord and the Sunnah of your Prophet, but it is an obligation that this should be the case! So I invite you to rally around us and work with us with utmost effort to make the obligation of the Khilafah state a public opinion in this country, based on public awareness among the people and the army, and then the state will be established just like in the past, glorified and strong by the permission of Allah, no force on earth can stand in front of it. O Muslims! So rise and support the Deen of Allah and His Shar'ah.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ﴾

“O you who believe, if you support Allah, He will support you and plant firmly your feet”. [Muhammad: 7]□

Sharif Zayed
Head of the Media Office of Hizb ut Tahrir
in Wilayah of Egypt

Media Office
Wilayah
Bangladesh

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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19 Safar 1435 AH

22/12/2013 CE

No: 1435-02/03

Press Release

The Sincere Officers in the Army Have to Come Out of the Barracks Only for Removing the Ruling Awami-BNP Regime and Re-Establishing the Khilafah

(Translated)

On Friday 20th December (2013), the Chief Election Commissioner (CEC) announced that the army will be deployed from 26th December to ensure a 'peaceful, free and fair' election. We will not respond to the CEC since everyone in the country is aware that in actual reality the army will be ensuring a farcical election. Moreover it doesn't even matter if the election was 'truly' free, fair and peaceful because it will simply prolong the Awami-BNP regime, not bring any real change.

Our Call is to the Sincere Officers in the Army: Do not come out of the barracks for guarding tyrant Hasina and her tyranny. Oh officers, there is only one worthy and noble cause for which you have to come out of the barracks. That is to remove the ruling Awami-BNP regime and establish the Khilafah under the leadership of Hizb ut Tahrir. This is your duty towards the people of this country because you have the material power in your hands with which you are able to rescue the people from the death and destruction being caused by the Awami-BNP alliances. On the other hand, the officers in the military are employees of the people and it is the right of the people that you respond to the people's demands. And the people demand from you to bring a permanent end to Awami-BNP regime by establishing the Khilafah. Therefore, fulfil your duty, oh officers and give the people their right.

Above all, it is your Islamic duty as Muslims, oh sincere officers, to remove this un-Islamic regime and establish the Islamic rule. If you were to perform this duty then Jannah is yours insha'Allah. When the Ansar of Madina (ra) pledged to RasulAllah (saw) to establish the Islamic rule, they asked him what they will gain in exchange for the pledge. RasulAllah (saw) replied, «الجنة» **“Jannah.”** So rush, oh sincere officers, to the Good Pleasure of Allah, His forgiveness, Paradise and success in both the worlds.

﴿وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ﴾

“And for this let all those strive who want to strive.” [Al-Mutaffifeen: 26]

□

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Hizb Al-Ba'ath Conference: A Conference for formation of the new administration of the Syrian President and preparing the airs for hastening the harmony with the requirements of the American administration



The tenth conference for the ruling party in Syria, Hizb Al-Ba'ath (Ba'ath Party), ended its work on 09/06/2005 CE, and issued its resolutions and recommendations. It was accompanied before and after being held, by the beating of drums, and the cracking of sounds, that it is the healing remedy for Syria's problems, and for the political reform in ruling. And that it is a war on corruption and corruptors, and that it will eliminate gagging of the mouths, and lessen the bonds on speech, and give way for multiplicity of parties, and limit the authority of the ruling party on the departments of the state....

But he, who examines what resulted from the conference, finds that it could be summarized in one sentence or one line: "the conference of forming the administration of President Bashar Al-Assad, was accompanied by cracking of sounds, to give the formation a heard echo at the news media". This is what took place, most of the members of the new leadership -which are twenty one members- were removed, the most prominent of those left, was the Minister of Foreign Affairs, because the current policy was entrusted to him, and he was left to complete it, yet his days will not be long. Then most of the leadership which is fourteen members became new members.

This new formation was demanded by the new American policy in the region, which is canceling the allowed margin for its agents, this allowed them to show resistance and struggle, at the time when they were serving the interests of America. The new conservative American administration wants from its agents to serve the interests of America without a margin of pretending heroism and struggle....

The old group was used to this margin, and their old role ended with the new American stage, which requires new members in the ruling administration in Syria, that will serve the desires of America without any turmoil of fighting capitalism, colonization, fighting Zionism and calling for Arab unity and nationalism.... Thus, this formation came for the new Syrian administration. The old leadership -which served America when the role was assigned to it- was thrown in the dungeons of negligence and forgetfulness after its role ended, so the present leadership will be thrown into deep darkness when its role is over, this is a custom the Kuffar are accustomed with their agents.



This policy began to crystallize since last year, when Syria began to co-operate intensively with America and with the rule in Iraq, about closing the Syrian borders in front of the resistance in Iraq, against the American occupation, under the excuse of fighting terrorism, then by handing some of the wanted for the American administration from those living in Syria. Also after the resolution of the National Progressive front which is headed by Al-Ba'ath Party, which includes canceling the paragraph in the doctrine of the Front, which states that (there is no reconciliation or negotiation with Zionist state), the canceling of this resolution was followed by a declaration for the Syrian President in November 2004 about his agreeing to negotiate with Jews without previous conditions, i.e. using the Golan Heights as bargaining item. Finally, by executing the desire of America by the submissive exit of the Syrian army from Lebanon, even America is still following further indicating that there is still a soldier left here or a security individual left there, increasing the humiliation, and the Syrian leadership does not dare to protest on America even by cutting diplomatic relations with it. This new policy required new leadership in Syria, to execute what issues on these errands, without embarrassment, because it is governed by slogans of the previous period such as enmity for Zionism, and international imperialism...!

As for other resolutions and recommendations, they are nothing but sound cracking and marginal movements which surround the basic resolutions concerning the formation of the Syrian president's new administration, and the new heading of the Syrian administration towards being harmonious with the policy of the new conservatives in the American administration, and preparing the atmosphere to enter in the (peace) procedure and bargaining of the Golan Heights with Jews, where it was mentioned in the resolutions of the conference: (the constructive dialogue with the United States on all levels, official and non-official and work to realize an active Syrian presence in it), also (commitment for the strategy of peace) was stated as well. Other than that: to form the new administration of the Syrian President, the constructive dialogue with America, commitment to the strategy of peace, all these have no value or weight:

Speaking of limiting of emergency law by limiting it to the issues of the state security, will not change anything, because it is easy for the ruling apparatuses to classify every case to be state security!

Speaking of political multiplicity has no meaning, as long as the jails are full of political prisoners from Hizb ut Tahrir and others, and as long as this multiplicity is tied with chains especially prohibiting the Islamic movements, which is a disgrace for the Syrian system, which makes Ash-Sham - once part of the Khilafah- forbidden for Islamic parties, and permissible for secular parties!

Speaking of corruption and corrupters is useless, because the regime which originated corruption and corrupters was not cancelled, but was fortified with the new administration, especially that the new members grew up under



the guardianship of the same regime. Not being in the front lines, then being transferred to the front lines with the new administration, does not enhance their image.

Speaking of treating the economic, social, and politic problems is nonsense, as long as these treatments are not ruled by a correct concept built on the ideology of Muslims in this Muslim country.

Also speaking of limiting the authority of the ruling party, on the institutes of the state, is worthless, as long as people do not choose the ruler by election, who will be responsible for the institutes of the state and look after their affairs, and as long as the conference did not cancel item eight from the constitution, which makes it the duty of Hizb Al-Ba'ath (Ba'ath Party) alone to control the institutes of the rule.

Thus, the aim of this conference is to form the new administration for the Syrian President, from his retinue, and prepare the atmosphere to hasten the harmony with the American administration.

Oh Muslims! The conferences which are held by the rulers and ruling parties in the countries of the Muslims, whether they were described as regional, or national, or Islamic, are all fruitless, because the rulers take into consideration their decorated chairs, on which they sit, before taking into consideration the torn piece of cloth on which the citizens sit, and they take into consideration how to increase their bank accounts and how to plunder public money, before considering how to fulfill the needs of the poor, by providing their living and protecting their security, they also consider the interests of the colonist countries which have sovereignty over them, before considering the interests of the people who were afflicted with the domination of these rulers on them.

Nothing will rectify your situation, oh Muslims, except with what it was corrected before: to rule with what Allah has sent, and Jihad for the sake of Allah, the present rulers do not bear to hear that, how is it if they were asked to implement it, they are the front line of the Kafer colonists, no benefaction is expected from them, not in providing for your living nor your security.

Oh Muslims, Hizb ut Tahrir / Wilayah Syria, is calling you for the glory of life and afterlife, it is calling you to work with it to resume the Islamic Life, by establishing the righteous Khilafah, with which Islam and its people will be dignified and Kufr and its people will be disgraced.

Rasulullah (saw) brought the tidings of the return of the righteous Khilafah on the method of the Prophethood, after being demolished, as was stated in the Hadith of Imam Ahmad: «...ثم تكون خلافة على منهاج النبوة...» “...**then there will be Khilafah on the method of the Prophethood**”, the Khilafah has been demolished since eighty four years, and now is its time by the will of Allah, even Rasulullah (saw), mentioned that ash-Sham is its abode, he (may Allah have prayers and mercy on him) said: «عقر دار الإسلام بالشام» ...Cont. on p. 37

**Engineer Osman Bakhach, the Director of the Central Media
Office of Hizb ut Tahrir First Speech in Jakarta International
Conference of Muslim Intellectuals**

14-15 December 2013

Jakarta - Indonesia

Excerpts

**Islamic Contribution within the World Civilization:
Past, Present and Future**

Assalamu alaikum wa Rahamtullah wa Baratahu, Peace and Blessings upon the last of the Prophets...

Introduction: Definition of Civilization

I will start by defining 'civilization' to avoid any confusion in terminology; more often than not, most people, including experts, confuse the meaning of civilization with technology.

There are many ways of defining "civilization", often overlapping, but generally speaking, the term refers to: "a human society that has highly developed material and spiritual resources and a complex cultural, political, and legal organization; an advanced state in social development."

Thus for a civilization to exist and flourish it requires a permanent community living in cities with an established set of rules, which defines and determines the way of life of that particular society. These stipulations, normally speaking, reflect the common outlook towards life shared by the majority of the society that is otherwise called creed - the intellectual bedrock- which forms the ultimate frame of reference for both the state and society.

1. Distinction between Civilization (Hadhara) and Technology (Madaniyya)

Simply put, the dividing line has to do with the basic concept of the value system: how and when to consider an act as being desirable or not, how to define and set the limits, roles and responsibilities of the individual vis-à-vis the community and vice versa, how to determine the basic concepts regulating the relationship between individuals themselves and between them and the political authority: all of which emanate from the basic belief system, creed, of a particular civilization. This creed determines the way a civilization defines itself, and it is either divine-based or man-made.

2. Assessment of Different Civilizations

The above is a necessary entry point when we want to make an objective assessment of any civilization. Observers and analysts may use different criteria and/or parameters in evaluating this or that particular civilization. By today's

dominant western standard the world has become accustomed to using the material yardstick as a unit of measurement of how great a civilization is or is not. Some may use the GNP (gross national product) of a country to assess the economic wealth of that country. Prior to the Second World War, a country's production of steel was an important indicator of its industrial wealth and civilization, others may examine the military strength in terms of ability to kill and destroy, in this case the number of military aircrafts, tanks, artillery, submarines destroyers are the key indicators, and so on.

3. Critique of the Western Secular Civilization

The western civilization has adopted material progress as the yardstick to measure "civilization", excluding the spiritual value all together from the equation. Secular capitalism, based upon the creed of excluding religion from the public sphere, identified material benefit as the sole unit of measurement. As for the individual welfare, capitalism agrees with the Darwinist principle that individuals sink or swim, survive or perish in the ruthless struggle where 'nature is red in tooth and claw' and survival is for the fittest. The wealthiest and most powerful people have been seen, by virtue of that fact, as the fittest and hence the most deserving.

4. The Islamic Civilization

Unlike western civilization, Islam values highly the spiritual elevation of man; this teaches man to be humble in front of the Creator, and when dealing with his fellow men and the surrounding nature.

The Islamic Civilization is established upon a basis contradicting the basis of the Western Civilization. Its viewpoint about life and meaning of happiness differ from that of the Western Civilization. The Islamic Civilization is built upon the belief in Allah and that He (swt) has established a system for man, life and the universe. He sent Muhammad (saw) with Islam as the one and only Deen for mankind. This means that the Islamic Civilization is established upon the spiritual basis of the Islamic Aqeedah.

While man's actions are material, his observation of his relationship with Allah, when he undertakes the action as being haram or halal, constitutes the spiritual connection (ruH). This means that the mixing of matter with spirit has taken place. Accordingly, the commands and prohibitions of Allah regulate the actions of the Muslim state and society, with the ultimate objective being the attainment of Allah's pleasure and not benefit. Thus, the Islamic civilization is centered upon the harmonious balance between man's spiritual needs and material needs. Islamic civilization is founded upon the Islamic Aqeedah (creed) which views man's journey in life as a brief prelude to the eternal life. Islam expects man to benefit from the various gifts the creator has bestowed on him in the surrounding nature, but to do so without undue greed or selfishness or at the expense of other people. □

Tunisia Festival: "Complete Your Revolution until the Rule of Islam is Implemented"

Hizb ut Tahrir / Tunisia organized an oratorical festival in Sidi Bouzid titled, "Complete Your Revolution until the Rule of Islam is Implemented" with the presence of some of the Hizb officials, at the top being Abdel Raouf Amiri, Head of the Political Committee, and Reda Belhaj, Head of the Media Office, Al-Arabi Kirbaka, Head of the Central Contact Committee, and Brother Fathi Marwani, member of the Administration Committee, as part of interactive events currently taking place with the Ummah and lifting the spirits of Sidi Bouzid to Kasbah to the Sham. One Ummah raising the banner of the Messenger of Allah (saw) to complete the Muslim's Revolution in order for Islam to ruled by the Khilafah on the method of the Prophethood where the law of Islam is implemented; which it cares for the people's affairs and provides the best of well-being. And expels the colonizing Kuffar and their hegemony from the lands, eliminates the Jewish entity and saves the world from the evils of capitalism and the hypocrisy of democracy. □

14 Safar 1435 AH / 17 December 2013 CE



The Prince of Martyrs

O you who believe in Allah (swt) and RasulAllah (saw)!

RasulAllah (saw) said in a hadith,

«سيد الشهداء حمزة ورجل قام إلى إمام جائر فنصحه فقتله»

“The prince of martyrs is Hamzah and the man who stood facing a tyrant ruler, gave him the correct advice and the ruler killed him.” [Reported by al-Haakim]

O you who account the tyrant rulers of today!

Our master, RasulAllah (saw), compared the man who accounted the tyrant ruler with the prince of martyrs, lion of Allah, beloved uncle of RasulAllah (saw), Hamza (ra).

So who is this Hamza (ra) that we seek to be compared to? It is Hamza (ra) who was a shield for the Muslims in their time of need, due to his princely status amongst the Qur’aysh. It is Hamza (ra) who was the attraction for many to embrace Islam, from the tribes, due to that status. It is Hamza (ra) who embraced Islam and stood so firmly upon it that he angered the enemy to an extent they appointed a slave Wahshiy, bribing him with freedom and urging him to maintain a single focus in Uhud, the martyrdom of Hamza (ra). It is Hamza (ra) about whom, when he (saw) saw his martyred body declared,

«لولا أن تحزن صافية ، و يكون سنة من بعدي ، و لنن أظهرني الله على قريش في موطن من المواطن،
لأمتلن بثلاثين رجلاً منهم»

“I will never have a worse loss in my life than yours. I have never been more outraged than now... if Allah destines me to win over the Qur’aysh, I will cut thirty of them into pieces.” And it is upon these words from RasulAllah (saw) about the prince of martyrs, Hamza (ra), that Allah (swt) revealed,

﴿ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ ۖ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ ۖ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٤١﴾ وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عَاقَبْتُمْ بِهِ ۖ وَلَنْ نُصَبِّرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ ﴿٤٢﴾ وَأَصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ ۚ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِمَّا يَمْكُرُونَ﴾

“Invite to the way of your Lord with wisdom and fair preaching, and argue with them with that which is best. Truly, your Lord best knows who has strayed from His path, and He best knows those who are guided. And if you punish them, then punish them with the like of that with which you were afflicted. But if you have patience with them, then

it is better for those who are patient. And be patient, and your patience will not be, but by the help of Allah. And do not grieve over them, and do not be distressed by their plots.” [Surah An-Nahl: 125-127]

Indeed, this Ummah does not grieve over its martyrs, nor does it count them, for they are assured by their Lord of Paradise and their faces will be lit with glee at a time when those awaiting for judgment will be steeped in fear. Such is the status of martyrs, so what of their princes?

O you who aspire to be princes of the martyrs!

It is a path that RasulAllah (saw) committed the Ummah to, to hold the tyrant to account. It is the highest of the worships, for which the minds do not slow, the limbs do not tire and the hearts yearn for the sweet rewards from it. Accounting the ruler, who is the origin of the Maroof, if he is good, and the Munkar, if he is evil, is obliged. Enjoining the good and forbidding the munkar, seizing the hand of the Oppressor is commended in the highest terms and neglect of it is condemned with the harshest of warnings. RasulAllah (saw) said,

«وَالَّذِي نَفْسِي بِيَدِهِ لَتَأْمُرَنَّ بِالْمَعْرُوفِ وَلَتَنْهَوْنَ عَنِ الْمُنْكَرِ أَوْ لَيُوشِكَنَّ اللَّهُ أَنْ يَبْعَثَ عَلَيْكُمْ عِقَابًا مِنْهُ ثُمَّ تَدْعُونَهُ فَلَا يَسْتَجَابُ لَكُمْ»

“By the One in Whose Hand lies my soul, you must order the ma’roof and forbid the munkar, or Allah will be about to send a punishment, then you will supplicate to Him and you will not be answered.” [Tirmidhi]

«لتأخذنَّ على يد الظالم ولتأطرنَّه على الحق أطرا ولتقصرنَّه على الحق قصرا أو ليضربنَّ الله بقلوب بعضكم على بعض ثم ليلعنكم كما لعنهم»

“Seize the hands of the oppressor and hold and restrict him to the Truth exclusively on the right, or Allah will strike your hearts against each other and you will be cursed as they (Bani Israel) were cursed.”

O you who tread the path of the princes of the martyrs!

Whilst upon this path of accounting the ruler, the Muslim does not fear any loss at the hand of the evil ones, who harass, imprison and torture, sometimes leading to death, as has been seen throughout the Muslim World. The Muslim does not fear losing the company of the loved ones, or losing the ability to provide Nafaqah for them, or even the loss of life itself, which is the origin of companionship and striving for maintenance for our most beloved. For the one who seeks to be the prince of martyrs is the one who considers the words of Allah (swt) when He (swt) says,

«فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي»

“so fear them not, but fear Me!” [Surah al-Baqarah: 150]

And he considers the words of RasulAllah (saw) when he (saw) said before a belligerent Quraysh

«فوالله لا أزال أجاهد عن الذي بعثني الله به حتى يظهره الله أو تنفرد هذه السالفة...»

“By Allah, I will continue to strive for the mission for which Allah sent me, until either this (deen) is victorious, or they sever my neck...”

He considers that the best of all provisions is that granted in Jannah and the best of its companionship is that found in its highest levels. He considers that those who love each other will be raised in status in the Akhira through this love. So these considerations propel him to strive more and more, sacrifice more and more, yearning for the highest Jannah, the best of provisions and best of companionships for eternity, so that those whom he loves are raised with him, inshaaAllah.

So, why should the Muslim fear the loss of provision or the loss of the companionship, in this fleeting life? It is this resolve that inspires the loved ones and strengthens them when they falter. It is what is seen in the eyes and felt in the passion of movement towards the obliteration of Kufr and falsehood. It is this resolve which inspires the loved ones to urge the Carrier of Dawah, “If you falter or are weak before the evil ones, you will not be welcomed on your return. Stand firm until you embrace the martyrdom and we will rejoice with you in the Aakhira”.

O you who seek to run along the path of the princes of the martyrs!

Let us plant firm footsteps on this path. Let us not falter even for a single footstep, either through fear of the oppressor or through love of our most cherished. Let us be assured of the reward that we will carry for ourselves and for those whom we love. Let us be assured that the tyrants are falling and weakening before the relentless march of this Ummah. And may we rejoice soon inshaaAllah at the end of the Kufr rule and rise of the rule of Islam. May we live as princes and die as martyrs. Ameen.

«وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أحيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ ﴿١٦٩﴾ فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِمْ مِنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ»

“Never take those killed in the way of Allah as dead. Rather, they are alive with their Lord, well-provided, happy with what Allah has given them of His grace; and they feel pleased with the good news, about those left behind them who could not join them, that there shall be no fear for them nor shall they grieve.” [Surah Ali-Imran: 169-170]□

Written for the Central Media Office of Hizb ut Tahrir by
Musab ibn Umayr

20 Safar 1435 AH 23/12/2013 CE



Putin Wins Over Ukraine with Gas Deal and \$15 Billion Bailout

President Vladimir Putin and his Ukrainian counterpart, Viktor Yanukovich, agreed to landmark deals in the Kremlin that will see Russia cut the price of gas supplies to Ukraine by one-third and grant Ukraine a much-needed \$15 billion bailout. The raft of agreements, which appear to secure Russia's influence over Ukraine for the time being and stall Ukraine's ambitions to move closer to the European Union, will provide much-needed assistance in keeping the suffering Ukrainian economy afloat. The funds may even last until Ukraine's 2015 presidential vote, in which Yanukovich will seek to win re-election. For the past month, Ukraine has been caught in limbo between Russia and the EU, which has been trying to convince Ukraine to sign an association agreement. Yanukovich had originally planned to sign the deal at a summit in Lithuania last month but backed out at the last minute in favor of closer relations with Russia, triggering massive ongoing protests in central Kiev. "Given the difficulties faced by the Ukrainian economy, which are to a large extent

connected with the world financial and economic crisis, with the aim of helping the Ukrainian budget, Russia's government has made the decision to convert \$15 billion of its reserves into Ukrainian bonds," Putin said. Those funds will help Ukraine to pay off the more than \$17 billion in loan payments that it faces next year, an amount almost equal to its central bank's depleted currency reserves. Yanukovich has cited the need for an immediate injection of cash as the main reason why he refused to sign the EU Association Agreement on November 29, 2013. [Source: *Moscow Times*]□

UK Police across the Country Record Surge in Anti-Muslim Hate Crimes in 2013

Hate crimes against Muslims rocketed across the UK in 2013. From January to mid-November 2013, the UK's biggest police force, the Metropolitan Police, recorded 500 Islamophobic offences - up from 336 in 2012 and 318 in 2011. In May alone, Scotland Yard handled 104 anti-Muslim hate crimes, followed by another 108 in June. Greater Manchester Police (GMP) recorded nearly double the number of Islamophobic crimes this year - with 130 offences in 2013 compared with 75 in 2012. GMP's total for this year included a peak of 36 offences in May, the month Fusilier Rigby from Manchester was murdered. The number of Islamophobic offences recorded by Kent police more than trebled this year - from 17 in 2012 to 54 in 2013. Leicestershire Police



recorded 31 anti-Muslim crimes from January to mid-November this year, compared with 26 anti-Muslim crimes in both 2012 and 2011. The force also recorded 27 anti-Muslim non-crime incidents so far in 2013, compared with 34 anti-Muslim incidents in 2012 and 21 incidents in 2011. Thames Valley Police recorded 39 anti-Muslim crimes to mid-November this year, compared with 20 in 2012 and 31 in 2011. The force also found 75 anti-Muslim crime or race-related incidents this year, compared with 46 in 2012 and 63 in 2011. West Mercia Police said 393 race or faith-related hates crimes were recorded in 2013 which included 25 that referred to the victim being Muslim. Cheshire Police said they had recorded seven anti-Muslim hates crimes in 2013 - between April and October - compared with two in 2012 and one in 2011. Cleveland Police said they were unable to provide figures for anti-Muslim hate crimes because the information "is not generally recorded", as the force records ethnicity not religion. Merseyside Police recorded 10 anti-Muslim hate crimes in 2013, compared with six in 2012 and eight in 2011. West Yorkshire Police have recorded 37 anti-Muslim crimes in 2013 to November, compared with 24 in 2012, and 17 in 2011. Humberside Police, which led the investigation into two ex-soldiers who firebombed a mosque four days after the murder of Fusilier Rigby, recorded 15 anti-Muslim hates this year compared with four in 2012 and two

in 2011. Warwickshire Police recorded two anti-Muslim hate crimes in 2013, while City of London Police recorded three Islamophobic offences. [Source: Daily Mirror] □

Rahul Gandhi Focussed on Welfare of Homosexuals, Not Muslims: Azam Khan

Attacking Rahul Gandhi, India's UP Minister Azam Khan has said that instead of effectively addressing the issue of Muslim backwardness, the Congress leader was focusing on the welfare of the homosexual community. Criticising the Congress vice-president, the SP leader yesterday told reporters that Gandhi did not offer any help to the riot victims staying in the Muzaffarnagar relief camps. He claimed that maximum number of communal riots had occurred during the Congress regime and "it was Muslims who suffered maximum devastation". On the Communal Violence Bill, Khan said, "Had Congress been sincere to combat communalism, the Bill could have been passed much earlier". He slammed the Congress-led UPA government on the issue of granting reservations to Jats, saying "Conditions of Muslims is more pathetic in comparison to even Dalits." Asserting that he was not against reservation for Jats, "Muslims are members of the largest minority community who deserve and need reservations. Those facing worst economic adversities should be given preference." [Source: Zee News]

Cont. from p. 12

Push the Muslims in Syria to Despair and Surrender

them, and the members of National Coalition who are quick in attacking the Islamic situation in Syria, describing it as "Takfiriyah" (i.e. branding anyone who disagrees with it as a Kafir) because the calls for Khilafah echo throughout. And they describe their people as "Takfirriyoon" - adopting America's expression themselves.

O Muslims in Syria: The price which has been presented so far is exorbitantly expensive, but it is extremely cheap if the product is to establish the Islamic Khilafah state in this life, and its product in the Afterlife is Paradise. Victory will be for us for one reason, that Allah is with us, and that victory is but an hour's patience; that will soon expire, but at this time we must follow the example of the Prophet (saw) in his method to establish Islamic State. Hizb ut Tahrir reminds the people of power in Syria to give their support for the establishment of the rule of Allah, just as the Ansar in Medina gave their support to the Messenger of Allah (saw) and the result was the establishment of the first Islamic State. Allah Ta'ala says:

﴿وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ
فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ﴾

“And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.” [Al-An'am: 153]□

Cont. from p. 15

It's 50 Years of Grief

relieve the problems of the public as they are intended to lengthen the problems and prevent reaching a real solution. The Kenyan society requires an ideology that will change society drastically. What makes Kenya and all governments in the world including America and Britain fail to solve basic problems of the public is because of relying on a colonialist Capitalist ideology which is based on the human mind and not on revelation from Allah (swt). In reality, fifty years is enough time to achieve great success. As an example, for twelve and a half years of his rule, Khaleefah Umar Ibn Khatlab (ra) attained great success in various fields like economy whereby he allocated salaries to the destitute in society so that they do not beg. Definitely, his rule relied on Islam to make him achieve such success. Therefore we state that the solution is only from a state that implements Islam which is an ideology that has solutions from the Creator who knows well the life of mankind more than anyone else. Allah Ta'ala says:

﴿أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ﴾

“Should not He who has created know? And He is the Most Kind and Courteous, all aware of everything.” [Al-Mulk 67:14]□

Shabani Mwalimu

Media Representative of Hizb ut Tahrir
in East Africa

Cont. from p. 27

Hizb Al-Ba'ath Conference



“The abode of Islam is in ash-Sham” extracted by Al-Tabrani in Al-Kabeer and authenticated by Al-Seyuti.

Hasten, people of Sham, to be the possessors of this goodness, so that the Khilafah will be first established in your country, and not to be transferred to you by others, so that Allah will honor you with this great honor, and then you can write brilliant pure pages, which will be remembered for you by Allah, His Rasul and the believers, and you will be victors, by His Will in both Worlds;

﴿وَبَشِّرِ الْمُؤْمِنِينَ﴾

“...and give (these) good tidings to those who believe.” [Al-Baqara: 223]

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ﴾

“O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life.” [Al-Anfal: 24]

□

03 Jumada Alawwal 1426 AH
10 June 2005 CE



Draft Constitution of the Khilafah State

Article 34: The method of appointing the Khalifah is the pledge of allegiance (Bay'ah). The practical steps to appoint the Khalifah and his Bay'ah are:

A. The Madhalim Court announces the vacancy of the position of the Khalifah

B. The temporary leader takes control of his responsibility and announces the opening of the nomination procedure immediately

C. Applications of the candidates fulfilling the contracting conditions would be accepted, excluding the other applications, by the decision from the Madhalim court.

D. The candidates who have been accepted by the Madhalim court, are then short listed twice by the Muslim members of the Shura Council: first; they select the six candidates who got the highest votes from them, and the second stage is to select the two candidates who got the highest votes. □ [to be cont.]

Book of the Month:**FOUNDATIONS OF THE
EDUCATION
CURRICULUM IN THE
KHILAFAH STATE**

Hizb ut Tahrir

Introduction**Education Policy and Its
Organisation in the Khilafah
State****General Education Goals in the
Khilafah State****Teaching Method****Teaching Means and Styles****INTRODUCTION**

The culture (*thaqafa*) of any nation is the backbone of its existence and survival. Based on this culture, the Ummah's civilisation (*hadhara*) is founded, its goals and objective are defined, and its way of life is discerned. The individuals of the Ummah are moulded by this culture in one melting pot such that the Ummah becomes distinguished from the rest nations. This culture is:

The Ummah's intellectual doctrine (*'aqeedah*) and the rules, solutions and systems emanating from this intellectual doctrine. It is also the knowledge and sciences built upon it, besides the events linked to this intellectual doctrine such as the Ummah's conduct (*Seerah*) and history. If this culture is wiped out, this Ummah, as a distinct ummah, would disappear; thus its objective and way of life would change, and its allegiance would shift, and it would stumble in its conduct following other nations' cultures.

The Islamic culture is the knowledge (*ma'arif*) stimulated by the Islamic intellectual doctrine. This is regardless whether this knowledge includes the Islamic doctrine like the science of "tawheed", or it is built upon the intellectual doctrine such as jurisprudence (*fiqh*), exegesis (*tafseer*) of the Qur'an, Prophetic traditions (*hadith*). Or it is a prerequisite to understand the rules emanating from the Islamic intellectual doctrine such as the knowledge required for *ijtihaad* (scholarly exertion) in Islam such as the sciences of the Arabic language, classification of the Prophetic traditions (*mustalah al-Hadith*), science of the foundations of jurisprudence (*Usul*). All of this is Islamic culture because the Islamic intellectual doctrine is the motive for its research. Similarly the history of the Islamic Ummah is a part of its culture due to what it contains of news about its civilisation (*hadhara*),

celebrities (*rijal*), leaders and scholars. Pre-Islamic Arab history is not part of Islamic culture whereas pre-Islamic Arab poetry can be considered part of this culture due to what it contains of evidences that help understanding of the words and syntax of the Arabic language, and consequently help in the making of *ijtihaad*, *tafseer* of the Qur'an and understanding *hadith*.

The Ummah's culture creates the character of its individuals. It moulds the individual's intellect and his method of judging things, statements and actions just as it moulds his inclinations, thereby influencing his mentality, disposition (*nafsiyya*) and behaviour (*sulook*). Thus the preservation and spread of the Ummah's culture in the society is among the chief responsibilities of the State. The Soviet Union historically fostered its children upon Communist culture and attempted to prevent any infiltration of capitalist or Islamic thought into its culture. The entire West nurtured its children upon its capitalist culture that is built upon separation of religion from life. It organised and founded its life based upon that basis, and waged wars - as it continues to do so today - to prevent the Islamic culture from penetrating its doctrine and culture. The Islamic State endeavoured to implant the Islamic culture into its children and prevented anyone who calls for any thought not built upon the Islamic intellectual doctrine within the State. The state carried also its

culture to other States and nations via *da'wah* and *jihad*. This will continue until Allah inherits the earth and whoever resides on it (i.e. until the Day of Judgement).

Among the most important guarantees of preservation of the Ummah's culture is that its culture be memorised in hearts of its children and preserved in books, together with the Ummah having a State ruling over it and taking care of its affairs according to the rules and canons emanating from the intellectual doctrine of this culture.

Education is the method to preserve the Ummah's culture in the hearts of its children and the pages of its books, whether it is the prescribed or non-prescribed education curriculum. The education curriculum means education regulated by State adopted systems and canons, with the State responsible for implementing it e.g. setting the starting age, subjects of study and education method. Whereas non-prescribed education is left to Muslims to teach in homes, mosques, institutes, via media, periodical publications etc without being subjected to the organisation and canons of the education curriculum. In both cases, however, the State is responsible to ensure that the thoughts and knowledge (being taught) either emanate from the Islamic intellectual doctrine or are built upon it. We present herein the foundations of the education curriculum in the Khilafah State. □



JAKARTA INTERNATIONAL CONFERENCE OF MUSLIM INTELLECTUALS



Hizb ut Tahrir - Indonesia

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